





# Enterprise Town Advisory Board AGENDA

## ZONING AGENDA:

07/01/14 PC

1. **TM-0075-14 – CANFAM HOLDINGS, LLC:**  
**TENTATIVE MAP** consisting of 104 single family residential lots on approximately 16.1 acres in an R-2 (Medium Density Residential) Zone. Generally located on the southwest corner of Windmill Lane and Torrey Pines Drive within Enterprise. SB/rk/ml (For possible action)
2. **TM-0080-14 – SOUTHERN HIGHLANDS INVESTMENT PARTNERS:**  
**TENTATIVE MAP** consisting of 230 single family residential lots and common element lots on approximately 54.4 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone in the Southern Highlands Master Planned Community. Generally located on the south side of Golf Estate Drives (alignment), 1,200 feet west of Augusta National Drive (alignment) within Enterprise. SB/rk/ml (For possible action)
3. **UC-0454-14 – WJC, LLC:**  
**USE PERMIT** for a food cart (shaved ice) not located within an enclosed building.  
**DESIGN REVIEW** for a food cart (shaved ice) in conjunction with an existing convenience store and gasoline station on 1.8 acres in a C-1 (Local Business) Zone. Generally located on the northwest corner of Rainbow Boulevard and Windmill Lane within Enterprise. SS/gc/ml (For possible action)
4. **UC-0455-14 – LEE, CLAY A. & LISA A.:**  
**USE PERMIT** to increase the area of an accessory building (garage) in conjunction with an existing single family residence on 1.1 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Hauck Street, 150 feet south of Gary Avenue within Enterprise. SB/dg/ml (For possible action)
5. **VC-0476-14 – INVERNESS 2010, LLC:**  
**VARIANCE** for alternative standards for an existing temporary sign.  
**DESIGN REVIEW** for an existing temporary sign in conjunction with a residential subdivision on a portion of 143.6 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone within the Southern Highlands Master Planned Community. Generally located on the northwest corner of Southern Highlands Parkway and Royal Highlands Street within Enterprise. SB/rk/ml (For possible action)
6. **VS-0446-14 - CANFAM HOLDINGS, LLC:**  
**VACATE AND ABANDON** a portion of right-of-way being Crimson Creek Court located between Windmill Lane and Shelbourne Avenue, a portion of right-of-way being Hunter Hill Court Lane located between Windmill Lane and Shelbourne Avenue, a portion of right-of-way being Dover Canyon Court located between Windmill Lane and Shelbourne Avenue, and a portion of right-of-way being Duncan Peak Court located between Windmill Lane and Shelbourne Avenue within Enterprise (description on file). SB/rk/xx (For possible action)



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7. **WS-0463-14 – GAMEDAY, LLC, ET AL:**  
**WAIVER OF DEVELOPMENT STANDARDS** for an increased combined maximum width of architectural enclosure projecting into a required setback.  
**DESIGN REVIEW** for a single family residential development on 60.2 acres in an R-2 (Medium Density Residential) Zone. Generally located on the southeast corner of Jones Boulevard and Silverado Ranch Boulevard within Enterprise. SB/mk/ml (For possible action)
8. **WS-0466-14 – SILVERADO PROMENADE, LLC:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) eliminate landscaping along a street; and 2) allow non-standard improvements within the right-of-way in conjunction with an approved shopping center on 13.9 acres in a C-2 (General Commercial) Zone in the MUD-1 Overlay District. Generally located on the southeast corner of Las Vegas Boulevard South and Silverado Ranch Boulevard within Enterprise. SS/gc/xx (For possible action)
9. **WT-0472-14 – SOUTHERN HIGHLANDS INVESTMENT PARTNERS:**  
**WAIVERS** for the following: 1) allow modified street improvement standards; and 2) allow early final grading.  
**DESIGN REVIEW** for single family residential development on approximately 54.4 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone in the Southern Highlands Master Planned Community. Generally located on the south side of Golf Estates Drive (alignment), 1,200 feet west of Augusta National Drive (alignment) within Enterprise. SB/rk/ml (For possible action)

07/02/14 BCC

10. **WS-0151-12 (ET-0065-14) - MERITAGE HOMES OF NEVADA, INC:**  
**WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME** for a request to extend the time on an off-site improvement bond for completion of the off-site improvements in conjunction with a residential condominium development in a C-2 (General Commercial) P-C (Planned Community Overlay District) Zone in the Mountain's Edge Master Planned Community. Generally located on the east side of Durango Drive and the south side of Blue Diamond Road within Enterprise. SB/rk/ml (For possible action)
11. **TM-0082-14 - HANSON FAMILY, LLC:**  
**TENTATIVE MAP** consisting of 8 single family residential lots and common lots on 5.3 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Serene Avenue and the east side of Polaris Avenue within Enterprise. SB/dg/ml (For possible action)
12. **UC-0479-14 – REGIONAL TRANSPORTATION COMMISSION:**  
**USE PERMIT** for a major training facility in conjunction with an existing bus maintenance facility.  
**DESIGN REVIEW** for a building addition in conjunction with an existing bus maintenance facility on a 3.7 acre portion of a 34.2 acre parcel in an M-D (Designed Manufacturing) (AE-60) Zone in the CMA Design Overlay District. Generally located on the southwest corner of Sunset Road and Hauck Street within Enterprise. SS/pb/ml (For possible action)

BOARD OF COUNTY COMMISSIONERS  
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair  
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY  
DON BURNETTE, County Manager

Meeting Location: Enterprise Library 25 E. Shelbourne Ave @ Las Vegas Blvd. S.



# Enterprise Town Advisory Board AGENDA

13. **VS-0474-14 - HANSON FAMILY, LLC:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Serene Avenue and Meranto Avenue, and between Polaris Avenue and Dean Martin Drive within Enterprise (description on file). SB/dg/xx (For possible action)
14. **WS-0475-14 – HANSON FAMILY, LLC:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** increased wall height; and **2)** full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Serene Avenue.  
**DESIGN REVIEW** for a single family residential development on 5.3 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Serene Avenue and the east side of Polaris Avenue within Enterprise. SB/dg/xx (For possible action)
15. **ZC-0449-14 – ALON & ROSANA MILLER FAMILY TRUST 1992:**  
**ZONE CHANGE** to reclassify 5.2 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone for a future single family residential development. Generally located on the south side of Andermatt Lane and the east side of Van Cleef Street (alignment), 2,900 feet west of Durango Drive within Enterprise (description on file) SB/rk/ml (For possible action)

## 06/18/14 BCC

- 16 **ZC-0226-14 – SOUTHWEST GROWTH MGMT LLC, ET AL:**  
**ZONE CHANGE** to reclassify 3.4 acres from H-2 (General Highway Frontage) Zone to C-2 (General Commercial) Zone in the MUD-3 Overlay District.  
**DESIGN REVIEW** for a mini-storage, recreational vehicle storage, and truck rental facility. Generally located on the southwest corner of Blue Diamond Road and Fort Apache Road (alignment) within Enterprise (description on file). SB/mk/ml (For possible action)

### **PREVIOUS ACTION**

Enterprise TAB May 14, 2014: HELD to the May 28, 2014 TAB meeting with the applicant's consent: 5-0. (Previously heard)

Enterprise TAB May 28, 2014: HELD to the June 11, 2014 TAB meeting per request of the applicant.

## **PUBLIC COMMENTS**

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

**NEXT MEETING DATE:** June 25, 2014, 6:00 pm

## **ADJOURNMENT:**

BOARD OF COUNTY COMMISSIONERS  
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair  
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