



Enterprise Town Advisory Board AGENDA



Date: October 13, 2010
Location: Enterprise Library, 25 E. Shelbourne Avenue
Time: 6:00 p.m.

Board Members: David Chestnut – Chair Frank J. Kapriva – Vice Chair
Jason Andoscia J. Dapper Rocky Brandonisio

Posting Locations: Enterprise Library, Shell Station at Blue Diamond Rd and Rainbow
Date: October 5, 2010 7-11 at LVBS and Windmill, Whole Foods Market 6689 LVBS

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
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OPENING: Pledge of Allegiance

CALL TO ORDER:

1. Introduction of County Staff.
2. Request all attendees sign in

REGULAR BUSINESS

1. Approve the Agenda with any corrections, deletions or changes.
2. Approve the Minutes for the meeting held on September 29, 2010.
3. Enterprise TAB to collect and make recommendations for the Clark County 2011 capital budget.

ANNOUNCEMENTS:

1. Clark County Administrative Services is taking applications for TAB Members for 2011-2012. A hardcopy of the application is required. Applications are due by 19 Nov 2010. The application can be found at:
http://www.accessclarkcounty.com/depts/administrative_services/Documents/TAB%20Application%200405.pdf

PUBLIC COMMENTS AND DISCUSSION

COMMENTS BY THE GENERAL PUBLIC AND DISCUSSION: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

ZONING AGENDA

ATTACHMENT A

PUBLIC COMMENTS AND DISCUSSION

COMMENTS BY THE GENERAL PUBLIC AND DISCUSSION: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

NEXT MEETING DATE

October 27, 2010 6:00p.m.
Enterprise Library
25 E. Shelbourne Avenue @ Las Vegas Blvd. South

ADJOURNMENT:

COMMISSIONERS
RORY REID, Chairman – SUSAN BRAGER, Vice-Chair
LAWRENCE L. BROWN III – TOM COLLINS – LAWRENCE WEEKLY - CHRIS GIUNCHIGLIANI - STEVE SISOLAK
VIRGINIA VALENTINE, County Manager



Enterprise Town Advisory Board AGENDA

ATTACHMENT A

11/02/10 PC

1. **UC-0456-10 – RHODES RANCH, GP:**
USE PERMIT for modified residential development standards in conjunction with a single family residential development on an approximate 29.3 acre site in an R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone in the Rhodes Ranch Master Planned Community. Generally located on the northeast corner of Fort Apache Road and Sherwood Greens Drive within Spring Valley and Enterprise. SB/rk/xx
2. **UC-0459-10 – DIAMOND WARM SPRINGS, LLC:**
USE PERMIT to allow a recreational facility (indoor batting cage facility) in conjunction with an existing office/warehouse complex on 9.0 acres in an M-D (Designed Manufacturing) (AE-65) Zone in the MUD-2 Overlay District. Generally located on the southeast corner of Dean Martin Drive and Eldorado Lane within Enterprise. SS/jt/xx
3. **UC-0463-10 – BELL STEWART L IRA ACCOUNT:**
USE PERMIT for a communication tower on a portion of 2.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on southeast corner of Buffalo Drive and Gomer Road (alignment) within Enterprise. SB/pd/ed
4. **VS-0453-10 – FIVE ACRE PARCEL INVESTORS, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Blue Diamond Road and Ford Avenue, and between Mohawk Street and Edmond Street in an M-D (Designed Manufacturing) Zone in the MUD-3 Overlay District within Enterprise (description on file). SS/ar/mb
5. **VS-0454-10 – RHODES RANCH, GP:**
VACATE AND ABANDON a portion of right-of-way being Longboat Key Avenue located between Fort Apache Road and Sherwood Greens Drive and easements of interest to Clark County located on the north side of Sherwood Greens Drive and the east side of Fort Apache Road in an R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone in the Rhodes Ranch Master Planned Community within Spring Valley and Enterprise (description on file). SB/rk/mb
6. **WS-0444-10 – SILVERADO COURT 1, INC:**
WAIVER OF DEVELOPMENT STANDARDS for an increase in building height in conjunction with a portion of a single family residential subdivision on 1.0 acre in an R-2 (Medium Density Residential) Zone. Generally located on the east and west side of Salmon Leap Street, and the south side of Ranier Peak Avenue (alignment) within Enterprise. SS/pd/ed
7. **WT-0455-10 – RHODES RANCH, GP:**
WAIVER to allow modified improvement standards in conjunction with a single family development on 29.3 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone in Rhodes Ranch Master Planned Community. Generally located on the northeast corner Fort Apache Road and Sherwood Greens Drive within Spring Valley and Enterprise. SB/rk/ml

COMMISSIONERS

RORY REID, Chairman – SUSAN BRAGER, Vice-Chair
LAWRENCE L. BROWN III – TOM COLLINS – LAWRENCE WEEKLY – CHRIS GIUNCHIGLIANI – STEVE SISOLAK
VIRGINIA VALENTINE, County Manager



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11/03/10 BCC

8. **ZC-0369-03 (ET-0154-10) – CASTLE GROUP SERIES I, LLC:**
ZONE CHANGE THIRD EXTENSION OF TIME to reclassify 2.4 acres from R-E (Rural Estates Residential) Zone to C-1 (Local Business) Zone for a shopping center. Generally located on the south side of Windmill Lane, 330 feet east of Buffalo Drive within Enterprise (description on file). SS/al/mb

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VIRGINIA VALENTINE, County Manager