





# Enterprise Town Advisory Board AGENDA

## ANNOUNCEMENTS

### GENERAL BUSINESS:

### ZONING AGENDA:

1. **TM-0018-15 – ELIOT HOLDINGS, LLC:**  
**TENTATIVE MAP** consisting of 34 single family residential lots and common lots on 10.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the east side of Edmond Street (alignment) and the north and south sides of Chartan Avenue (alignment) within Enterprise. SB/gc/ml (For possible action) **03/17/15 PC**
2. **TM-0023-15 - NOUVEAU RESORTS CORPORATION:**  
**TENTATIVE MAP** for a commercial subdivision consisting of 395 hotel timeshare units on 1.9 acres in an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-2 Overlay District. Generally located 550 feet south of Blue Diamond Road and 540 feet east of Dean Martin Drive within Enterprise. SB/pb/ml (For possible action) **03/17/15 PC**
3. **DR-0085-15 – PARDEE HOMES OF NEVADA:**  
**DESIGN REVIEW** for revised home models in conjunction with an approved single family residential development on 7.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Agate Avenue, 400 feet west of Cimarron Road within Enterprise. SB/gc/ml (For possible action) **04/07/15 PC**
4. **DR-0087-15 – PARDEE HOMES OF NEVADA:**  
**DESIGN REVIEW** for a single family residential development on 15.4 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Wigwam Avenue and the west and east sides of Warbonnet Way within Enterprise. SB/pb/ml (For possible action) **04/07/15 PC**
5. **DR-0088-15 – MATTEO’S, LLC:**  
**DESIGN REVIEW** for site and building lighting in conjunction with an approved retail building on 1.6 acres in an H-1 (Limited Resort and Apartment) (AE-65) Zone. Generally located on the north side of Warm Springs Road, 300 feet west of Las Vegas Boulevard South within Enterprise. SS/dg/ml (For possible action) **04/07/15 PC**
6. **UC-0754-12 (ET-0008-15) – KESICK, KEN & KALIAN:**  
**USE PERMIT FIRST EXTENSION OF TIME** to commence temporary construction storage.  
**DESIGN REVIEW** for a temporary construction storage yard on 2.3 acres in an H-2 (General Highway Frontage) Zone in the MUD-3 Overlay District. Generally located on the west side of Torrey Pines Drive (alignment), 250 feet south of Blue Diamond Road within Enterprise. SB/co/ml (For possible action) **04/07/15 PC**



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7. **VS-0086-15 – DIAMOND ELDORADO, LLC:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Warm Springs Road and Eldorado Lane and between Valencia Ridge Street and Thistle Poppy Avenue within Enterprise (description on file). SS/co/ml (For possible action) **04/07/15 PC**
8. **WS-0071-15 – BCP – SILVERADO & BERMUDA, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** to modify street standards in accordance with Clark County Uniform Standard Drawings on 6.2 acres in a C-2 (General Commercial) Zone. Generally located on the northwest corner of Silverado Ranch Boulevard and Bermuda Road within Enterprise. SS/rk/ml (For possible action) **04/07/15 PC**
9. **WS-0072-15 – HALES, DAVID S.:**  
**WAIVER OF DEVELOPMENT STANDARDS** to increase wall height in conjunction with an existing single family residence on 0.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Rafter Court, 147 feet south of Maulding Avenue within Enterprise. SS/mk/ml (For possible action) **04/07/15 PC**
10. **WS-0089-15 – CANFAM HOLDINGS, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** to increase building height in conjunction with a proposed single family residential development on 16.1 acres in an R-2 (Medium Density Residential) Zone. Generally located on the southwest corner of Windmill Lane and Torrey Pines Drive within Enterprise. SB/rk/ml (For possible action) **04/07/15 PC**
11. **DR-0082-15 – PARDEE HOMES OF NEVADA:**  
**DESIGN REVIEW** for revised home models in conjunction with an approved single family residential development on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Cimarron Road and the north side of Camero Avenue within Enterprise. SB/dg/ml (For possible action) **04/08/15 BCC**
12. **UC-0078-15 – SOUTHERN HILLS BAPTIST CHURCH:**  
**USE PERMITS** for the following: **1)** allow a place of worship; **2)** increased building height; and **3)** reduced setbacks.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced on-site parking; **2)** alternative landscaping; and **3)** off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights).  
**DESIGN REVIEW** for a place of worship on 5.0 acres in an R-E (Rural Estates Residential) Zone. Generally located on the south side of Pebble Road (alignment), 300 feet east of Torrey Pines Drive within Enterprise. SB/pb/ml (For possible action) **04/08/15 BCC**
13. **UC-0094-15 – TRACY INVESTMENTS, INC:**  
**USE PERMIT** to allow a place of worship.  
**WAIVER OF DEVELOPMENT STANDARDS** to waive off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights).  
**DESIGN REVIEW** for a place of worship on 4.3 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Haven Street, 300 feet north of Robindale Road within Enterprise. SS/pb/ml (For possible action) **04/08/15 BCC**

BOARD OF COUNTY COMMISSIONERS  
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair  
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY  
DON BURNETTE, County Manager

Meeting Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.



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14. **ZC-0093-15 – LV JEFFREYS, LLC:**  
**ZONE CHANGE** to reclassify 19.5 acres from U-V (Urban Village - Mixed Use) Zone to R-4 (Multiple Family Residential - High Density) Zone for a multiple family residential development in the MUD-3 Overlay District.  
**DESIGN REVIEW** for a multiple family residential development. Generally located on the northwest corner of St. Rose Parkway and Jeffreys Street within Enterprise (description on file). SS/al/ml (For possible action) **04/08/15 BCC**
15. **WS-0015-15 – MAK ZAK, LLC:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced lot area; **2)** reduced setbacks; **3)** alternative landscaping and screening; and **4)** off-site improvements in conjunction with a single family residential development.  
**DESIGN REVIEW** for a single family residential development on 10.2 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Buffalo Drive and the north and south sides of Camero Avenue of within Enterprise. SB/al/ml (For possible action) **04/07/15 PC**  
**PREVIOUS ACTION**  
Enterprise TAB February 11, 2015: HELD to the March 11, 2015 TAB meeting per request of the applicant: (not previously heard)
16. **TM-0005-15 - MAK ZAK, LLC:**  
**TENTATIVE MAP** consisting of 16 single family residential lots and common lots on 10.2 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Buffalo Drive and the north and south sides of Camero Avenue of within Enterprise. SB/al/ml (For possible action) **04/07/15 PC**  
**PREVIOUS ACTION**  
Enterprise TAB February 11, 2015: HELD to the March 11, 2015 TAB meeting per request of the applicant: (not previously heard)

## **PUBLIC COMMENTS**

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

**NEXT MEETING DATE:** April 1, 2015, 6:00 pm

**ADJOURNMENT:**

BOARD OF COUNTY COMMISSIONERS  
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair  
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY  
DON BURNETTE, County Manager

Meeting Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.