



# Enterprise Town Advisory Board AGENDA

Date: July 10, 2013  
 Location: Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV. 89155, Clark County Commission Chambers,  
 Time: 6:00 p.m.  
 Board Members: David Chestnut – Chair Frank J. Kapriva – Vice-Chair  
 Laura Ring Cheryl Wilson James Sweetin  
 Posting Locations: Enterprise Library, Blue Diamond Saloon 6935 Blue Diamond Rd  
 Date: July 3, 2013 Windmill Library 7060 W. Windmill Ln., Whole Foods Market 6689 LVBS

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 All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.  
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**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**INTRODUCTION OF COUNTY STAFF**

**PROCEDURES & CONDUCT**

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

**REGULAR BUSINESS**

1. Approve the Minutes for the meeting held on June 26, 2013. Requires a vote of the Board.
2. Approve the Agenda with any corrections, deletions or changes. Requires a vote of the Board.
  1. Items on the agenda may be taken out of order.
  2. The Town Advisory Board may combine two or more agenda items for consideration.
  3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

**PUBLIC COMMENTS:**

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

BOARD OF COUNTY COMMISSIONERS  
 STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair  
 SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY  
 DON BURNETTE, County Manager

Meeting Location: Enterprise Library 25 E. Shelbourne Ave @ Las Vegas Blvd. S.



# Enterprise Town Advisory Board AGENDA

## ANNOUNCEMENTS:

1. Nominate a representative and an alternate from Enterprise to serve on the Community Development Advisory Committee (CDAC).

## ZONING AGENDA:

### **07/16/13 PC**

4. **ZC-0326-13 – SOUTHERN HIGHLANDS INVESTMENT PARTNERS:**  
**ZONE CHANGE** to reclassify 43.8 acres from R-E (Rural Estates Residential) Zone and H-2 (General Highway Frontage) Zone under ROI to C-2 (General Commercial) P-C (Planned Community Overlay District) Zone, and H-1 (Limited Resort and Apartment) P-C (Planned Community Overlay District) Zone to R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone for a single family residential development.  
**USE PERMIT** to modify residential development standards for a front yard setback.  
**WAIVER** to allow modified street improvement standards in conjunction with a proposed single family residential development in the Southern Highlands Master Planned Community. Generally located on the southeast corner of Southern Highlands Parkway and Robert Trent Jones Lane within Enterprise (description on file). SB/rk/ml (For possible action)

### **08/06/13 PC**

1. **UC-0153-11 (ET-0058-13) - IOVINO LEASING ENTERPRISES I, LLC:**  
**USE PERMITS FIRST EXTENSION OF TIME** to commence the following: **1)** allow accessory structures to not be architecturally compatible with the principal structure; and **2)** allow continuous horizontal siding without decorative features.  
**WAIVER OF DEVELOPMENT STANDARDS** to allow a non-standard commercial driveway.  
**DESIGN REVIEW** for existing accessory structures on 2.0 acres in an M-1 (Light Manufacturing) Zone in the MUD-3 Overlay District. Generally located on the north side of Serene Avenue and the east side of El Camino Road within Enterprise. SB/jt/ml (For possible action)
2. **UC-0220-12 (ET-0057-13) – CRUMLEY SELECT TRUST:**  
**USE PERMIT FIRST EXTENSION OF TIME** to complete the increase in area of an accessory apartment.  
**DESIGN REVIEWS** for the following: **1)** maintain a relocated single family residence over 5 years of age; and **2)** permit an accessory apartment in conjunction with a proposed single family residence on 1.2 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located 280 feet south of Warm Springs Road, on the east side of Rogers Street within Enterprise. SS/bk/ml (For possible action)
3. **NZC-0339-13 – BUFFALO & ROBINDALE 50% SERIES OF THEAF1, LLC.:**  
**ZONE CHANGE** to reclassify 5.0 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone for a single family residential development.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced street intersection off-set; and **2)** modified street improvements in accordance with Clark County Uniform Standard Drawings. Generally located on the northeast corner of Buffalo Drive and Robindale Road within Enterprise (description on file). SS/rk/ml (For possible action)



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4. **NZC-0340-13 – USA:**  
**ZONE CHANGE** to reclassify an 11.6 acre portion of an 80.0 acre parcel from R-E (Rural Estates Residential) Zone to R-1 (Single Family Residential) Zone and R-2 (Medium Density Residential) Zone for a single family residential development.  
**DESIGN REVIEWS** for the following: 1) an R-1 zoned single family residential development on 4.6 acres; and 2) an R-2 zoned single family residential development on 7.0 acres. Generally located on the north and south sides of Haleh Avenue, 300 feet west of Dean Martin Drive within Enterprise (description on file). SB/al/ml (For possible action)
5. **NZC-0344-13 – T E G BLUE DIAMOND, LLC:**  
**ZONE CHANGE** to reclassify 2.7 acres from H-2 (General Highway Frontage) Zone to C-1 (Local Business) Zone for an existing shopping center on 2.7 acres in the MUD-4 Overlay District. Generally located on the southwest corner of Blue Diamond Road and Cimarron Road within Enterprise (description on file). SB/pb/ml (For possible action)
6. **NZC-0348-13 – DURANGO AGATE, LLC:**  
**ZONE CHANGE** to reclassify 5.0 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone for a single family residential subdivision. Generally located on the west side of Durango Drive and the north side of Agate Avenue within Enterprise (description on file). SB/pb/ml (For possible action)
7. **NZC-0354-13 – DURANGO CORRIDOR, LLC:**  
**ZONE CHANGE** to reclassify 7.5 acres from C-2 (General Commercial) Zone to R-2 (Medium Density Residential) Zone for a single family residential development in the MUD-4 Overlay District.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) alternative landscaping; and 2) non-standard off-site improvements. Generally located on the southeast corner of Durango Drive and Agate Avenue within Enterprise (description on file). SB/al/ml (For possible action)
8. **NZC-0356-13 – LEWIS INVESTMENT COMPANY OF NEVADA, LLC:**  
**ZONE CHANGE** to reclassify 23.5 acres from R-E (Rural Estates Residential) Zone, C-1 (Local Business) Zone, and H-2 (General Highway Frontage) Zone to R-2 (Medium Density Residential) Zone for a single family residential development with a portion of the development within the MUD-4 Overlay District. Generally located on the north side of Blue Diamond Road and the west side of Grand Canyon Drive within Enterprise (description on file). SB/dg/ml (For possible action)
9. **NZC-0358-13 – LAS VEGAS BLVD & STARR AVENUE, LLC:**  
**ZONE CHANGE** to reclassify 40.0 acres from H-1 (Limited Resort and Apartment) Zone to R-2 (Medium Density Residential) Zone for a single family residential development in the MUD-1 Overlay District.  
**WAIVER OF DEVELOPMENT STANDARDS** for modified street improvements in accordance with Clark County Uniform Standard Drawings. Generally located on the southeast corner of Las Vegas Boulevard and Starr Avenue within Enterprise (description on file). SS/rk/ml (For possible action)



# Enterprise Town Advisory Board

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10. **NZC-0359-13 – PARK & AGATE INVESTMENTS, LLC:**  
**ZONE CHANGE** to reclassify 2.5 acres from R-E (Rural Estates Residential) Zone and H-2 (General Highway Frontage) Zone to R-D (Suburban Estates Residential) Zone for a single family residential development in the MUD-3 Overlay District.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced setbacks; **2)** increased block wall height; and **3)** modified street standards in accordance with Clark County Uniform Standard Drawings. Generally located on the west side of Park Street, 330 feet north of Blue Diamond Road within Enterprise (description on file). SB/dg/ml (For possible action)
11. **UC-0347-13 – BGI ENTERPRISES:**  
**USE PERMIT** to allow offices as a principal use in conjunction with an existing office warehouse building.  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce on-site parking on 10.0 acres in an M-1 (Light Manufacturing) (AE-65) Zone and an M-D (Designed Manufacturing) (AE-65 & AE-70) Zone. Generally located on the west side of Bermuda Road, 300 feet south of Sunset Road within Enterprise. SS/pb/ml (For possible action)
12. **VC-0351-13 – ADAVEN MANGAEMENT, INC:**  
**VARIANCES** for the following: **1)** reduced front setback; **2)** reduced corner side setback; **3)** reduced rear setback; **4)** increased building height; **5)** increase the length of architectural enclosures; and **6)** increased wall height.  
**WAIVERS** for the following: **1)** modify street improvements in accordance with Clark County Uniform Standard Drawings; and **2)** reduced street intersection off-set in conjunction with a single family development on 5.0 acres in an R-2 (Medium Density Residential) Zone in the Pinnacle Peaks Concept Plan Area. Generally located on the north side of Shelborne Avenue (alignment); and the east side of Duneville Street (alignment) within Enterprise. SB/rk/ml (For possible action)
13. **VS-0352-13 – ADAVEN MANAGEMENT, INC:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Shelbourne Avenue (alignment) and Rose Tiara Drive, and between Duneville Street (alignment) and the Union Pacific Railroad in an R-2 (Medium Density Residential) Zone in the Pinnacle Peaks Concept Plan area within Enterprise (description on file). SS/rk/ed (For possible action)
14. **VS-0353-13 - DURANGO CORRIDOR, LLC:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Agate Avenue and Blue Diamond Road, and between Durango Drive and White Rock Peak Street in an R-2 (Medium Density Residential) Zone in the MUD-4 Overlay District within Enterprise (description on file). SB/al/ed (For possible action)

08/07/13 BCC

15. **DR-0361-13 – BUREAU OF LAND MANAGEMENT:**  
**DESIGN REVIEW** for a public park and all associated uses including, but not limited to, a multi-purpose turf area, sports court area, fitness area, meditation garden, amphitheater, restroom, shade structures, playground equipment, and walking trails on an approximate 21.0 acre portion of a 300.0 acre site in a P-F (Public Facility) Zone. Generally located on the south side of Mountains Edge Parkway, 1,300 feet west of Buffalo Drive within Enterprise. SB/rk/ml (For possible action)

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Meeting Location: Enterprise Library 25 E. Shelbourne Ave @ Las Vegas Blvd. S.



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## ADDITIONAL BUSINESS

## PUBLIC COMMENTS

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**NEXT MEETING DATE:** July 31, 2013, 6:00 pm

## **ADJOURNMENT:**

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