



Enterprise Town Advisory Board AGENDA

ANNOUNCEMENTS

ZONING AGENDA:

1. **VS-0226-15 – SILVERADO PROMENADE, LLC:**
VACATE AND ABANDON a portion of right-of-way being Giles Street located between Silverado Ranch Boulevard and Jo Rae Avenue and a portion of right-of-way being Landberg Avenue located between Giles Street and Haven Street within Enterprise (description on file). SS/co/xx (For possible action) **05/19/15 PC**
2. **WS-0198-15 – FIRE STATION PLAZA, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to increase the number of signs.
DESIGN REVIEW for signs (monument and freestanding) in conjunction with an existing shopping center on 4.2 acres in a C-2 (General Commercial) P-C (Planned Community Overlay District) Zone in the Southern Highlands Master Planned Community. Generally located on the southeast corner of Southern Highlands Parkway and Valley View Boulevard within Enterprise. SB/rk/ml (For possible action) **05/19/15 PC**
3. **ZC-0214-15 – SOUTHERN HIGHLANDS INVESTMENT PARTNERS, LLC:**
ZONE CHANGE to reclassify 15.2 acres from R-3 (Multiple Family Residential) Zone, H-2 (General Highway Frontage) Zone, and H-1 (Limited Resort and Apartment) Zone all in a P-C (Planned Community Overlay District) Zone to H-1 (Limited Resort and Apartment) P-C (Planned Community Overlay District) Zone.
USE PERMIT to allow multi-family development in an H-1 zone.
VARIANCE to increase building height.
DESIGN REVIEW for a multi-family development within the Southern Highlands Master Planned Community. Generally located on the east side of Southern Highlands Parkway and the south side of St. Rose Parkway within Enterprise (description on file). SB/rk/ml (For possible action) **05/19/15 PC**
4. **DR-0210-15 – BARRACCO REALTY, LLC:**
DESIGN REVIEW to add a second floor to an approved medical marijuana establishment (cultivation) in an existing office/warehouse building on 0.6 acres in an M-1 (Light Manufacturing) (AE-60) Zone. Generally located on the south side of Wagon Trail Avenue, 300 feet west of Hinson Street within Enterprise. SS/pb/ml (For possible action) **05/20/15 BCC**
5. **ZC-0209-15 – N P SUNSET LINDELL, LLC:**
ZONE CHANGE to reclassify 10.3 acres from R-E (Rural Estates Residential) (AE-60) Zone to M-D (Designed Manufacturing) (AE-60) Zone for an office warehouse and a distribution center within the CMA Design Overlay District.
DESIGN REVIEW for a warehouse building and a distribution center. Generally located on the east side of Lindell Road and the south side of Sunset Road within Enterprise (description on file). SS/al/ml (For possible action) **05/20/15 BCC**

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager

Meeting Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.



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6. **ZC-0216-15 – WARM SPRINGS LINDELL INVESTMENTS, LLC:**
ZONE CHANGE to reclassify 2.5 acres from R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone in the CMA Design Overlay District.
USE PERMITS for the following: 1) convenience store; and 2) on-premises consumption of alcohol (tavern).
WAIVER OF DEVELOPMENT STANDARDS to reduce the setback for commercial driveways from an intersection.
DESIGN REVIEW for a commercial development consisting of a convenience store, vehicle wash, gasoline station, and on-premises consumption of alcohol (tavern). Generally located on the northwest corner of Warm Springs Road and Lindell Road within Enterprise (description on file). SS/jt/ml (For possible action) **05/20/15 BCC**
7. **ZC-0176-15 – R & S ST. ROSE, LLC:**
ZONE CHANGE to reclassify a 3.3 acre portion of a 19.1 acre parcel from R-4 (Multiple Family Residential - High Density) Zone to C-2 (General Commercial) Zone in the MUD-3 Overlay District.
USE PERMIT for increased building height.
WAIVER OF DEVELOPMENT STANDARDS to reduce parking in conjunction with a commercial development.
DESIGN REVIEW for a commercial development (hotel and a restaurant pad site). Generally located on the north side of St. Rose Parkway and the east side of Spencer Street within Enterprise (description on file). SS/mk/ml (For possible action) **05/06/15 BCC**
PREVIOUS ACTION
Enterprise TAB April 15, 2015: HELD to the April 29, 2015 TAB per action of the board. The applicant did not appear. (Not previously heard)

GENERAL BUSINESS:

Arden Rail Business Park Overlay Concept for discussion and recommendation to Board of County commissioners. (For possible action)

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NEXT MEETING DATE: May 13, 2015, 6:00 pm

ADJOURNMENT:

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
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Meeting Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.