



# Enterprise Town Advisory Board AGENDA

Date: June 12 2013  
Location: Enterprise Library, 25 E. Shelbourne Avenue @ Las Vegas Blvd. South  
Time: 6:00 p.m.

Board Members: David Chestnut – Chair Frank J. Kapriva – Vice-Chair  
Laura Ring Cheryl Wilson James Sweetin

Posting Locations: Enterprise Library, Blue Diamond Saloon 6935 Blue Diamond Rd  
Date: June 6, 2012 Windmill Library 7060 W. Windmill Ln., Whole Foods Market 6689 LVBS

.....  
All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.  
.....

## **CALL TO ORDER:**

## **PLEDGE OF ALLEGIANCE:**

## **INTRODUCTION OF COUNTY STAFF**

## **PROCEDURES & CONDUCT**

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

## **REGULAR BUSINESS**

1. Approve the Minutes for the meeting held on May 29, 2013. Requires a vote of the Board.
2. Approve the Agenda with any corrections, deletions or changes. Requires a vote of the Board.
  1. Items on the agenda may be taken out of order.
  2. The Town Advisory Board may combine two or more agenda items for consideration.
  3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

## **PUBLIC COMMENTS:**

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

## **ANNOUNCEMENTS:**

BOARD OF COUNTY COMMISSIONERS  
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair  
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY  
DON BURNETTE, County Manager

Meeting Location: Enterprise Library 25 E. Shelbourne Ave @ Las Vegas Blvd. S.



# Enterprise Town Advisory Board AGENDA

## ZONING AGENDA:

07/02/13 PC

1. **UC-0271-13 – RAINBOW 215, LLC:**  
**USE PERMITS** for the following: **1)** a communication tower; and **2)** reduced setback from a street.  
**WAIVER OF DEVELOPMENT STANDARDS** to allow an architectural intrusion within the required setback.  
**DESIGN REVIEW** for a communication tower in conjunction with an existing shopping center on 3.3 acres in a C-2 (General Commercial) Zone and a C-2 (General Commercial) (AE-60) Zone in the MUD-3 and CMA Design Overlay Districts. Generally located on the southeast corner of Rainbow Boulevard and Roy Horn Way within Enterprise. SS/pb/ml (For possible action)
2. **UC-0279-13 – DEAN, GLENN G.:**  
**USE PERMITS** for the following: **1)** allow an accessory structure not architecturally compatible with the principal structure; **2)** allow an accessory structure to exceed one-half the footprint of the principal structure; **3)** allow the cumulative area of all accessory structures to exceed the footprint of the principal structure; and **4)** waive design standards for an accessory structure in conjunction with an existing single family residence on 2.3 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Placid Street, 350 feet south of Mesa Verde Lane within Enterprise. SS/gc/ml (For possible action)
3. **UC-0287-13 – TSLV, LLC:**  
**USE PERMITS** for the following: **1)** recreational facility with dining and on-premise consumption of alcohol, restaurant, and retail sales; **2)** minor training facilities; **3)** major training facilities; **4)** schools; and **5)** colleges/universities in conjunction with an existing shopping center on 92.8 acres in an H-1 (Limited Resort and Apartment) (AE-65 & AE-70) Zone. Generally located on the southwest corner of Las Vegas Boulevard South and Sunset Road within Enterprise. SS/al/ml (For possible action)
4. **WS-0273-13 – GRAFIADA, ENRIQUE & KAMI:**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce the front setback for an addition (attached garage) to an existing single family residence on 2.2 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Gilespie Street, 281 feet north of Pyle Avenue within Enterprise. SS/pb/ml (For possible action)

07/03/13 BCC

5. **WS-0277-13 – DJURISIC, DRAGAN:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** a reduced setback; and **2)** reduced landscaping.  
**WAIVER OF CONDITIONS** of a waiver of development standards (WS-0493-11) requiring any future development on the parcel will require full off-site improvements.  
**DESIGN REVIEW** for a new metal industrial/warehouse building in conjunction with an existing industrial building and outside storage business on 1.9 acres in an M-1 (Light Manufacturing) Zone in the MUD-2 Overlay District. Generally located on the south side of Pebble Road and the west side of Bronco Street within Enterprise. SB/mk/ml (For possible action)

BOARD OF COUNTY COMMISSIONERS  
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair  
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY  
DON BURNETTE, County Manager

Meeting Location: Enterprise Library 25 E. Shelbourne Ave @ Las Vegas Blvd. S.



# Enterprise Town Advisory Board

## AGENDA

6. **ZC-0286-13 – DONAL SERIES 3, LLC, ET AL:**  
**ZONE CHANGE** to reclassify 9.8 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone.  
**WAIVER OF DEVELOPMENT STANDARDS** for modified street standards in accordance with Clark County Uniform Standard Drawings.  
**DESIGN REVIEW** for a single family residential development. Generally located on the north side of Cactus Avenue, 1,400 feet east of Durango Drive within Enterprise (description on file). SB/dg/xx (For possible action)

### ADDITIONAL BUSINESS

Discuss forwarding the following concerns and recommendations to Comprehensive Planning for consideration during the Enterprise Major Land Use Update (for possible action):

- Do we plan CMA deed restricted land as though the restrictions have been removed?
  - What policies will be enforced?
  - Review single family residential uses outside the DNL 60 line
  - Review single family residential uses between the DNL 60 to 65 line
  - Could affect a large number of parcels in Enterprise
  - Presents opportunities to create significant additional residential uses
- Examine commercial uses and locations in the Enterprise Land Use Plan
  - Is Business Design and Research Park a good buffer to RNP?
  - Consider preserving areas for primary job creation
  - Review Arden industrial area
  - Review commercial uses within the Business Design and Research Park
  - Consider removing all residential uses within industrial land uses
- Review Mixed-use Overlay for the following:
  - Compliance with Title 30 standards
  - Consider removal from industrial planned areas
  - Consider removal from airport noise restricted areas DNL 65 and above
- Review residential buffering policies
  - Review large lot buffering policy
  - Review policy on large lot development standards
- The Pinnacle Peaks Master Plan terminates on 02/05/2014
  - Consider changing Pinnacle Peaks Master Plan land use designations to current County standards
- The Goals and Policy Chapter should be considered prior to hearing the the land use changes.
- Request a presentation by the appropriate Planning staff at an Enterprise TAB meeting prior to the beginning of any Land Use Plan Update meetings to coordinate the TAB input with the staff.



# Enterprise Town Advisory Board

## AGENDA



### PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

**NEXT MEETING DATE:** June 26, 2013, 6:00 pm

**ADJOURNMENT:**

**BOARD OF COUNTY COMMISSIONERS**  
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair  
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY  
DON BURNETTE, County Manager

Meeting Location: Enterprise Library 25 E. Shelbourne Ave @ Las Vegas Blvd. S.