



Enterprise Town Advisory Board AGENDA

ANNOUNCEMENTS

GENERAL BUSINESS:

Discuss a report on the Consolidated Urban Land Use Policies. (For possible action)

ZONING AGENDA:

- ZC-0028-15 – USA:**
ZONE CHANGE to reclassify 12.5 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone.
DESIGN REVIEW for a single family residential development. Generally located on the west side of Bermuda Road and the north side of Starr Avenue within Enterprise (description on file). SS/pb/ml (For possible action) **03/04/15 BCC**
PREVIOUS ACTION
Enterprise TAB February 11, 2015: HELD to the February 25, 2015 TAB meeting per agreement with the applicant: (previously heard)
- CP-0065-15:** That the Enterprise Town Advisory Board hold a public hearing to reconsider specific land use changes to the Enterprise Land Use Plan adopted on October 23, 2014, and after taking appropriate testimony, forward a recommendation to the Clark County Planning Commission for re-examination. (For possible action) **03/03/15 PC**
- UC-1988-96 (ET-0006-15) – GINGELL, DIRK A:**
USE PERMIT FOURTH EXTENSION OF TIME to review up to 15 exotic animals (tigers and leopards) on 1.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Torino Avenue, 130 feet east of Arville Street within Enterprise. SB/co/ml (For possible action) **03/04/15 BCC**
- DR-0056-15 – D.R. HORTON, INC:**
DESIGN REVIEW for building orientation of a proposed single family residence on 0.6 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Gilespe Street, 330 feet south of Windmill Lane within Enterprise. SS/mk/ml (For possible action) **03/17/15 PC**
- TM-0016-15 – NEW CHAPTER ENTERPRISES, LLC:**
TENTATIVE MAP consisting of 29 single family residential lots and common lots on 5.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the east side of Buffalo Drive and the south side of Erie Avenue of within Enterprise. SB/rk/ml (For possible action) **03/17/15 PC**
- UC-0043-15 – RMS, INC:**
USE PERMIT for a vehicle (automobile) wash.
WAIVER OF DEVELOPMENT STANDARDS to reduce the setback for a vehicle (automobile) wash facility from a residential use.
DESIGN REVIEW for a vehicle (automobile) wash facility on 1.3 acres in an H-2 (General Highway Frontage) Zone in the MUD-3 Overlay District. Generally located on the north side of Blue Diamond Road, 1,075 feet east of Decatur Boulevard within Enterprise. SB/pb/ml (For possible action) **03/17/15 PC**

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager

Meeting Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.



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7. **UC-0066-15 – SHER-INN, LLC:**
USE PERMIT for a communication tower.
DESIGN REVIEW for a communication tower and associated ground equipment on 2.9 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Warm Springs Road, 350 feet west of Bermuda Road within Enterprise. SS/pb/ml (For possible action) **03/17/15 PC**
8. **VS-0047-15 – RYANIK LAS VEGAS HOLDINGS, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Bermuda Road and Fairfield Avenue, and between Erie Avenue and Siddall Avenue within Enterprise (description on file). SS/co/ml (For possible action) **03/17/15 PC**
9. **WS-0059-15 – NEW CHAPTER ENTERPRISES, LLC:**
WAIVER OF DEVELOPMENT STANDARDS for increased wall height for a single family residential development.
DESIGN REVIEW for a single family residential development on 5.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the east side of Buffalo Drive and the south side of Erie Avenue within Enterprise. SB/rk/ml (For possible action) **03/17/15 PC**
10. **TM-0017-15 – D.R. HORTON:**
TENTATIVE MAP consisting of 20 single family residential lots and common lots on a 7.4 acre portion of 19.7 acres in an R-D (Suburban Estates Residential) Zone. Generally located on the northwest corner of Starr Avenue and La Cienega Street (alignment) within Enterprise. SS/rk/ml (For possible action) **03/18/15 BCC**
11. **TM-0019-15 - USA:**
TENTATIVE MAP consisting of 36 single family residential lots and common lots on 5.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Neal Avenue between Rancho Destino Road and Gillespie Street within Enterprise. SS/dg/ml (For possible action) **03/18/15 BCC**
12. **WS-0836-14 – FOREFRONT DEVELOPMENT, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to reduce setbacks from single family residential development.
WAIVER OF CONDITIONS of a zone change (NZC-0770-12) requiring landscaping per Figure 30.64-12 along the south property line.
DESIGN REVIEW for a redesign of a previously approved apartment complex on 4.7 acres in an R-3 (Multiple Family Residential) Zone. Generally located on the south side of Warm Springs Road, 300 feet west of Tenaya Way within Enterprise. SS/dg/ml (For possible action) **03/18/15 BCC**
13. **ZC-0061-15 – D.R. HORTON:**
ZONE CHANGE to reclassify a 7.4 acre portion of 19.7 acres from R-E (Rural Estates Residential) (RNP-I) Zone to R-D (Suburban Estates Residential) Zone.
WAIVER OF DEVELOPMENT STANDARDS to increase the length of a cul-de-sac.
DESIGN REVIEW for a single family residential development. Generally located on the northwest corner of Starr Avenue and La Cienega Street (alignment) within Enterprise (description on file). SS/rk/ml (For possible action) **03/18/15 BCC**

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DON BURNETTE, County Manager

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14. **ZC-0062-15 – USA:**
ZONE CHANGE to reclassify 5.0 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone.
WAIVER OF DEVELOPMENT STANDARDS for an over length cul-de-sac.
DESIGN REVIEW for a single family residential development. Generally located on the north side of Neal Avenue between Rancho Destino Road and Gilespie Street within Enterprise (description on file).
SS/dg/ml (For possible action) **03/18/15 BCC**

GENERAL BUSINESS:

Discuss the future of the Enterprise TAB Sub-committee on RNP Traffic Mitigation (For possible action)

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NEXT MEETING DATE: March 11, 2015, 6:00 pm

ADJOURNMENT:

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