



Enterprise Town Advisory Board AGENDA



Date: February 15, 2012
Location: Enterprise Library, 25 E. Shelbourne Avenue @ Las Vegas Blvd. South
Time: 6:00 p.m.

Board Members: Jason Andoscia – Chair Frank J. Kapriva – Vice-Chair
David Chestnut Laura Ring Cheryl Wilson

Posting Locations: Enterprise Library, Blue Diamond Saloon 6935 Blue Diamond Rd
Date: February 9, 2012 7-11 at LVBS and Windmill, Whole Foods Market 6689 LVBS

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
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CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

INTRODUCTION OF COUNTY STAFF

PROCEDURES & CONDUCT

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

REGULAR BUSINESS

1. Approve the Minutes for the meeting held on February 1, 2012. Requires a vote of the Board.
2. Approve the Agenda with any corrections, deletions or changes. Requires a vote of the Board.
 1. Items on the agenda may be taken out of order.
 2. The Town Advisory Board may combine two or more agenda items for consideration.
 3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

PUBLIC COMMENTS:

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

ANNOUNCEMENTS:

BOARD OF COUNTY COMMISSIONERS
SUSAN BRAGER, Chair – STEVE SISOLAK, Vice-Chair
LAWRENCE L. BROWN III – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW - LAWRENCE WEEKLY
DON BURNETTE, County Manager

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PRESENTATION:

Mountains Edge Regional Park/Trail Project Phase I Presentation

ADDITIONAL BUSINESS

ZONING AGENDA:

SEE HOLDOVER APPLICATIONS and ATTACHMENT A

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NEXT MEETING DATE: February 29, 2012

ADJOURNMENT:

HOLDOVER APPLICATIONS

- H-1 **VS-1372-04 (WC-0123-11) – RHODES RANCH, GP:**
WAIVERS OF CONDITIONS of a vacation and abandonment requiring the following: **1)** applicant to grant and pave an alternate 60 foot wide public right-of-way from Fort Apache Road to Seeliger Street, dedicate right-of-way within 30 days; and **2)** no building permits to be issued until the access road is complete on approximately 52.9 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay) Zone in Rhodes Ranch Master Planned Community. Generally located on the south side of Hidden Mountain Way and the east side of Fort Apache Road within Spring Valley and Enterprise. SB/rk/xx (For possible action)

ATTACHMENT A

03/06/12 PC

- UC-0557-09 (ET-0134-11) – VITRUVIAN PROPERTIES, LLC:**
USE PERMIT THIRD EXTENSION OF TIME to complete and review a recreational facility for private conventions and receptions.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced parking; **2)** allow commercial access from local residential streets (Rush Avenue and Schirlls Street); and **3)** reduced access gate setback on 1.1 acres in an R-E (Rural Estates Residential) Zone. Generally located on the southwest corner of Rush Avenue and Schirlls Street within Enterprise. SB/jt/ml (For possible action)
- VC-0004-12 – STARR STORAGE SYSTEMS, LLC:**
VARIANCE to eliminate street landscaping in conjunction with an existing mini storage facility on 7.4 acres in a C-2 (General Commercial) P-C (Planned Community Overlay District) Zone in the Southern Highlands Master Planned Community. Generally located on the southeast corner of Starr Avenue and Dean Martin Drive within Enterprise. SB/rk/ml (For possible action)

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3. **VS-0022-12 – TSLV, LLC:**
VACATE AND ABANDON a portion of right-of-way being Las Vegas Boulevard South located between Sunset Road and Clark County-215 (Beltway) in an H-1 (Limited Resort and Apartment) AE-65 & AE-70 Zone in an MUD-1 Overlay District within Enterprise (description on file). SS/al/xx (For possible action)
4. **WS-0009-12 – COUNTY OF CLARK, ET AL:**
WAIVER OF DEVELOPMENT STANDARDS to allow an overhead communication line on existing utility structures along public rights-of-way being Eastern Avenue, Spencer Street, Helm Avenue, Warm Springs Road, Tamarus Street, Haven Street, Robindale Road, Maulding Avenue, Procyon Street, Badura Avenue, Valley View Boulevard, Oquendo Road, Russell Road, Decatur Boulevard, and Hacienda Avenue adjacent to various uses in an R-E (Rural Estates Residential) Zone, an R-D (Suburban Estates Residential) Zone, an R-1 (Single Family Residential) (AE-65) Zone, an R-2 (Medium Density Residential) Zone, a C-P (Office & Professional) Zone, a C-1 (Local Business) Zone, a C-1 (Local Business) (AE-60) Zone, a C-2 (General Commercial) Zone, a C-2 (General Commercial) (AE-60, AE-65, AE-70 & AE-75) Zone, M-D (Designed Manufacturing) Zone, an M-D (Designed Manufacturing) (AE-60 & AE-65) Zone, an M-1 (Light Manufacturing) Zone, an H-1 (Limited Resort and Apartment) Zone, P-F (Public Facility) Zone, P-F (Public Facility) (AE-70 & AE-75) Zone, and P-F (Public Facility) (AE-75 & RPZ-2) Zone in the MUD-1, MUD-2 & MUD-4 Overlay Districts. Generally located between Eastern Avenue and Decatur Boulevard and Tropicana Avenue and Robindale Road within Enterprise and Paradise. MBS/SS/bk/ml (For possible action)
5. **WS-0029-12 – WIGWAM-PARVIN, LP:**
WAIVER OF DEVELOPMENT STANDARDS to increase the height of an existing off-premise sign (billboard) above the height of a sound wall.
DESIGN REVIEW for an off-premise sign (billboard) on a portion of 13.6 acres in an R-3 (Multiple Family Residential) Zone in the MUD-1 Overlay District. Generally located on the north side of Wigwam Avenue, 920 feet west of Parvin Street within Enterprise. SS/bk/ml (For possible action)
6. **WS-0030-12 – HOTEL TRANSPORTATION SERVICES:**
WAIVER OF DEVELOPMENT STANDARDS to increase the height of an existing off-premise sign (billboard) above the height of a sound wall.
DESIGN REVIEW for an off-premise sign (billboard) on a portion of 1.3 acres in a C-2 (General Commercial) Zone in the MUD-1 Overlay District. Generally located on the southwest corner of Ensworth Street (alignment) and Wigwam Avenue (alignment) within Enterprise. SS/bk/ml (For possible action)

03/07/12 BCC

7. **TA-0034-12 – KRISTY C. INCE**
TEXT AMENDMENT to amend Chapter 30.52, Section 30.52.060 to allow new utility line attachments to existing or exempt poles.

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8. **VS-0032-12 - STARR GILES TRUST, ET AL:**
VACATE AND ABANDON portions of rights-of-way being Giles Street, located between Starr Avenue and Terrill Avenue, and Terrill Avenue located between Giles Street and Haven Street (alignment) in an R-E (Rural Estates Residential) Zone in conjunction with a proposed single family residential development within Enterprise (description on file). SS/dg/xx (For possible action)

9. **ZC-0031-12 – STARR GILES TRUST, ET AL:**
ZONE CHANGE to reclassify 10.0 acres from R-E (Rural Estates Residential) Zone to R-1 (Single Family Residential) Zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** over length cul-de-sac; and **2)** modified street improvements in accordance with Clark County’s Uniform Standard Drawings.
DESIGN REVIEW for a single family residential development. Generally located on the north side of Starr Avenue between Giles Street and Haven Street (alignment) within Enterprise (description on file). SS/dg/ml (For possible action)