



# Bunkerville Town Advisory Board

**BUNKERVILLE TOWN ADVISORY BOARD  
THURSDAY, APRIL 29, 2010 AT 7 P.M.  
BUNKERVILLE TOWN BOARD ROOM – BUNKERVILLE, NEVADA**

BTAB members: Chairperson- Brian Haviland; Vice-Chair- Stephen Waite; Duane Magoon; Marianne Leavitt; Nephi Julien  
Secretary: Clark County Northeast Office  
Town Liaison: Matt LaCroix

**Notice Posted:** Bunkerville Community Center, Bunkerville Justice Center, Bunkerville Post Office, and Bunkerville Library.

## **MEETING AGENDA**

### **I. CALL TO ORDER**

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation.
- C. Pledge of Allegiance.

### **II. ORGANIZATIONAL ITEMS**

- A. Adoption of Agenda as posted.
- B. Approval of minutes of February 25, 2010.

### **III. CORRESPONDENCE**

### **IV. INTRODUCTION OF BOARD OF COUNTY REPRESENTATIVES**

- A. Northeast Community Liaison – Matt LaCroix (Rural Towns Manager)
- B. Mark McEwen – Las Vegas Metropolitan Police Department
- C. John Stastny – Clark County Parks and Recreation

### **V. REPORTS**

- A. Matt LaCroix (Rural Towns Manager)
- B. Mark McEwen (Las Vegas Metropolitan Police Department)
- C. John Stastny (Clark County Parks and Recreation)

### **VI. COMMUNITY CONCERNS**

Receive comments from the public on neighborhood issues or problems and direct concern to the appropriate.

- A. Burned out Street Lights
- B. Roads for paving and maintenance
- C. General Comments

### **VII. ZONING ITEM**

None

### **VIII. ACTION ITEM**

- A. Discussion and Action to allocate Community Pride funds for Fourth of July Celebration.
- B. Discussion and Action to designate a BTAB representative for Gold Butte issues.
- C. Discussion and Action on moving forward with Gold Butte.

### **IX. COMMENTS BY THE GENERAL PUBLIC**

### **X. SCHEDULE OF NEXT MEETING**

The next regularly scheduled meeting is 7 p.m. Thursday May 27, 2010 with a special call date May 13, 2010.

### **XI. ADJOURNMENT**

*The Bunkerville Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.*

**BOARD OF COUNTY COMMISSIONERS**  
RORY REID, Chairman • SUSAN BRAGER, Vice-Chair  
LAWRENCE L. BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • STEVE SISOLAK • LAWRENCE WEEKLY  
VIRGINIA VALENTINE, County Manager