



Enterprise Town Advisory Board AGENDA



Date: February 12, 2014
Location: Enterprise Library, 25 E. Shelbourne Avenue @ Las Vegas Blvd. South
Time: 6:00 p.m.

Board Members: David Chestnut – Chair Frank J. Kapriva – Vice-Chair
Laura Ring Cheryl Wilson James Sweetin

Posting Locations: Enterprise Library, Blue Diamond Saloon 6935 Blue Diamond Rd
Date: February 5 ,2014 Windmill Library 7060 W. Windmill Ln., Whole Foods Market 6689 LVBS

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
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CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

INTRODUCTION OF COUNTY STAFF

PROCEDURES & CONDUCT

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

REGULAR BUSINESS

1. Approve the Minutes for the meeting held on January 29, 2014. Requires a vote of the Board.
2. Approve the Agenda with any corrections, deletions or changes. Requires a vote of the Board.
 1. Items on the agenda may be taken out of order.
 2. The Town Advisory Board may combine two or more agenda items for consideration.
 3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

PUBLIC COMMENTS:

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

ANNOUNCEMENTS:

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager

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ADDITIONAL BUSINESS

ZONING AGENDA:

02/19/14 BCC

1. **WS-0852-13 – DJURISIC DRAGAN:**
WAIVER OF DEVELOPMENT STANDARDS for a reduced setback.
DESIGN REVIEW to increase the size of a previously approved metal industrial/warehouse building in conjunction with an existing industrial building and outside storage business on 1.9 acres in an M-1 (Light Manufacturing) Zone in the MUD-2 Overlay District. Generally located on the south side of Pebble Road and the west side of Bronco Street within Enterprise. SB/mk/ml (For possible action)

03/04/14 PC

2. **TM-0009-14 – RMB REAL ESTATE, LLC:**
TENTATIVE MAP consisting of 24 single family residential lots and common lots on 5.1 acres in an R-2 (Medium Density Residential) Zone in the Mountain's Edge Master Planned Community. Generally located on the northwest corner of Rainbow Boulevard and Erie Avenue within Enterprise. SB/rk/ml (For possible action)
3. **WS-0016-14 – COGAN FAMILY TRUST:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow a single family residential lot to front on a collector street (Serene Avenue); and **2)** full off-site improvements (streetlights, sidewalk, curb, and gutter) on 2.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northwest corner of Serene Avenue and Edmond Street within Enterprise. SB/mk/ml (For possible action)
4. **WS-0020-14 - CONWAY, MICHAEL, J. & SUSAN M.:**
WAIVER OF DEVELOPMENT STANDARDS to increase the height of an existing decorative wall along the front property line in conjunction with an existing single family residence on 2.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Erie Avenue, 330 feet east of Placid Street within Enterprise (description on file). SS/mk/ml (For possible action)
5. **ZC-0033-14 – RMB REAL ESTATE, LLC:**
ZONE CHANGE to reclassify 5.1 acres from C-2 (General Commercial) P-C (Planned Community Overlay District) Zone to R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone in the Mountain's Edge Master Planned Community.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow modified street improvement standards; and **2)** allow early finished grading.
DESIGN REVIEW for a single family residential development. Generally located on the northwest corner of Rainbow Boulevard and Erie Avenue within Enterprise (description on file). SB/rk/ml (For possible action)

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6. **VS-0595-11 (ET-0009-14) – NV NAP9, LLC:**
VACATE AND ABANDON FIRST EXTENSION OF TIME a portion of right-of-way being Westwind Road located between Warm Springs Road and Vision Quest Court within Enterprise (description on file). SS/mc/ml (For possible action)
7. **TM-0006-14 - BAE KO & PONG AE:**
TENTATIVE MAP consisting of 20 single family residential lots on 4.9 acres in an R-1 (Single Family Residential) Zone for a single family residential development. Generally located on the south side of Mountains Edge Parkway, 300 feet west of Buffalo Drive within Enterprise. SB/rk/ml (For possible action)
8. **TM-0010-14 - NICK & GEORGIA DALACAS TRUST:**
TENTATIVE MAP consisting of 40 single family residential lots on 5.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the southeast corner of Warm Springs Road and Mann Street within Enterprise. SS/al/ml (For possible action)
9. **VS-0019-14 - BAE KO & PONG AE:**
VACATE AND ABANDON easements of interest to Clark County located between Mountains Edge Parkway and Haleh Avenue (alignment), and Buffalo Drive and Brisbane Heights Street (alignment) within Enterprise (description on file) SB/rk/ml (For possible action)
10. **VS-0035-14 - NICK & GEORGIA DALACAS TRUST:**
VACATE AND ABANDON easements of interest to Clark County located between Warm Springs Road and Mardon Avenue, and between Mann Street and Escarpment Street (alignment) within Enterprise (description on file). SS/al/ml (For possible action)
11. **WS-0034-14 –NICK & GEORGIA DALACAS TRUST:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increased wall height; **2)** increased building height; **3)** reduced setbacks; and **4)** increased dead-end street length.
WAIVER OF CONDITIONS of a zone change (ZC-0525-06) requiring landscaping and amenities as depicted on plans.
DESIGN REVIEW for a single family residential development on 5.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the southeast corner of Warm Springs Road and Mann Street within Enterprise. SS/al/ml (For possible action)
12. **ZC-0023-14 – LV ST ROSE, LLC:**
ZONE CHANGE to reclassify 19.1 acres from U-V (Urban Village - Mixed Use) Zone to R-4 (Multiple Family Residential - High Density) Zone in the MUD-3 Overlay District.
DESIGN REVIEW for a multi-family residential development. Generally located on the north side of St. Rose Parkway and the east side of Spencer Street within Enterprise (description on file). SS/pb/ml (For possible action)

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13. **VS-0802-13 – U.S.A.:**
VACATE AND ABANDON a portion of right-of-way being Miller Lane located between Wigwam Avenue and Cougar Avenue (alignment), a portion of Wigwam Avenue located between Miller Lane (alignment) and Buffalo Drive (alignment), and an unnamed right-of-way alignment located between Wigwam Avenue and Cougar Avenue (alignment) within Enterprise (description on file). SB/dg/ml (For possible action)
PREVIOUS ACTION:
HELD at the January 15, 2014 TAB meeting per agreement with applicant in order to meet with the neighbors: previously heard.
HELD per written request of applicant, prior to the January 29 meeting, until the February 12, 2014 TAB meeting.
14. **WS-0801-13 – U.S.A.:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increased wall height; **2)** waive full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights); and **3)** modified street improvements in accordance with Clark County's Uniform Standard Drawings.
DESIGN REVIEW for a single family residential development on a 15.0 acre portion of an overall 108.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Wigwam Avenue and the west and east sides of Warbonnet Way within Enterprise. SB/dg/ml (For possible action)
PREVIOUS ACTION:
HELD at the January 15, 2014 TAB meeting per agreement with applicant in order to meet with the neighbors: previously heard.
HELD per written request of applicant, prior to the January 29 meeting, until the February 12, 2014 TAB meeting.

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NEXT MEETING DATE: February 26, 2014, 6:00 pm

ADJOURNMENT:

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