



Enterprise Town Advisory Board AGENDA

ZONING AGENDA:

06/03/14 PC

1. **SC-0204-14 – ABBASI, RAMEZAN LARKI:**

STREET NAME to name an unnamed cul-de-sac to Magic Rental Way in conjunction with a vehicle rental business on 0.5 acre in a C-1 (Local Business) Zone. Generally located on the east side of Gilespie Street, 472 feet north of Warm Springs Road within Enterprise. SS/bk/ml (For possible action)

PREVIOUS ACTION Enterprise TAB May 14, 2014: HELD to the May 28, 2014 TAB meeting with the applicant's consent: 5-0. (Previously heard)

06/04/14 BCC

2. **DR-0115-13 (WC-0051-14) – GOOD SAMARITAN LUTHERAN CHURCH:**

WAIVERS OF CONDITIONS of a design review requiring the following: **1)** the church will construct a fence on the west property line, from the sidewalk on Windmill Lane to the north side of the school building, the fence will be wrought iron, a minimum of 5 feet high, and match the current playground fence, from the north side of the school to the south property line wall, the church may use a 5 foot high chain link or wrought iron fence, if a chain link fence is used it will be replaced with a matching wrought iron fence in the next phase of construction, the west property line fence will be completed before a Certificate of Occupancy is issued for the initial 7 room school building; and **2)** the church will construct a 6 foot high screen wall on part of the south and east sides of their property which will be constructed in 2 phases: 1) project Phase 1, the screen wall (southeast corner) will be built approximately 190 feet north and 80 feet west which will be completed before a Certificate of Occupancy issued for the initial school room building, and 2) project Phase 2 the screen wall (southeast corner) will be extended approximately 140 feet (total length) to the west, which will be completed when 20 or more parking spaces are added in conjunction with an existing place of worship on 4.3 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southwest corner of Windmill Lane and Gagnier Boulevard within Enterprise. SB/mc/ml (For possible action)

PREVIOUS ACTION Enterprise TAB May 14, 2014: HELD to the May 28, 2014 TAB meeting with the applicant's consent: 5-0. (Previously heard)

3. **ZC-0226-14 – SOUTHWEST GROWTH MGMT LLC, ET AL:**

ZONE CHANGE to reclassify 3.4 acres from H-2 (General Highway Frontage) Zone to C-2 (General Commercial) Zone in the MUD-3 Overlay District.

DESIGN REVIEW for a mini-storage, recreational vehicle storage, and truck rental facility. Generally located on the southwest corner of Blue Diamond Road and Fort Apache Road (alignment) within Enterprise (description on file). SB/mk/ml (For possible action)

PREVIOUS ACTION Enterprise TAB May 14, 2014: HELD to the May 28, 2014 TAB meeting with the applicant's consent: 5-0. (Previously heard)



Enterprise Town Advisory Board AGENDA

06/17/14 PC

4. **UC-0370-14 – SOUTHERN HIGHLANDS INVESTMENTS PARTNERS:**
USE PERMIT for modified wall height standards in conjunction with a proposed subdivision on 298.9 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone in the Southern Highlands Master Planned Community. Generally located on the south side of Golf Estates Drive and the west side of Southern Highlands Parkway within Enterprise. SB/rk/ml (For possible action)

06/18/14 BCC

5. **DR-0277-14 – BCP-SILVERADO & BERMUDA, LLC:**
DESIGN REVIEW for modifications to a portion of a previously approved shopping center on 6.2 acres in a C-2 (General Commercial) Zone. Generally located on the northwest corner of Silverado Ranch Boulevard and Bermuda Road within Enterprise. SS/jt/ml (For possible action)
6. **ZC-0050-12 (WC-0059-14) – CANARELLI FAMILY LAND, LLC:**
WAIVER OF CONDITIONS of a zone change requiring waiver of development standards #4 for reduced setback restricted to hammerhead and knuckle lots only in conjunction with a single family residential development on 51.3 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Warm Springs Road and the west side of Jones Boulevard within Enterprise. SS/co/ml (For possible action)

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NEXT MEETING DATE: June 11, 2014, 6:00 pm

ADJOURNMENT:

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager

Meeting Location: Enterprise Library 25 E. Shelbourne Ave @ Las Vegas Blvd. S.