



Enterprise Town Advisory Board AGENDA



Date: May 11, 2011
Location: Enterprise Library, 25 E. Shelbourne Avenue @ Las Vegas Blvd. South
Time: 6:00 p.m.

Board Members: Jason Andoscia – Chair Frank J. Kapriva – Vice-Chair
David Chestnut Laura Ring Cheryl Wilson

Posting Locations: Enterprise Library, Blue Diamond Saloon 6935 Blue Diamond Rd
Date: May 5, 2011 7-11 at LVBS and Windmill, Whole Foods Market 6689 LVBS

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
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CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

INTRODUCTION OF COUNTY STAFF

PROCEDURES & CONDUCT

- 1. Conformance with the Open Meeting Law.
- 2. Please turn off or mute all cell phones, pagers & other electronic devices.
- 3. Please take all private conversations outside the room
- 4. Request all attendees sign in
- 5. Protocol before the Board – posted in the meeting room

REGULAR BUSINESS

- 1. Approve the Agenda with any corrections, deletions or changes
- 2. Approve the Minutes for the meeting held on April 27, 2011.

ANNOUNCEMENTS:

PUBLIC COMMENTS AND DISCUSSION

COMMENTS BY THE GENERAL PUBLIC AND DISCUSSION: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

ZONING AGENDA

SEE HOLDOVER APPLICATIONS and ATTACHMENT A

PUBLIC COMMENTS AND DISCUSSION

COMMENTS BY THE GENERAL PUBLIC AND DISCUSSION: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

NEXT MEETING DATE: June 1,, 2011

ADJOURNMENT:

BOARD OF COUNTY COMMISSIONERS
SUSAN BRAGER, Chair – STEVE SISOLAK, Vice-Chair
LAWRENCE L. BROWN III – TOM COLLINS - CHRIS GIUNCHIGLIANI – MARY BETH SCOW - LAWRENCE WEEKLY
DON BURNETTE, County Manager

Meeting Location: Enterprise Library 25 E. Shelbourne Ave @ Las Vegas Blvd. S.



Enterprise Town Advisory Board AGENDA

HOLDOVER APPLICATIONS

- H-1** **WS-0620-10 – MORLEY, COREY & SALLY:**
WAIVER OF DEVELOPMENT STANDARDS for reduced setbacks in conjunction with a proposed 8 lot single family residential subdivision on 1.0 acre in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Levi Avenue and the west side of Charismatic Court within Enterprise. SB/mc/ml

ATTACHMENT A

06/07/11 PC

1. **DR-0161-11 – AMAZING RAINBOW, LLC:**
DESIGN REVIEW for a retail center consisting of 4 pad sites on a 4.2 acre portion of an overall 8.8 acre site in a C-2 (General Commercial) Zone in the Pinnacle Peaks Concept Plan Area. Generally located on the southeast corner of Rainbow Boulevard and Mardon Avenue within Enterprise. SS/rk/xx
2. **UC-0153-11 – IOVINO LEASING ENTERPRISES I, LLC:**
USE PERMITS for the following: **1)** allow accessory structures to not be architecturally compatible with the principal structure; and **2)** allow continuous horizontal siding without decorative features.
WAIVER OF DEVELOPMENT STANDARDS to allow a non-standard commercial driveway.
DESIGN REVIEW for existing accessory structures on 2.0 acres in an M-1 (Light Manufacturing) Zone in the MUD-3 Overlay District. Generally located on the north side of Serene Avenue and the east side of El Camino Road within Enterprise. SB/pb/xx
3. **VS-0152-11 – LV BLVD PAD PARTNERS, LLC, ET AL:**
VACATE AND ABANDON easements of interest located south of Moberly Avenue between Las Vegas Boulevard South and Giles Street in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District within Enterprise (description on file). SS/mk/xx
4. **VS-0157-11 – EAGLE SPE NV I, INC:**
VACATE AND ABANDON easements of interest to Clark County located between Mountains Edge Parkway and Haleh Avenue, and between Riley Road and El Capitan Way, and a portion of right-of-way being Riley Road between Mountains Edge Parkway and Haleh Avenue, and a portion of right-of-way being Mountains Edge Parkway between El Capitan Way and Riley Street in an R-2 (Medium Density Residential) P-C (Planned Community Overlay) Zone in the Mountain's Edge Master Planned Community within Enterprise (description on file). SB/rk/ed
5. **VS-0163-11 – AMAZING RAINBOW, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Rainbow Boulevard and Wine Creek Street, and between Mardon Avenue and Eldorado Lane (alignment), and a portion of right-of-way being Rainbow Boulevard located between Mardon Avenue and Eldorado Lane in a C-2 (General Commercial) Zone in the Pinnacle Peaks Concept Plan Area within Enterprise (description on file). SS/rk/xx

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6. **WS-0156-11 – EAGLE SPE NV I, INC:**
WAIVER OF DEVELOPMENT STANDARDS for non-standard street improvements.
DESIGN REVIEW for a single family residential development on 9.5 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay) Zone in the Mountain's Edge Master Planned Community. Generally located on the south side of Mountains Edge Parkway and the west side of Riley Street (alignment) within Enterprise. SB/rk/xx

7. **WT-0162-11 – AMAZING RAINBOW, LLC:**
WAIVER for non standard street improvement in conjunction with a proposed commercial/retail center on 8.8 acres in a C-2 (General Commercial) Zone in the Pinnacle Peaks Concept Plan Area. Generally located on the southeast corner of Rainbow Boulevard and Mardon Avenue within Enterprise. SS/rk/xx