



Enterprise Town Advisory Board AGENDA



Date: February 27, 2013
Location: Enterprise Library, 25 E. Shelbourne Avenue @ Las Vegas Blvd. South
Time: 6:00 p.m.

Board Members: David Chestnut – Chair Frank J. Kapriva – Vice-Chair
Laura Ring Cheryl Wilson James Sweetin

Posting Locations: Enterprise Library, Blue Diamond Saloon 6935 Blue Diamond Rd
Date: February 21, 2013 Windmill Library 7060 W. Windmill Ln., Whole Foods Market 6689 LVBS

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
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CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

INTRODUCTION OF COUNTY STAFF

PROCEDURES & CONDUCT

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

REGULAR BUSINESS

1. Approve the Minutes for the meeting held on February 13, 2013. Requires a vote of the Board.
2. Approve the Agenda with any corrections, deletions or changes. Requires a vote of the Board.
 1. Items on the agenda may be taken out of order.
 2. The Town Advisory Board may combine two or more agenda items for consideration.
 3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

PUBLIC COMMENTS:

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

ANNOUNCEMENTS:

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager

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ZONING AGENDA:

03/19/13 PC

1. **UC-0597-10 (ET-0012-13) – JAHA TRUST:**
USE PERMIT FIRST EXTENSION OF TIME to commence an accessory structure (garage) which exceeds one-half the footprint of the principal building.
DESIGN REVIEW for an accessory structure (garage) in conjunction with a single family residence on 1.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Tomsik Street, 300 feet north of Camero Avenue within Enterprise (description on file). SB/mc/ml (For possible action)
2. **TM-0015-13 – CFT LANDS, LLC:**
TENTATIVE MAP consisting of 32 single family residential lots on 5.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the northeast corner of Jones Boulevard and Richmar Avenue within Enterprise. SB/rk/ml (For possible action)
3. **UC-0052-13 – SILVERADO MINI-STORAGE, LLC:**
USE PERMIT to allow vehicle rental (U-Haul trucks and trailers) in conjunction with an existing mini-warehouse facility.
WAIVER OF DEVELOPMENT STANDARDS to allow outside storage/display of rental commercial vehicles (U-Haul trucks and trailers) visible from public streets and residential developments on 5.6 acres in a C-1 (Local Business) Zone in the MUD-4 Overlay District. Generally located on the east side of Pollock Drive, 890 feet south of Silverado Ranch Boulevard within Enterprise. SS/pb/ml (For possible action)
4. **VS-0053-13 – UNION PACIFIC RAILROAD COMPANY:**
VACATE AND ABANDON easements of interest to Clark County located between Jones Boulevard and El Camino Road (alignment), and between Serene Avenue (alignment) and Blue Diamond Road in an R-E (Rural Estates Residential) Zone, a H-2 (General Highway Frontage) Zone, and an M-1 (Light Manufacturing) Zone in the MUD-2 Overlay District within Enterprise (description on file). SB/co/ed (For possible action)
5. **VS-0058-13 – CFT LANDS, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Jones Boulevard and Shade Mountain Street (alignment) and between Richmar Avenue and Meranto Avenue in an R-2 (Medium Density Residential) Zone within Enterprise (description on file). SB/rk/ed (For possible action)
6. **WS-0039-13 – MARCETTA-WLODEK LIVING TRUST:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced front setback; and 2) reduced setback from the right-of-way for an addition to an existing single family dwelling in conjunction with a planned unit development on 0.4 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Valerie Elaine Street, 40 feet north of Brittany Nicole Court within Enterprise. SB/pb/ml (For possible action)

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7. **WS-0057-13 – CFT LANDS, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increased wall height; **2)** increased building height; **3)** reduced rear yard setback; **4)** increase the length of a cul-de-sac; and **5)** modified street improvement standards.
DESIGN REVIEW for a single family residential development on 5.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the northeast corner of Jones Boulevard and Richmar Avenue within Enterprise (description on file). SB/rk/ml (For possible action)

03/20/13 BCC

8. **VS-0046-13 – PARDEE HOMES OF NEVADA, INC; ET AL:**
VACATE AND ABANDON easements of interest to Clark County located between Pebble Road and Torino Avenue and between Tomsik Street and Gagnier Boulevard in an R-E (Rural Estates Residential) (RNP-I) Zone within Enterprise (description on file). SB/rk/ed (For possible action)
9. **VS-0060-13 – CFT LANDS, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Meranto Avenue and Richmar Avenue, and between Jones Boulevard and Westwind Road in an R-2 (Medium Density Residential) Zone within Enterprise (description on file). SB/gc/xx (For possible action)
10. **VS-0062-13 – HLI, LLC ET AL:**
VACATE AND ABANDON easements of interest to Clark County located between Lindell Road and Lions Peak Court (alignment), and between Silverado Ranch Boulevard and Ledgewood Creek Avenue in an R-2 (Medium Density Residential) Zone within Enterprise (description on file). SB/al/xx (For possible action)
11. **VS-0064-13 – HLI, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Silverado Ranch Boulevard and Gary Avenue (alignment), and between Lindell Road and Mohawk Street (alignment) in an R-E (Rural Estates Residential) Zone within Enterprise (description on file). SB/al/xx (For possible action)
12. **VS-0066-13 – TOWN AND COUNTRY BANK, INC:**
VACATE AND ABANDON easements of interest to Clark County located between Pebble Road and Blue Diamond Road and between Grand Canyon Drive and Park Street in an R-E (Rural Estates Residential) Zone and an R-E (Rural Estates Residential) (RNP-I) Zone within Enterprise (description on file). SB/mk/xx (For possible action)
13. **WS-0042-13 – VAG HOLDINGS II, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** requirement for parking areas to be designed in a series of smaller, connected parking courts; and **2)** required trash enclosure.
DESIGN REVIEW for a parking lot on 5.0 acres in a C-2 (General Commercial) Zone in the MUD-3 and CMA Design Overlay Districts. Generally located on the south side of Maule Avenue, 330 feet east of Redwood Street within Enterprise. SS/pb/ml (For possible action)
14. **WS-0045-13 – PARDEE HOMES OF NEVADA, INC; ET AL:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced lot area; **2)** full off-site

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improvements; and 3) modified street improvement standards in conjunction with a proposed single family residential development on 7.7 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side Pebble Road and the west side of Tomsik Street within Enterprise. SB/rk/ml (For possible action)

- 15. **WS-0059-13 – CFT LANDS, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increase wall height; 2) increase building height; and 3) modified street improvement standards.
DESIGN REVIEW for a single family residential development on 2.5 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Richmar Avenue, 700 feet east of Jones Boulevard within Enterprise. SB/gc/ml (For possible action)
- 16. **WS-0061-13 – HLI, LLC ET AL:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increased wall height; 2) increased building height; 3) reduced setbacks; and 4) reduced intersection off-set in conjunction with a single family residential development on 5.1 acres in an R-2 (Medium Density Residential) Zone.
WAIVER OF CONDITIONS of a zone change (ZC-1450-04) requiring provide a 15 foot wide landscape buffer with detached sidewalks along Lindell Road with 2 rows of medium trees, 24 inch box in size, with shrubs to cover 50% of the landscape areas. Generally located on the southwest corner of Silverado Ranch Boulevard and Lindell Road within Enterprise. SB/al/ml (For possible action)
- 17. **WS-0063-13 – HLI, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increased wall height; 2) increased building height; and 3) allow alternative off-site improvements in conjunction with a single family residential development.
WAIVER OF CONDITIONS of a zone change (ZC-1599-06) requiring right-of-way dedication to include 30 feet for Mohawk Street.
DESIGN REVIEW for a detached single family residential development on 2.5 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Silverado Ranch Boulevard, 330 feet east of Lindell Road within Enterprise. SB/al/ml (For possible action)
- 18. **ZC-0043-13 – BGD, LLC:**
ZONE CHANGE to reclassify 5.0 acres from M-D (Designed Manufacturing) Zone and M-D (Designed Manufacturing) (AE-65) Zone to C-2 (General Commercial) Zone and C-2 (General Commercial) (AE-65) Zone.
USE PERMIT for vehicle repair in conjunction with a proposed vehicle/automobile sales facility.
WAIVER OF DEVELOPMENT STANDARDS to waive the requirement for parking areas to be designed in a series of smaller connected parking courts.
DESIGN REVIEW for a vehicle/automobile sales and repair facility in the MUD-3 and CMA Design Overlay Districts. Generally located on the north side of Maule Avenue and the east side of Redwood Street within Enterprise (description on file). SS/pb/ml (For possible action)
- 19. **ZC-0065-13 – TOWN & COUNTRY BANK:**
ZONE CHANGE to reclassify 2.5 acres from R-E (Rural Estates Residential) Zone to R-D (Suburban Estates Residential) Zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced lot sizes; 2) reduced

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setbacks; **3)** modified street improvement standards; and **4)** full off-site improvements in conjunction with a proposed single family subdivision on 7.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone and an R-D (Suburban Estates Residential) Zone. Generally located on the east side of Grand Canyon Drive, 350 feet south of Pebble Road within Enterprise (description on file). SB/mk/ml (For possible action)

ADDITIONAL BUSINESS

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NEXT MEETING DATE: March 13, 2013, 6:00 pm

ADJOURNMENT:

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