



Enterprise Town Advisory Board AGENDA

Date: May 15 2013
Location: Enterprise Library, 25 E. Shelbourne Avenue @ Las Vegas Blvd. South
Time: 6:00 p.m.

Board Members: David Chestnut – Chair Frank J. Kapriva – Vice-Chair
Laura Ring Cheryl Wilson James Sweetin

Posting Locations: Enterprise Library, Blue Diamond Saloon 6935 Blue Diamond Rd
Date: May 8, 2013 Windmill Library 7060 W. Windmill Ln., Whole Foods Market 6689 LVBS

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
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CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

INTRODUCTION OF COUNTY STAFF

PROCEDURES & CONDUCT

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

REGULAR BUSINESS

1. Approve the Minutes for the meeting held on May 1, 2013. Requires a vote of the Board.
2. Approve the Agenda with any corrections, deletions or changes. Requires a vote of the Board.
 1. Items on the agenda may be taken out of order.
 2. The Town Advisory Board may combine two or more agenda items for consideration.
 3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

PUBLIC COMMENTS:

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

PRESENTATION

Presentation by the Nevada Department of Transportation re: the Cactus Avenue/I-15 Interchange.

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager

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ANNOUNCEMENTS:

ZONING AGENDA:

06/04/13 PC

1. **TM-0055-13 – GREAT WESTERN BANK:**
TENTATIVE MAP consisting of 17 single family residential lots on 10.1 acres in an R-E (Rural Estates Residential) Zone and an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Windmill Lane and the east and west sides of Rancho Destino Road within Enterprise. SS/gc/ml (For possible action)
2. **UC-0203-13 – IMCC LAS VEGAS CIMARRON, LLC:**
USE PERMITS for the following: **1)** on-premise consumption of alcohol (service bar); **2)** art gallery/studio; **3)** antiques; **4)** caterer; **5)** day care; **6)** financial services; **7)** food processing; **8)** funeral home; **9)** grocery store; **10)** jewelry sales; **11)** laundromat; **12)** laundry service; **13)** office; **14)** permanent makeup; **15)** personal services; **16)** pet shop; **17)** pharmacy; **18)** postal service; **19)** restaurant; **20)** retail sales; **21)** shoe repair; **22)** sporting goods; and **23)** minor training facility in conjunction with an existing commercial development on 2.7 acres in an H-2 (General Highway Frontage) Zone in the MUD-4 Overlay District. Generally located on the southwest corner of Blue Diamond Road and Cimarron Road within Enterprise. SB/al/ml (For possible action)
3. **UC-0221-13 – JUREWICZ, STANLEY M.:**
USE PERMIT to increase the number of large agricultural animals (horses) in conjunction with an existing single family dwelling on 1.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Haven Street, 270 feet north of Pebble Road within Enterprise. SS/al/ml (For possible action)
4. **UC-0222-13 – COUNTY OF CLARK (AVIATION):**
USE PERMIT for a communication tower.
DESIGN REVIEW for a communication tower in conjunction with an approved data center on 17.8 acres in an M-D (Designed Manufacturing) Zone in the CMA Design Overlay District. Generally located on the north side of Warm Springs Road and the east side of Lindell Road within Enterprise. SS/pb/ml (For possible action)
5. **UC-0224-13 – WJC, LLC:**
USE PERMIT for a food cart (shaved ice) not located within an enclosed building.
DESIGN REVIEW for a food cart (shaved ice) in conjunction with an existing convenience store and gasoline station on 1.8 acres in a C-1 (Local Business) Zone. Generally located on the northwest corner of Rainbow Boulevard and Windmill Lane within Enterprise. SS/gc/ml (For possible action)
6. **VS-0216-13 – GREAT WESTERN BANK:**
VACATE AND ABANDON easements of interest to Clark County located between Windmill Lane and Shelbourne Avenue, and between Haven Street and Gillespie Street (alignment) in an R-E (Rural Estates Residential) Zone and an R-E (Rural Estates Residential) (RNP-I) Zone within Enterprise (description on file). SS/gc/ml (For possible action)

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06/05/13 BCC

7. **UC-0190-13 – SILVERADO JONES, LLC:**
USE PERMITS for the following: **1)** vehicle maintenance; and **2)** a vehicle (car) wash within a portion of a proposed shopping center on 2.5 acres in a C-1 (Local Business) Zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce the setback from a vehicle (car) wash to a residential use; and **2)** permit a service bay to face a street.
DESIGN REVIEW for a shopping center including a tavern, convenience store with vehicle (car) wash, gasoline station, and vehicle maintenance business on 3.8 acres in a C-1 (Local Business) Zone and a C-2 (General Commercial) Zone. Generally located on the northeast corner of Jones Boulevard and Silverado Ranch Boulevard within Enterprise. SB/al/ml (For possible action)
8. **VS-0233-13 – NV NAP9, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Warm Springs Road and Eldorado Lane and between Jones Boulevard and Lindell Road, and portions of a right-of-way being Warm Springs Road located between Jones Boulevard and Lindell Road, and portions of rights-of-way being Jones Boulevard and Lindell Road located between Warm Springs Road and Eldorado Lane in an R-E (Rural Estates Residential) Zone and a C-2 (General Commercial) Zone within Enterprise (description on file). SS/pb/ml (For possible action)
9. **ZC-0205-13 – TOLL SOUTH LV, LLC:**
ZONE CHANGE to reclassify 8.5 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone for a single family residential subdivision in the Mountain's Edge Master Planned Community.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow modified street improvement standards; and **2)** reduced street off-set. Generally located 630 feet north of Cactus Avenue and 980 feet east Buffalo Drive within Enterprise (description on file). SB/rk/ml (For possible action)
10. **ZC-0232-13 – NV NAP9, LLC:**
ZONE CHANGE to reclassify 2.5 acres from R-E (Rural Estates Residential) Zone to C-2 (General Commercial) Zone.
DESIGN REVIEW for a data center on 38.1 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Warm Springs Road between Jones Boulevard and Lindell Road within Enterprise (description on file). SS/pb/ml (For possible action)



Enterprise Town Advisory Board

AGENDA

ADDITIONAL BUSINESS

Discuss forwarding the following concerns and recommendations to Comprehensive Planning for consideration during the Enterprise Major Land Use Update (for possible action):

- Do we plan CMA deed restricted land as though the restrictions have been removed?
 - What policies will be enforced?
 - Review single family residential uses outside the DNL 60 line
 - Review single family residential uses between the DNL 60 to 65 line
 - Could affect a large number of parcels in Enterprise
 - Presents opportunities to create significant additional residential uses
- Examine commercial uses and locations in the Enterprise Land Use Plan
 - Is Business Design and Research Park a good buffer to RNP?
 - Consider preserving areas for primary job creation
 - Review Arden industrial area
 - Review commercial uses within the Business Design and Research Park
 - Consider removing all residential uses within industrial land uses
- Review Mixed-use Overlay for the following:
 - Compliance with Title 30 standards
 - Consider removal from industrial planned areas
 - Consider removal from airport noise restricted areas DNL 65 and above
- Review residential buffering policies
 - Review large lot buffering policy
 - Review policy on large lot development standards
- The Pinnacle Peaks Master Plan terminates on 02/05/2014
 - Consider changing Pinnacle Peaks Master Plan land use designations to current County standards

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NEXT MEETING DATE: May 29, 2013 6:00 pm

ADJOURNMENT:

BOARD OF COUNTY COMMISSIONERS
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