



# Enterprise Town Advisory Board MINUTES

Date: September 15, 2010  
Location: Enterprise Library, 25 E. Shelbourne Avenue  
Time: 6:00 p.m.

Board Members: David Chestnut – Chair Frank J. Kapriva – Vice Chair (excused)  
Jason Andoscia J. Dapper Rocky Brandonisio

County Officials:  
County Liaison: Tiffany Hesser  
Current Planning Staff: Maria Kaseko

.....  
All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.  
.....

**CALL TO ORDER:** The meeting was called to order by Dave Chestnut

**OPENING:** The Pledge of Allegiance was led by Dave Chestnut

**REGULAR BUSINESS;**

1. Approve the Agenda with any corrections, deletions or changes.

**Companion items that will be heard together:**

2. VS-0719-08 (ET-0129-10) — CORONADO LAND, LLC:
8. NZC-0505-08 (ET-0132-10) - CORONADO LAND, LLC:

**Approved: 3-0**

2. Approve the Minutes for the meeting held on September 1, 2010

**Approved as submitted: 3-0**

3. The Board to discuss and take action as required on meeting protocol and presentation for the Enterprise TAB. **Two changes were made to protocol and presentation for the Enterprise TAB.**

- **Added new #2 to protocol. 2. Speakers will state their name and address.**
- **Question removed from protocol #7**

**The TAB will consider adding the Protocol and presentation to the By-laws as attachment 1**

**Approved 3-0**

4. Enterprise TAB to collect and make recommendations for the Clark County 2011 capital budget.

**2009 capital budget submissions**

1. Red Flasher added to stop signs at Shelbourne and Placid
2. Construct a walkway along Robindale from Sierra Vista High School to Nevada Trails.
3. Build out Cactus from Las Vegas Blvd to Fort Apache.
4. Enterprise Community Center
5. A four-way stop, or other traffic calming device, installed at Robindale and Giles pie.
6. A four-way stop, or other traffic calming device, installed at Buffalo and Windmill.
7. A three-way traffic light installed at Pebble and Durango. (Done)

**COMMISSIONERS**

RORY REID, Chairman – SUSAN BRAGER, Vice-Chair  
LAWRENCE L. BROWN III – TOM COLLINS – CHRIS GIUNCHIGLIANI - STEVE SISOLAK - LAWRENCE WEEKLY  
VIRGINIA VALENTINE, County Manager



# Enterprise Town Advisory Board MINUTES



- 8. Three-way stop signs (or a light) at Windmill and Durango so that Windmill traffic can safely enter. (Done)
- 9. Extend the divider on Silverado Ranch east of Las Vegas Blvd.
- 10. Four-way stop at Robindale and Haven.

Suggestion to be added for the 2010 capital budget request.

- 11. Four-way stop or some other traffic control device greater than the existing two-way stop at Warm Springs and Lindell Rd

**Tabled until September 29, 2010 meeting: Approved 4-0**

**BEGINNING PUBLIC COMMENTS AND DISCUSSION:** No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

- 1. Clark County Administrative Services is taking applications for TAB Members for 2011-2012. A hardcopy of the application is required. Applications are due by 19 Nov 2010. The application can be found at:  
[http://www.accessclarkcounty.com/depts/administrative\\_services/Documents/TAB%20Application%200405.pdf](http://www.accessclarkcounty.com/depts/administrative_services/Documents/TAB%20Application%200405.pdf)
- 2. The TAB was asked to clarify the lighting standards it has recommended for projects adjacent to residential uses.

**ZONING AGENDA:**

**ATTACHMENT A**

**10/05/10 PC**

- 1. **UC-0645-09 (ET-0131-10) - GOOD SAMARITAN LUTHERAN CHURCH:**  
**USE PERMITS FIRST EXTENSION OF TIME** to review the following: **1)** an existing place of worship; and **2)** an existing day care facility on 3.3 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** full off-sites (excluding paving) along Gagnier Boulevard; and **2)** eliminate landscaping and screening requirements to a less intense use.  
**DESIGN REVIEWS** for the following: **1)** an existing place of worship; and **2)** an existing day care facility. Generally located on the south side of Windmill Lane and the west side of Gagnier Boulevard within Enterprise. SS/dg/mb

**HELD until the October 27, 2010 TAB meeting by the Applicant  
Approved 4-0**

- 2. **VS-0719-08 (ET-0129-10) – CORONADO LAND, LLC:**  
**VACATE AND ABANDON FIRST EXTENSION OF TIME** for easements of interest to Clark County located on the west side of Placid Street and on the north and south sides of Arby Avenue (alignment) in an M-D (Designed Manufacturing) Zone within Enterprise (description on file). SS/dg/mb

**Approved 4-0 per Staff conditions**

COMMISSIONERS  
 RORY REID, Chairman – SUSAN BRAGER, Vice-Chair  
 LAWRENCE L. BROWN III – TOM COLLINS – CHRIS GIUNCHIGLIANI - STEVE SISOLAK - LAWRENCE WEEKLY  
 VIRGINIA VALENTINE, County Manager



# Enterprise Town Advisory Board MINUTES

3. **UC-0400-10 – O AND O ENTERPRISES, LLC:**  
**USE PERMIT** for outside dining in conjunction with an existing restaurant within a shopping center on 20.9 acres in a C-2 (General Commercial) P-C (Planned Community Overlay District) Zone in the Southern Highlands Master Planned Community. Generally located on the northeast corner of Southern Highlands Parkway and Somerset Hills Avenue within Enterprise. SB/rk/ed

**Approved 4-0 per Staff conditions**

4. **VS-0393-10 – WILLIAM LYON HOMES, INC:**  
**VACATE AND ABANDON** a portion of right-of-way being Erie Avenue between Tenaya Way (alignment) and Montessouri Street (alignment) in an RUD (Residential Urban Density) P-C (Planned Community Overlay District) Zone in the Mountain's Edge Master Planned Community within Enterprise (description on file). SB/rk/xx

**Approved 4-0 per Staff conditions and add a Major Projects condition**

- **All offsites to include sidewalks and landscaping to be constructed.**

5. **WS-0397-10 – KB HOME LV HIGHLAND, LLC:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce the side yard setback; and 2) reduce corner side yard setback from a street on 36 lots in conjunction with a single family subdivision on a portion of 30.6 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Cactus Avenue and the east and west sides of Lindell Road within Enterprise. SB/co/ed

**Approved 4-0 per Current Planning conditions and add a condition:**

- **Waivers apply only to designated lots as shown on plot map not to exceed 36 lots**

**10/06/10 BCC**

6. **DR-0385-10 – BOUQUET, INC:**  
**DESIGN REVIEW** for a retail center including a restaurant with a drive-thru, an automobile maintenance building, and an office on 0.8 acres in a C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the west side of Maryland Parkway, 150 feet south of Pyle Avenue within Enterprise. SS/tc/ed

**DENIED 4-0**

7. **DR-0398-10 – RAINBOW 215, LLC:**  
**DESIGN REVIEW** for a wall sign in conjunction with an existing shopping center on 3.3 acres in a C-2 (General Commercial) Zone and a C-2 (General Commercial) (AE-60) Zone in the MUD-3 and CMA Design Overlay Districts. Generally located on the southeast corner of Rainbow Boulevard and the 215 Beltway within Enterprise. RR/tc/ed

**Approved 4-0 per Staff conditions**

**COMMISSIONERS**

RORY REID, Chairman – SUSAN BRAGER, Vice-Chair  
LAWRENCE L. BROWN III – TOM COLLINS – CHRIS GIUNCHIGLIANI - STEVE SISOLAK - LAWRENCE WEEKLY  
VIRGINIA VALENTINE, County Manager



# Enterprise Town Advisory Board MINUTES



8. **NZC-0505-08 (ET-0132-10) - CORONADO LAND, LLC:**  
**ZONE CHANGE FIRST EXTENSION OF TIME** to reclassify 3.5 acres from R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone.  
**USE PERMITS** for the following: **1)** offices as a principal use; **2)** experimental laboratory; **3)** increased building height; and **4)** a day care facility.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** alternative landscaping; **2)** reduced setbacks; **3)** day care facility not on a collector or arterial street; and **4)** off-site improvements (streetlights).  
**DESIGN REVIEW** for an office and warehouse with a laboratory and day care facility. Generally located on the west side of Placid Street and the north and south sides of Arby Avenue (alignment) within Enterprise (description on file). SS/dg/mb

**Approved 4-0 per Staff conditions and add a Current Planning condition**

- **Design Review as a public hearing for any significant changes**

9. **UC-0477-08 (ET-0128-10) – LAND HARBOUR, LLC:**  
**USE PERMIT FIRST EXTENSION OF TIME** to commence a communication tower.  
**DESIGN REVIEW** for a communication tower on 1.3 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Valley View Boulevard, 330 feet south of Silverado Ranch Boulevard within Enterprise. SB/dg/mb

**Approved 4-0 per Staff conditions**

10. **ZC-0855-07 (ET-0133-10) – RICHMOND LIMITED PARTNERSHIP:**  
**ZONE CHANGE FIRST EXTENSION OF TIME** to reclassify a 3.5 acre portion of a 4.5 acre parcel from R-2 (Medium Density Residential) Zone and C-2 (General Commercial) Zone to U-V (Urban Village - Mixed Use) Zone for a mixed use development in the MUD-3 Overlay District.  
**USE PERMITS** for the following: **1)** increased building height; and **2)** reduce the residential proximity standard. Generally located on the northwest corner of St. Rose Parkway and Maryland Parkway within Enterprise (description on file). SS/dm/ed

**Approved 4-0 per Staff conditions**

**ENDING PUBLIC COMMENTS AND DISCUSSION:** No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

NONE

**NEXT MEETING DATE**

**September 29, 2010 6:00 p.m.**  
**Enterprise Library**  
**25 E. Shelbourne Avenue Las Vegas Blvd. South**

**ADJOURNMENT: 7:15pm**

COMMISSIONERS  
 RORY REID, Chairman – SUSAN BRAGER, Vice-Chair  
 LAWRENCE L. BROWN III – TOM COLLINS – CHRIS GIUNCHIGLIANI - STEVE SISOLAK - LAWRENCE WEEKLY  
 VIRGINIA VALENTINE, County Manager