



Enterprise Town Advisory Board MINUTES



Date: September 29, 2010
Location: Enterprise Library, 25 E. Shelbourne Avenue
Time: 6:00 p.m.

Board Members: David Chestnut – Chair Frank J. Kapriva – Vice Chair
Jason Andoscia J. Dapper Rocky Brandonisio

County Officials:
County Liaison: Tiffany Hesser
Current Planning Staff: Dionicio Gordillo

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
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CALL TO ORDER: The meeting was called to order by Dave Chestnut

OPENING: The Pledge of Allegiance was led by Dave Chestnut

REGULAR BUSINESS:

1. Approve the Agenda with any corrections, deletions or changes.
Approved: 5-0 with the following changes:
Companion items that will be heard together:
 2. ZC-0791-01 (ET-0139-10) – CLARK COUNTY AVIATION:
 3. ZC-0795-01 (ET-0140-10) – CLARK COUNTY AVIATION:
 4. ZC-0627-07 (ET-0110-10) – THE DAVIS FAMILY TRUST 1993:
 8. VS-0434-10 - DAVIS FAMILY TRUST 1993:
 5. ZC-1158-07 (ET-0141-10) – BAYPORT WINDMILL ASSOCIATION, LLC:
 6. VC-0416-10 – BAYPORT WINDMILL ASSOCIATION, LLC:
 7. VS-0391-10 – SUNSET VIEW, LLC:
 10. WS-0392-10 – SUNSET VIEW, LLC:
 9. VS-0438-10 - TODARO, MARIA:
 11. ZC-0437-10 – TODARO, MARIA:
2. Approve the Minutes for the meeting held on September 15, 2010
Approved 5-0 as submitted
3. Discuss and amend the Enterprise By-Laws as necessary to include an appendix for Protocol and Presentations.
Motion was made to add the Protocol and Presentation suggestion as attachment 1 to the Enterprise Town Advisory Board By-Laws. **Approved 5-0**
4. Discuss and authorize the TAB chair to write a letter in support of an ordinance to amend Title 8, chapter

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VIRGINIA VALENTINE, County Manager



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8.20, section 8.20.020.265 to add Neighborhood Specialty Grocery Market to the list of establishments eligible for a package beer, wine and spirit based products liquor license.

The Neighborhood Specialty Grocery Market was reviewed at the September 16, 2010, Title 8 Working Group meeting and should go back to the BBC some time in October.

Approved 5-0 to table until October 27, 2010:

5. Enterprise TAB to collect and make recommendations for the Clark County 2011 capital budget.

Recommendations under consideration:

1. Red Flasher added to stop signs at Shelbourne and Placid
2. Construct a sidewalks or pathway from Sierra Vista High School, along Robindale, to Nevada Trails
3. Build out Cactus from Las Vegas Blvd to Fort Apache.
4. Enterprise Community Center
5. A four-way stop, or other traffic calming device, installed at Robindale and Gilespie.
6. Three-way stop signs (or a light) at Windmill and Durango so that Windmill traffic can safely enter.
7. Extend the divider on Silverado Ranch east of Las Vegas Blvd.
8. Four-way stop installed at Robindale and Haven.
9. Four-way stop or other traffic control device installed at Warm Springs and Lindell Rd

NO action taken

ANNOUNCEMENTS:

1. Clark County Administrative Services is taking applications for TAB Members for 2011-2012. A hardcopy of the application is required. Applications are due by 19 Nov 2010. The application can be found at:

http://www.accessclarkcounty.com/depts/administrative_services/Documents/TAB%20Application%200405.pdf

2. Metro's Enterprise Area Command (EAC) "Family Fun & Safety Day", October 9, 2010 from 10:00 am until 2:00 pm at same location as last year, on Viking between Arville and Wynn.

3. Miz Lola's Tavern: in the court case brought by the applicant the court ruled in favor of Clark County.

BEGINNING PUBLIC COMMENTS AND DISCUSSION: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

1. Request to consider an additional traffic control devices at Warm Springs and Valley View.
2. Request that town hall meetings in Enterprise held by County Commissioners take place on the east as well as the west side of the I-15.
3. Question about a community center in Enterprise. The Enterprise Community Center has been proposed but is not funded.

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ZONING AGENDA:

ATTACHMENT A

10/20/10 BCC

1. **UC-2093-96 (ET-0144-10) – CAPSTONE CHRISTIAN SCHOOL, ET AL:**
USE PERMITS THIRD EXTENSION OF TIME to complete the following: **1)** a temporary batch plant; and **2)** additions to an existing temporary sand and gravel mining (gravel pit) operation including temporary associated equipment storage and stockpiling areas all in conjunction with a previously approved, privately funded storm water detention basin and future construction projects.
VARIANCES for the following: **1)** permit a previously approved, privately funded, below-grade, storm water detention basin; and **2)** permit a temporary construction trailer on 74.5 acres in a P-F (Public Facility) Zone. Generally located on the east side of Amigo Street and the north side of Cactus Avenue within Enterprise. SS/gc/xx

APPROVED 5-0 per Current Planning conditions:

2. **ZC-0791-01 (ET-0139-10) – CLARK COUNTY AVIATION:**
ZONE CHANGE THIRD EXTENSION OF TIME to reclassify 50.5 acres from R-E (Rural Estates Residential) Zone, R-E (Rural Estates Residential) (AE-60) Zone, H-2 (General Highway Frontage) Zone, and H-2 (General Highway Frontage)(AE-60) Zone, to M-D (Designed Manufacturing) Zone, and M-D (Designed Manufacturing)(AE-60) Zone in the MUD-2 Overlay District for an 885,000 square foot distribution center. Generally located on the east side of Arville Street, 850 feet north of Blue Diamond Road within Enterprise (description on file). SS/mc/xx

APPROVED 5-0 per Current Planning conditions:

3. **ZC-0795-01 (ET-0140-10) – CLARK COUNTY AVIATION:**
ZONE CHANGE THIRD EXTENSION OF TIME to reclassify 80.4 acres from R-E (Rural Estates Residential) Zone, R-E (Rural Estates Residential) (AE-60 & AE-65) Zone, C-P (Office & Professional) (AE-60 & AE-65) Zone, and H-2 (General Highway Frontage) (AE-65) Zone to M-D (Designed Manufacturing) and M-D (Designed Manufacturing) (AE-60) Zone and C-P (Office & Professional) (AE-60 & AE-65) Zone in the MUD-2 Overlay District for an office/warehouse business park. Generally located on the west side of Dean Martin Drive, 300 feet north of Blue Diamond Road on the east and west sides of Valley View Boulevard within Enterprise (description on file). SS/dm/ed

APPROVED 5-0 per Current Planning conditions:

4. **ZC-0627-07 (ET-0110-10) – THE DAVIS FAMILY TRUST 1993:**
ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 5.0 acres from H-2 (General Highway Frontage) Zone to H-1 (Limited Resort and Apartment) Zone for the west 3.2 acres of the site and C-P (Office & Professional) Zone for the east 1.8 acres of the site in the MUD-1 and MUD-4 Overlay Districts.
USE PERMITS for the following: **1)** resort condominiums; and **2)** increased building height.
WAIVER OF DEVELOPMENT STANDARDS to reduce the 1:3 height setback ratio adjacent to an arterial street (Las Vegas Boulevard South). Generally located on the east side of Las Vegas Boulevard

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South and the south side of Levi Avenue (alignment) within Enterprise (description on file). SS/ar/ed

APPROVED 5-0 per Staff conditions

5. **ZC-1158-07 (ET-0141-10) – BAYPORT WINDMILL ASSOCIATION, LLC:**
ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 13.0 acres from C-1 (Local Business) Zone and C-2 (General Commercial) Zone to R-4 (Multiple Family Residential - High Density) Zone.
VARIANCES for the following: **1)** increase building height; and **2)** increase accessory building height in conjunction with a multi-family project.
DESIGN REVIEW for a multi-family development including accessory structures in the Pinnacle Peaks Concept Plan area. Generally located on the south side of Windmill Lane, 400 feet east of Rainbow Boulevard within Enterprise (description on file). SS/rk/xx

APPROVED 5-0 per Current Planning conditions:

6. **VC-0416-10 – BAYPORT WINDMILL ASSOCIATION, LLC:**
VARIANCE to modify trash enclosure requirements in conjunction with an approved multi-family development on 13.0 acres in an R-4 (Multiple Family Residential – High Density) Zone in the Pinnacle Peaks Concept Plan area. Generally located on the south side of Windmill Lane, 400 feet east of Rainbow Boulevard within Enterprise. SS/rk/xx

APPROVED 5-0 per Major Projects conditions:

7. **VS-0391-10 – SUNSET VIEW, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Rainbow Boulevard and Half Moon Point Drive and between Santoli Avenue and Mesa Verde Lane (alignment) in a C-1 (Local Business) Zone within Enterprise (description on file). SS/tc/ed

APPROVED 5-0 per Staff conditions

8. **VS-0434-10 - DAVIS FAMILY TRUST 1993:**
VACATE AND ABANDON easements of interest to Clark County located between Levi Avenue (alignment) and Irvin Avenue (alignment), and between Las Vegas Boulevard South and Giles Street in an H-1 (Limited Resort and Apartment) Zone and a C-P (Office & Professional) Zone in the MUD-1 and MUD-4 Overlay Districts within Enterprise (description on file). SS/ar/ed

DENIED 5-0 Vacate and abandon is premature. The development direction in the area is unknown.

9. **VS-0438-10 - TODARO, MARIA:**
VACATE AND ABANDON easements of interest to Clark County located between Eldorado Lane and Viceroy Bay Avenue, and between Torrey Pines Drive and Mystic Voyage Street in an R-E (Rural Estates Residential) Zone within Enterprise (description on file). SS/pb/ed

APPROVED 5-0 per Staff conditions

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10. **WS-0392-10 – SUNSET VIEW, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to allow commercial access onto a local residential street (Santoli Avenue).
DESIGN REVIEW for a retail center on 5.0 acres in a C-1 (Local Business) Zone. Generally located on the northwest corner of Rainbow Boulevard and Santoli Avenue within Enterprise. SS/tc/ed

APPROVED 5-0 per Staff conditions with:
ADDED to Current Planning Conditions:

- Squawk boxes to be on east side of property facing Rainbow
- Signage: Require Design Review as a Public Hearing
- The applicant to prevent any adverse lighting impacts to adjacent residential uses through several means. These methods include cutoff shields, screens or baffles on all pole mounted lights. According to the manufacturer of the community friendly pole mounted lights, all cutoff fixtures meet or exceed the Illuminating Engineering Society of North America requirements for full cutoff classification, thus reducing light trespass and glare.
- The exterior building lighting will consist of custom and standard wall sconces, recessed up-lights, and accent lighting. All lighting will be shielded or directed to prevent light from shining onto adjacent residential uses
- Floodlights, spotlights, or any other similar lighting shall not be permitted to illuminate buildings facing existing or planned residences
- No illuminated wall signage on any building elevation facing existing or planned residences
- Light poles not to exceed 15 ft total height

Add to Public Works conditions:

- Recommend bus turnout be removed as a condition from ZC-0814-02

11. **ZC-0437-10 – TODARO, MARIA:**
ZONE CHANGE to reclassify 5.0 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone for a single family residential subdivision.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce the off-set between street intersections; and 2) reduce the off-set between a driveway and a street intersection. Generally located on the south side of Eldorado Lane, 295 feet west of Torrey Pines Drive within Enterprise (description on file). SS/pb/ed

APPROVED 5-0 Zone Change to R-1 per Staff conditions
DENIED 5-0 Waivers of Development Standards

ENDING PUBLIC COMMENTS AND DISCUSSION: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

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Neighbor noted if Clark County uses International Building Code, “temporary” means 2 years only.

NEXT MEETING DATE

October 13, 2010 6:00 p.m.
Enterprise Library
25 E. Shelbourne Avenue Las Vegas Blvd. South

ADJOURNMENT: 7:40pm

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