



Enterprise Town Advisory Board AGENDA



GENERAL BUSINESS:

1. Liaison update TAB on budget requests from prior fiscal year. (For possible action.)
2. TAB discuss and take public input regarding suggestions for next funding year budget requests. (For possible action.)
3. TAB will take applications and nominate a primary and alternate representatives Clark County Community Development Advisory committee (CDAC) for the County's Community Development Block Grant (CDBG) program. (For possible action)

ZONING AGENDA:

1. **UC-0220-12 (ET-0093-14) - CRUMLEY SELECT TRUST: (7364 ROGERS ST)**
USE PERMIT SECOND EXTENSION OF TIME to complete the increase in area of an accessory apartment.
DESIGN REVIEWS for the following: **1)** maintain a relocated single family residence over 5 years of age; and **2)** permit an accessory apartment in conjunction with a proposed single family residence on 1.2 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located 280 feet south of Warm Springs Road, on the east side of Rogers Street within Enterprise. SS/jt/ml (For possible action)
09/16/14 PC
2. **TM-0128-14 - STENT, CAROL ANN: (8016 W SHELBOURNE AVE)**
TENTATIVE MAP consisting of 10 single family residential lots and common lots on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Warbonnet Way and the north side of Shelbourne Avenue within Enterprise. SB/dg/ml (For possible action)
09/16/14 PC
3. **UC-0644-14 – WINDMILL-91, LP: (8174 S LAS VEGAS BLVD)**
USE PERMIT for a vehicle rental agency in conjunction with a shopping center on 4.5 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 350 feet south of Windmill Lane within Enterprise. SS/al/ml (For possible action)
09/16/14 PC
4. **UC-0667-14 – URBAN INVESTMENTS, LLC, ET AL: (121 E SUNSET RD)**
USE PERMITS for the following: **1)** a recreational facility; **2)** a training facility; **3)** a golf course in an RPZ zone; and **4)** a parking lot in an RPZ zone.
DESIGN REVIEW for a recreational facility on 65.0 acres in an H-1 (Limited Resort and Apartment) (AE-65, AE-70, & RPZ) Zone. Generally located on the south side of Sunset Road and the east side of Las Vegas Boulevard South within Enterprise. SS/pb/ml (For possible action)
09/16/14 PC
5. **VS-0664-14 – SOMERSET HILLS HOLDING, LP: (10695 DEAN MARTIN DR)**
VACATE AND ABANDON easements of interest to Clark County located between Dean Martin Drive and Polaris Avenue, and between Conn Avenue (alignment) and Irvin Avenue within Enterprise (description on file). SB/mc/ml (For possible action)
09/16/14 PC

BOARD OF COUNTY COMMISSIONERS
 STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
 SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
 DON BURNETTE, County Manager

Meeting Location: Enterprise Library 25 E. Shelbourne Ave @ Las Vegas Blvd. S.



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6. **WS-0673-14 – STENT, CAROL ANN: (8016 W SHELBOURNE AVE)**
WAIVER OF DEVELOPMENT STANDARDS to reduce lot area.
DESIGN REVIEW for a single family residential development on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Warbonnet Way and the north side of Shelbourne Avenue within Enterprise. SB/dg/ml (For possible action)
09/16/14 PC
7. **DR-0654-14 – WELLS FARGO BANK, NATIONAL ASSOCIATION; ET AL: (Blue Diamond Rd. & Buffalo)**
DESIGN REVIEW for a shopping center on approximately 28.2 acres in a C-2 (General Commercial) P-C (Planned Community Overlay District) Zone in the Mountain's Edge Master Planned Community. Generally located on the south side of Blue Diamond Road between Cimarron Road and Buffalo Drive within Enterprise. SB/rk/ml (For possible action)
09/17/14 BCC
8. **DR-0660-14 – BCP-SILVERADO & BERMUDA, LLC: (Silverado & Bermuda)**
DESIGN REVIEW for a redesign (modifications) to a portion of a previously approved shopping center on 6.2 acres in a C-2 (General Commercial) Zone. Generally located on the northwest corner of Silverado Ranch Boulevard and Bermuda Road within Enterprise. SS/mk/ml (For possible action)
09/17/14 BCC
9. **TM-0131-14 – AINSWORTH GAME TECHNOLOGY, INC: (Jones Boulevard between Sunset Road and Rafael Rivera Way)**
TENTATIVE MAP for an industrial subdivision on 23.7 acres in an M-D (Designed Manufacturing) (AE-60) Zone in the CMA Design Overlay District. Generally located 1,000 feet east of Jones Boulevard between Sunset Road and Rafael Rivera Way within Enterprise. SS/gc/ml (For possible action)
09/17/14 BCC
10. **VS-0675-14 – AINSWORTH GAME TECHNOLOGY, INC: (Jones Boulevard between Sunset Road and Rafael Rivera Way)**
VACATE AND ABANDON easements of interest to Clark County located between Sunset Road and Rafael Rivera Way, and between Jones Boulevard and Westwind Road; and portions of rights-of-way being Sunset Road located between Jones Boulevard and Westwind Road, Westwind Road located between Sunset Road and Rafael Rivera Way, and an unnamed road located between Jones Boulevard and Westwind Road within Enterprise (description on file). SS/gc/ml (For possible action)
09/17/14 BCC
11. **WS-0674-14 – AINSWORTH GAME TECHNOLOGY, INC: (Jones Boulevard between Sunset Road and Rafael Rivera Way)**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** cross access with adjacent non-residential lots; **2)** alternative street landscaping, and **3)** eliminate parking lot landscaping.
DESIGN REVIEW for an office/warehouse building on 23.7 acres in an M-D (Designed Manufacturing) (AE-60) Zone in the CMA Design Overlay District. Generally located 1,000 feet east of Jones Boulevard between Sunset Road and Rafael Rivera Way within Enterprise. SS/gc/ml (For possible action)
09/17/14 BCC



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- 12. **ZC-0678-14 – WIGWAM ROUTE 15-1.25, LLC: (Wigwam Avenue & Dean Martin Drive)**
ZONE CHANGE to reclassify 1.3 acres from H-2 (General Highway Frontage) Zone to M-D (Designed Manufacturing) Zone in the MUD-3 Overlay District.
USE PERMIT for a manufactured home sales and display lot.
DESIGN REVIEW for a manufactured home sales and display lot. Generally located on the south side of Wigwam Avenue, 430 feet east of Dean Martin Drive within Enterprise (description on file). SB/pb/ml (For possible action)

09/17/14 BCC

- 13. **UC-0613-14 – OLYMPIA STORAGE SYSTEMS, LLC: (Interstate 15 & Robert Trent Jones Lane)**
USE PERMITS for the following: **1)** mini-warehouse (self-storage); **2)** watchman’s quarters; and **3)** increased wall height.
VARIANCES for the following: **1)** allow RV storage in a C-2 zone; and **2)** reduced landscaping.
DESIGN REVIEW for a proposed mini-warehouse and RV storage facility on 4.7 acres in a C-2 (General Commercial) P-C (Planned Community Overlay District) Zone in the Southern Highlands Master Planned Community. Generally located on the west side of Interstate 15 and the south side of Robert Trent Jones Lane (alignment) within Enterprise. SB/rk/ml (For possible action)
PREVIOUS ACTION
 Enterprise TAB July 13, 2014: HELD to the August 27, 2014 TAB meeting per request of the applicant:
 (Not previously heard)

09/02/14 PC

- 14. **UC-0633-14 – KB HOME LV LAUREL HILLS, LLC: (Wigwam Avenue & Grand Canyon Drive)**
USE PERMIT for modified residential development standards in conjunction with a single family subdivision.
DESIGN REVIEW for a single family development on 21.0 acres in an R-3 (Multiple Family Residential) P-C (Planned Community Overlay) Zone in the Rhodes Ranch Master Planned Community. Generally located on the south side of Wigwam Avenue and the east side of Grand Canyon Drive within Spring Valley and Enterprise. SB/rk/ml (For possible action)
PREVIOUS ACTION
 Enterprise TAB July 13, 2014: HELD to the August 27, 2014 TAB meeting per request of the applicant:
 (Not previously heard)

09/02/14 PC

- 15. **VS-0580-14 – LV ST. ROSE, LLC: (No address)**
VACATE AND ABANDON a portion of right-of-way being Spencer Street located between St. Rose Parkway and Dave Street and easements of interest to Clark County located between Spencer Street and Jeffreys Street and between St. Rose Parkway and Dave Street within Enterprise (description on file). SS/mc/ml (For possible action)
PREVIOUS ACTION
 Enterprise TAB July 13, 2014: HELD to the August 27, 2014 TAB meeting per request of the applicant:
 (Not previously heard)

09/02/14 PC



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16. **VS-0605-14 – SOUTHERN HIGHLANDS INVESTMENT PARTNERS, LLC, ET AL: (No address)**
VACATE AND ABANDON portions of a right-of-way being Las Vegas Boulevard South located between Cactus Avenue and Starr Avenue within Enterprise (description on file). SS/mc/xx (For possible action)
PREVIOUS ACTION
 Enterprise TAB July 13, 2014: HELD to the August 27, 2014 TAB meeting per request of the applicant:
 (Not previously heard)
09/02/14 PC
17. **WS-0618-14 – LV JEFFREYS, LLC: (No address)**
WAIVER OF DEVELOPMENT STANDARDS to allow early grading on a portion of 19.6 acres in a U-V (Urban Village - Mixed Use) Zone in the MUD-3 Overlay District. Generally located on the north side of St. Rose Parkway, 500 feet west of Jeffreys Street within Enterprise. SS/gc/xx (For possible action)
PREVIOUS ACTION
 Enterprise TAB July 13, 2014: HELD to the August 27, 2014 TAB meeting per request of the applicant:
 (Not previously heard)
09/02/14 PC
18. **DR-0635-14 – LEWIS INVESTMENT COMPANY NV, LLC: (Windmill Lane & Lindell Road)**
DESIGN REVIEW for a single family residential development on 15.0 acres in an R-1 (Single Family Residential) Zone.
WAIVERS OF CONDITIONS of a zone change (NZC-0539-13) requiring the following: **1)** per revised site plans submitted at the 05/21/14 Board of County Commissioners’ meeting which includes a 20 foot wide landscape buffer along the north side of the Mistral Avenue alignment; **2)** color palette to be neutral colors; **3)** crash gate at Lindell Road; **4)** Lots 1, 2, 15, and 16 along Mistral Avenue shall be single story; and **5)** full off-site improvements. Generally located on the south side of Windmill Lane and the east side of Lindell Road within Enterprise. SB/al/ml (For possible action)
PREVIOUS ACTION
 Enterprise TAB July 13, 2014: HELD to the August 27, 2014 TAB meeting per request of the applicant:
 (Not previously heard)
09/03/14 BCC
19. **TM-0119-14 - LEWIS INVESTMENT COMPANY NV, LLC: (Windmill Lane & Lindell Road)**
TENTATIVE MAP consisting of 67 single family residential lots and common lots on 15.0 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of Windmill Lane and the east side of Lindell Road within Enterprise. SB/al/ml (For possible action)
PREVIOUS ACTION
 Enterprise TAB July 13, 2014: HELD to the August 27, 2014 TAB meeting per request of the applicant:
 (Not previously heard)
09/03/14 BCC



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20. **DR-0636-12 (ET-0084-14) – SOUTHERN HIGHLANDS COMMUNITY ASSOCIATION: (5701 STARR HILLS AVE)**
DESIGN REVIEW FIRST EXTENSION OF TIME to commence a maintenance yard on 1.3 acres in a P-F (Public Facility) P-C (Planned Community Overlay District) Zone in the Southern Highlands Master Planned Community. Generally located on the south side of Starr Hills Avenue, 1,500 feet east of Jones Boulevard (alignment) within Enterprise. SB/rk/ml (For possible action)
PREVIOUS ACTION
Enterprise TAB July 13, 2014: HELD to the August 27, 2014 TAB meeting per request of the applicant:
(Not previously heard)
09/03/14 BCC
21. **TM-0102-14 - DRB HOLDINGS, LLC, ET AL: (Badura Avenue & Redwood Street)**
TENTATIVE MAP consisting of 174 single family residential lots and common lots on 25.3 acres in an R-2 (Medium Density Residential) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the south side of Badura Avenue and the west side of Redwood Street within Enterprise. SS/dg/ml (For possible action)
PREVIOUS ACTION
Enterprise TAB July 30, 2014: HELD to the August 13, 2014 TAB meeting per request of the applicant:
(Not previously heard)
Enterprise TAB July 13, 2014: HELD to the August 27, 2014 TAB meeting per request of the applicant:
(Not previously heard)
09/17/14 BCC

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NEXT MEETING DATE: September 10, 2014, 6:00 pm

ADJOURNMENT:

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager

Meeting Location: Enterprise Library 25 E. Shelbourne Ave @ Las Vegas Blvd. S.