



Enterprise Town Advisory Board AGENDA

3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

ANNOUNCEMENTS

- The county will begin taking applications for individuals to serve on the TAB/CAC board for the 2015-2016 term.
- Planning Commission will continue hearing Enterprise Land Use Plan recommendations on October 7, 2014 at 7:00 pm and, if necessary, October 9, 2014 at 7:00 pm.
Clark County Government Center
Commission Chambers
500 S. Grand Central Pky.
Las Vegas NV 89155-1712
- Board of County Commissioners hearing on Enterprise Land Use Plan recommendations is on October 22, 2014 at 9:00 am and, if necessary, October 23 at 9:00 pm.
Clark County Government Center
Commission Chambers
500 S. Grand Central Pky.
Las Vegas NV 89155-1712

GENERAL BUSINESS:

1. TAB discuss and take public input regarding suggestions for next funding year budget requests. (For possible action.)

ZONING AGENDA:

1. **CP-0610-14:** That the Enterprise Town Advisory Board hold a public hearing to consider specific changes to the Enterprise Land Use Plan sent back by the Planning Commission on the September 16, 2014 agenda, and after taking appropriate testimony, and forward a recommendation. (For possible action) **10/07/14 PC**
2. **TM-0156-14 – CITY CLUB DEVELOPMENT, LLC:**
TENTATIVE MAP consisting of 100 residential condominium units and common element on 3.0 acres in a C-2 (General Commercial) Zone. Generally located on the north side of Cactus Avenue, 300 feet east of Bermuda Road within Enterprise. SS/pb/ml (For possible action) **10/07/14 PC**
3. **DR-0768-14 – HD SILVERADO, LLC:**
DESIGN REVIEW for an addition to an existing shopping center consisting of retail and restaurant uses on a portion of 3.5 acres in conjunction with an existing 26.0 acre shopping center in a C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the east side of Maryland Parkway, 700 feet south of Silverado Ranch Boulevard within Enterprise. SS/dg/ml (For possible action) **10/21/14 PC**

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager

Meeting Location: Enterprise Library 25 E. Shelbourne Ave @ Las Vegas Blvd. S.



Enterprise Town Advisory Board

AGENDA

4. **UC-0714-14 – W. MICHAEL SIMON, D.V.M., INC:**
USE PERMIT for a communication tower.
WAIVER OF DEVELOPMENT STANDARDS to permit encroachment into airspace.
DESIGN REVIEW for a communication tower and associated equipment in conjunction with an existing veterinary clinic on a portion of 0.7 acres in a C-P (Office & Professional) (AE-65) Zone. Generally located on the north side of Warm Springs Road, 200 feet east of Windy Street within Enterprise. SS/gc/ml (For possible action) **10/21/14 PC**
5. **UC-0770-14 – COUNTY OF CLARK (AVIATION):**
USE PERMIT for a temporary construction storage facility on a 4.5 acre portion of 13.4 acres in an M-D (Designed Manufacturing) Zone. Generally located on the east side of Lindell Road, 330 feet south of Warm Springs Road within Enterprise. SS/pb/ml (For possible action) **10/21/14 PC**
6. **UC-0771-14 – NV NAP9, LLC:**
USE PERMIT for a communication tower.
DESIGN REVIEW for a communication tower in conjunction with an approved data center on 38.1 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Warm Springs Road, 1,000 feet east of Jones Boulevard within Enterprise. SS/pb/ml (For possible action) **10/21/14 PC**
7. **VS-0715-14 – GREYSTONE NEVADA, LLC:**
VACATE AND ABANDON a portion of right of way (curb return driveway) located adjacent to Southern Highlands Parkway between Robert Trent Jones Lane (alignment) and the on-ramp for Southern Highlands Parkway within Enterprise (description on file). SB/rk/ml (For possible action) **10/21/14 PC**
8. **WS-0708-14 – CRISTALINO, INC., ET AL:**
WAIVER OF DEVELOPMENT STANDARDS to reduce parking for an office/warehouse complex on 5.5 acres in an M-D (Design Manufacturing) Zone in the MUD-3 Overlay District. Generally located on the south side of Ford Avenue and the west side of Lindell Road within Enterprise. SB/al/ml (For possible action) **10/21/14 PC**
9. **WS-0754-14 – MOUNTAIN'S EDGE MASTER ASSOCIATION, ET AL:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow temporary signs on a permanent basis; **2)** reduce the minimum separation for temporary signs from single family residences; **3)** reduce the minimum separation for temporary signs from adjacent developments; and **4)** reduce the setback from a right-of-way for temporary signs.
DESIGN REVIEW for temporary signs (decorative community banners) in conjunction with a master planned community on approximately 9.2 acres in an R-1 (Single Family Residential) Zone, an R-2 (Medium Density Residential) Zone, an H-2 (General Highway Frontage) Zone, a C-2 (General Commercial) Zone, and a P-F (Public Facility) Zone all within a P-C (Planned Community Overlay District) within the Mountain's Edge Master Planned Community. Generally located south of Blue Diamond Road, north of Cactus Avenue, west of Rainbow Boulevard, and east of Fort Apache Road within Enterprise. SB/rk/ml (For possible action) **10/21/14 PC**



Enterprise Town Advisory Board

AGENDA

10. **WS-0756-14 – CITY CLUB DEVELOPMENT, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) permit a roof sign where not allowed; and 2) increase the area of a projecting sign.
DESIGN REVIEW for a roof sign and a projecting sign in conjunction with a multiple family residential planned unit development (PUD) on 3.0 acres in a C-2 (General Commercial) Zone. Generally located on the north side of Cactus Avenue, 300 feet east of Bermuda Road within Enterprise. SS/al/ml (For possible action) **10/21/14 PC**
11. **WS-0769-14 – SW REGIONAL COUNCIL CARPENTER:**
WAIVER OF DEVELOPMENT STANDARDS for landscaping requirements for a parking lot.
DESIGN REVIEW for a lighted secure parking lot on a 3.0 acre portion of a 10.9 acre parcel in an M-D (Designed Manufacturing) (AE-60) Zone and an M-1 (Light Manufacturing) (AE-60) Zone. Generally located on the east side of Placid Street, 750 feet north of Hidden Well Road within Enterprise. SS/al/ml (For possible action) **10/21/14 PC**
12. **DR-0716-14 – AGATE SENIORS, LLC:**
DESIGN REVIEWS for the following: 1) site lighting; and 2) signage in conjunction with an approved senior housing development on 4.8 acres in an R-4 (Multiple Family Residential - High Density) Zone in the MUD-1 Overlay District. Generally located on the south side of Agate Avenue, 1,250 feet west of Las Vegas Boulevard South within Enterprise. SS/pb/ml (For possible action) **10/22/14 BCC**
13. **VC-1282-04 (ET-0103-14) – LONG TERM LAND HOLDINGS, INC:**
VARIANCES FOURTH EXTENSION OF TIME to commence the following: 1) reduced lot depth; and 2) reduced lot size on 5.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Shelbourne Avenue and the east side of Duneville Street (alignment) within Enterprise. SB/rk/ml (For possible action) **10/22/14 BCC**
14. **WS-0773-14 – LV ST ROSE, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) the public water service requirement; and 2) the public sewage service requirement for a portion of the site.
DESIGN REVIEW for a multi-family residential development on a 16.0 acre portion of 19.1 acres in an R-4 (Multiple Family Residential - High Density) Zone in the MUD-3 Overlay District. Generally located on the north side of St. Rose Parkway and the east side of Spencer Street within Enterprise. SS/jt/ml (For possible action) **10/22/14 BCC**

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NEXT MEETING DATE: October 15, 2014, 6:00 pm

ADJOURNMENT:

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager

Meeting Location: Enterprise Library 25 E. Shelbourne Ave @ Las Vegas Blvd. S.