



Enterprise Town Advisory Board AGENDA

ANNOUNCEMENTS

PRESENTATION

Update on the Paradise Whitney Interceptor by the Clark County Water Reclamation District.

ZONING AGENDA:

1. **UC-0191-04 (AR-0027-15) – RAGEN, MONICA:**
USE PERMITS THIRD APPLICATION TO REVIEW the following: **1)** increase the number of horses; and **2)** allow alternative landscaping in conjunction with a residential boarding stable on 2.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Bermuda Road, 330 feet north of Windmill Lane within Enterprise. SS/co/ml (For possible action) **06/02/15 PC**
2. **UC-0251-15 – HARMON, STEVE:**
USE PERMIT to allow an accessory structure (garage/exercise room/game room) to exceed one-half the footprint of the principal dwelling on 1.1 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of Conn Avenue, 160 feet west of Schuster Street within Enterprise. SB/rk/ml (For possible action) **06/02/15 PC**
3. **VS-0231-15 – NEW CHARTER ENTERPRISES, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Buffalo Drive and Great Sioux Road and between Erie Avenue and Wolf Wood Court within Enterprise (description on file). SB/co/ml (For possible action) **06/02/15 PC**
4. **TM-0073-15 – CFT LANDS, LLC:**
TENTATIVE MAP consisting of 12 single family residential lots on 2.5 acres in an R-2 (Medium Density Residential) Zone. Generally located on the northwest corner of Silverado Ranch Boulevard and Lindell Road within Enterprise. SB/gc/ml (For possible action) **06/03/15 BCC**
5. **UC-0232-15 – ROJUSA, LLC:**
USE PERMIT to allow an outside dog run.
DESIGN REVIEW for a veterinary clinic service building in conjunction with an existing commercial complex on 0.8 acres in a C-2 (General Commercial) (AE-60) Zone. Generally located on the east side of Decatur Boulevard, 80 feet north of Silverado Ranch Boulevard within Enterprise. SB/jt/ml (For possible action) **06/03/15 BCC**
6. **VS-0257-15 – CFT LANDS, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Yarra Valley Avenue and Silverado Ranch Boulevard, and between Black Coyote Court (alignment) and Lindell Road within Enterprise (description on file). SB/gc/ml (For possible action)
7. **DR-0993-14 (WC-0030-15) – RAINSPRINGS, LLC:**
WAIVER OF CONDITIONS of a design review requiring per revised plans dated January 29, 2015 for a retail building in conjunction with an existing shopping center on 1.5 acres in a C-2 (General Commercial) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the southeast corner of Rainbow Boulevard and Capovilla Avenue within Enterprise. SS/co/ml (For possible action) **06/03/15 BCC**

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager

Meeting Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.



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8. **ZC-0256-15 – CFT LANDS, LLC:**
ZONE CHANGE to reclassify 2.5 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increase wall height; **2)** increase building height; and **3)** allow alternative landscaping.
DESIGN REVIEW for a single family residential development. Generally located on the northwest corner of Silverado Ranch Boulevard and Lindell Road within Enterprise (description on file). SB/gc/ml (For possible action) **06/03/15 BCC**
9. **WS-0198-15 – FIRE STATION PLAZA, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to increase the number of signs.
DESIGN REVIEW for signs (monument and freestanding) in conjunction with an existing shopping center on 4.2 acres in a C-2 (General Commercial) P-C (Planned Community Overlay District) Zone in the Southern Highlands Master Planned Community. Generally located on the southeast corner of Southern Highlands Parkway and Valley View Boulevard within Enterprise. SB/rk/ml (For possible action) **05/19/15 PC**
PREVIOUS ACTION
Enterprise TAB April 29, 2015: HELD to the May 13, 2015 TAB per request of the applicant. (Not previously heard)
10. **ZC-0209-15 – N P SUNSET LINDELL, LLC:**
ZONE CHANGE to reclassify 10.3 acres from R-E (Rural Estates Residential) (AE-60) Zone to M-D (Designed Manufacturing) (AE-60) Zone for an office warehouse and a distribution center within the CMA Design Overlay District.
DESIGN REVIEW for a warehouse building and a distribution center. Generally located on the east side of Lindell Road and the south side of Sunset Road within Enterprise (description on file). SS/al/ml (For possible action) **06/03/15 BCC**
PREVIOUS ACTION
Enterprise TAB April 29, 2015: HELD to the May 13, 2015 TAB per request of the applicant. (Not previously heard)

GENERAL BUSINESS:

Arden Rail Business Park Overlay Concept for discussion and recommendation to Board of County commissioners. (For possible action)

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NEXT MEETING DATE: May 27, 2015, 6:00 pm

ADJOURNMENT:

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Meeting Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.