





# Enterprise Town Advisory Board AGENDA

## ANNOUNCEMENTS

## PRESENTATION

Receive a presentation from Euphoria Wellness regarding their medical marijuana dispensary located at 7780 S. Jones Blvd. (for discussion only)

## ZONING AGENDA:

1. **VS-0160-15 – LEWIS INVESTMENT COMPANY OF NEVADA, LLC:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Grand Canyon Drive and Chieftain Street and between Blue Diamond Road and Serene Avenue, and a portion of right-of-way being Tee Pee Lane located between Blue Diamond Road and Serene Avenue, and a portion of Serene Avenue between Chieftain Street and Park Street within Enterprise (description on file). SB/co/ml (For possible action) **05/05/15 PC**
2. **DR-0190-15 – SV LAND, LLC:**  
**DESIGN REVIEW** for signage in conjunction with an existing office/warehouse building on 1.4 acres in an M-1 (Light Manufacturing) Zone in the CMA Design and MUD-3 Overly Districts. Generally located on the north side of Badura Avenue, 300 feet west of Bronco Street within Enterprise. SS/jt/ml (For possible action) **05/06/15 BCC**
3. **TM-0059-15 – HIGHLANDS RANCH 19:**  
**TENTATIVE MAP** consisting of 46 single family residential lots on a 7.5 acre portion of 55.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the northwest corner Pyle Avenue and Lindell Road within Enterprise. SB/rk/ml (For possible action) **05/06/15 BCC**
4. **VS-0179-15 – CFT LANDS, LLC, ET AL:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Pyle Avenue and Jo Rae Avenue and between Lindell Road and Duneville Street (alignment), and a portion of BLM right-of-way grant located between Pyle Avenue and Jo Rae Avenue within Enterprise (description on file). SB/rk/ml (For possible action) **05/06/15 BCC**
5. **UC-0365-14 (WC-0016-15) – RICHMAR & REDWOOD, LLC:**  
**WAIVERS OF CONDITIONS** of a use permit requiring the following: **1)** drainage study and compliance; and **2)** full off-site improvements in conjunction with a medical marijuana establishment (cultivation) on 2.1 acres in an M-1 (Light Manufacturing) Zone. Generally located on the west side of Redwood Street and the south side of Gary Avenue within Enterprise. SB/co/ml (For possible action) **05/06/15 BCC**
6. **WS-0158-15 – GM DEVELOPMENT, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce parking.  
**DESIGN REVIEW** for a second floor addition to an approved medical marijuana establishment (cultivation and production) within an existing office/warehouse building on 0.8 acres in an M-D (Designed Manufacturing) (AE-65) Zone. Generally located on the south side of Orville Wright Court (alignment), 425 feet west of Pilot Road within Enterprise. SS/gc/ml (For possible action) **05/06/15 BCC**

BOARD OF COUNTY COMMISSIONERS  
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair  
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY  
DON BURNETTE, County Manager

Meeting Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.



# Enterprise Town Advisory Board AGENDA

7. **ZC-0176-15 – R & S ST. ROSE, LLC:**  
**ZONE CHANGE** to reclassify a 3.3 acre portion of a 19.1 acre parcel from R-4 (Multiple Family Residential - High Density) Zone to C-2 (General Commercial) Zone in the MUD-3 Overlay District.  
**USE PERMIT** for increased building height.  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce parking in conjunction with a commercial development.  
**DESIGN REVIEW** for a commercial development (hotel and a restaurant pad site). Generally located on the north side of St. Rose Parkway and the east side of Spencer Street within Enterprise (description on file). SS/mk/ml (For possible action) **05/06/15 BCC**
8. **ZC-0178-15 – CFT LANDS, LLC, ET AL:**  
**ZONE CHANGE** to reclassify a 5.0 acre portion of 55.0 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** increased building height; **2)** increased wall height; **3)** modified street improvements in accordance with Clark County Uniform Standard Drawings; and **4)** reduced street intersection off-set.  
**DESIGN REVIEW** for a single family residential development on a 7.5 acre site. Generally located on the northwest corner of Pyle Avenue and Lindell Road within Enterprise (description on file). SB/rk/ml (For possible action) **05/06/15 BCC**
9. **WS-0133-15 – DIAMOND PLACID, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** for landscaping and screening in conjunction with an office/warehouse building.  
**DESIGN REVIEW** for an office/warehouse building on 2.3 acres in an M-D (Designed Manufacturing) Zone and an M-D (Designed Manufacturing) (AE-60) Zone. Generally located on the west side of Placid Street, 300 feet north of Arby Avenue within Enterprise. SS/al/ml (For possible action) **05/06/15 BCC**  
**PREVIOUS ACTION**  
Enterprise TAB April 1, 2015: HELD to the April 15, 2015 TAB meeting per request of the applicant: (not previously heard)
10. **WS-0015-15 – MAK ZAK, LLC:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced lot area; **2)** reduced setbacks; **3)** alternative landscaping and screening; and **4)** off-site improvements in conjunction with a single family residential development.  
**DESIGN REVIEW** for a single family residential development on 10.2 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Buffalo Drive and the north and south sides of Camero Avenue of within Enterprise. SB/al/ml (For possible action) **04/21/15 PC**  
**PREVIOUS ACTION**  
Enterprise TAB February 11, 2015: HELD to the March 11, 2015 TAB meeting per request of the applicant: (not previously heard)  
Enterprise TAB March 11, 2015: HELD to the April 1, 2015 TAB meeting per request of the applicant: (not previously heard)  
Enterprise TAB April 1, 2015: HELD to the April 15, 2015 TAB meeting per request of the applicant: (not previously heard)



# Enterprise Town Advisory Board AGENDA

11. **TM-0005-15 - MAK ZAK, LLC:**  
**TENTATIVE MAP** consisting of 16 single family residential lots and common lots on 10.2 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Buffalo Drive and the north and south sides of Camero Avenue of within Enterprise. SB/al/ml (For possible action) **04/21/15 PC**

**PREVIOUS ACTION**

Enterprise TAB February 11, 2015: HELD to the March 11, 2015 TAB meeting per request of the applicant: (not previously heard)

Enterprise TAB March 11, 2015: HELD to the April 1, 2015 TAB meeting per request of the applicant: (not previously heard)

Enterprise TAB April 1, 2015: HELD to the April 15, 2015 TAB meeting per request of the applicant: (not previously heard)

**GENERAL BUSINESS:**

Opening discussion of a potential Arden rail business park overlay. (For discussion only)

**PUBLIC COMMENTS**

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

**NEXT MEETING DATE:** April 29, 2015, 6:00 pm

**ADJOURNMENT:**

**BOARD OF COUNTY COMMISSIONERS**  
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair  
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY  
DON BURNETTE, County Manager

Meeting Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.