



Enterprise Town Advisory Board AGENDA



Date & Time: October 14, 2015, 6:00 p.m.
 Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.
 Board Members: Frank J. Kapriva – Chair Cheryl Wilson– Vice-Chair
 David Chestnut Laura Ring Rocky Brandonisio
 Secretary: Edie Krieger 702-361-2341, ediekrie@gmail.com
 Posting Locations: Windmill Library, Einstein Bros. Bagels 3837 Blue Diamond Rd,
 Posted: October 8, 2015 Enterprise Library 25 E. Shelbourne Avenue, Whole Foods Market 6689 LVBS
 www.clarkcountynv.gov

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 All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Windmill Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

INTRODUCTION OF COUNTY STAFF:

PROCEDURES & CONDUCT:

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

PUBLIC COMMENTS:

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

REGULAR BUSINESS

1. Approve the Minutes for the meeting held on September 30, 2015. (Requires a vote of the Board.)
2. Approve the Agenda with any corrections, deletions or changes. (Requires a vote of the Board.)
 1. Items on the agenda may be taken out of order.
 2. The Town Advisory Board may combine two or more agenda items for consideration.
 3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

BOARD OF COUNTY COMMISSIONERS
 STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
 SUSAN BRAGER – CHRIS GIUNCHIGLIANI – MARILYN KIRKPATRICK – MARY BETH SCOW – LAWRENCE WEEKLY
 DON BURNETTE, County Manager

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ANNOUNCEMENTS

PRESENTATION

Discussion on trail issues in Enterprise (for discussion).
County staff: Scott Hagen, Mario Bermudez, Ron Gregory.

ZONING AGENDA:

- UC-0595-15 – SOUTHERN HILLS BAPTIST CHURCH, ET AL:**
USE PERMIT for a proposed school.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increased building height; **2)** alternative landscaping; and **3)** off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights).
WAIVER OF CONDITIONS of a use permit (UC-0078-15) requiring per revised plans dated April 21, 2015.
DESIGN REVIEW for a proposed school on a portion of 10.0 acres in an R-E (Rural Estates Residential) Zone and an H-2 (General Highway Frontage) Zone in the MUD-3 Overlay District. Generally located on the south side of Pebble Road (alignment), 300 feet east of Torrey Pines Drive within Enterprise. SB/pb/ml (For possible action) **10/21/15 BCC**
PREVIOUS ACTION
Enterprise TAB September 30, 2015: HOLD to 10-14-15 TAB meeting for the applicants to consider an alternative exit in case of an emergency. (Previously heard)
- UC-0596-15 – SOUTHERN HILLS BAPTIST CHURCH, ET AL:**
USE PERMIT to modify an approved place of worship.
WAIVER OF CONDITIONS of a use permit (UC-0078-15) requiring per revised plans dated April 21, 2015.
DESIGN REVIEW for modifications to an approved place of worship on a portion of 10.0 acres in an R-E (Rural Estates Residential) Zone and an H-2 (General Highway Frontage) Zone in the MUD-3 Overlay District. Generally located on the south side of Pebble Road (alignment), 300 feet east of Torrey Pines Drive within Enterprise. SB/pb/ml (For possible action) **10/21/15 BCC**
PREVIOUS ACTION
Enterprise TAB September 30, 2015: HOLD to 10-14-15 TAB meeting for the applicants to consider an alternative exit in case of an emergency. (Previously heard)
- UC-0703-14 (ET-0079-15) – CENTURY COMMUNITIES OF NEVADA, LLC:**
USE PERMIT FIRST EXTENSION OF TIME to commence modified residential development standards in conjunction with a single family development.
WAIVERS for the following: **1)** allow modified street improvements to Clark County Standard Drawings; and **2)** allow early final grading.
DESIGN REVIEW for a single family residential development on 40.0 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone and an R-3 (Multiple Family Residential) P-C (Planned Community Overlay District) Zone in the Rhodes Ranch Master Planned Community. Generally located on the east side of Fort Apache Road and the south side of Sherwood Greens Drive within Spring Valley and Enterprise. SB/rk/ml (For possible action) **11/03/15 PC**

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4. **VS-0612-15 – CENTURY COMMUNITIES OF NEVADA, LLC:**
VACATE AND ABANDON a portion of right-of-way being El Capitan Way located between Mountains Edge Parkway and Cactus Avenue within Enterprise (description on file). SB/co/ml (For possible action) **11/03/15 PC**
5. **VS-0628-15 – KCG LIVING TRUST:**
VACATE AND ABANDON a portion of right-of-way being Hinson Street located between Ford Avenue and Torino Avenue within Enterprise (description on file). SB/co/ml (For possible action) **11/03/15 PC**
6. **VS-0634-15 – LV JEFFREYS, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Jeffreys Street and Spencer Street, and between Dave Street and St. Rose Parkway within Enterprise (description on file). SS/co/ml (For possible action) **11/03/15 PC**
7. **WS-0633-15 – LEWIS INVESTMENT COMPANY NEVADA, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to reduce setbacks in conjunction with an approved single family residential development.
DESIGN REVIEW for additional single family residential home models in conjunction with an approved single family residential development on 20.1 acres in an R-2 (Medium Density Residential) Zone in the MUD-3 Overlay District. Generally located on the southeast corner of Blue Diamond Road and Park Street within Enterprise. SB/al/ml (For possible action) **11/03/15 PC**
8. **WS-0637-15 – CULPEPPER, DONNIS & STELLA FAMILY TRUST:**
WAIVER OF DEVELOPMENT STANDARDS for increased wall height in conjunction with an approved single family residential development on 5.2 acres in an R-2 (Medium Density Residential) Zone. Generally located on the northwest corner of Neal Avenue and Turf Center Drive within Enterprise. SB/mk/ml (For possible action) **11/03/15 PC**
9. **DR-0643-15 – PANTHERS INVESTMENTS, LLC:**
DESIGN REVIEWS for the following: **1)** proposed canopy; **2)** proposed site lighting; and **3)** proposed signage in conjunction with an approved commercial development on 2.3 acres in a C-1 (Local Business) Zone. Generally located on the west side of Dean Martin Drive and the north side of Cactus Avenue within Enterprise. SB/pb/ml (For possible action) **11/04/15 BCC**
10. **WS-0639-15 – D.R. HORTON, INC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced front setback; and **2)** off-site improvements (streetlights, curb, gutter, sidewalk, and partial paving).
WAIVER OF CONDITIONS of a zone change and tentative map (ZC-0061-15 and TM-0017-15) requiring full off-site improvements in conjunction with an approved single family residential development on 7.4 acres in an R-D (Suburban Estates Residential) Zone. Generally located on the north side of Starr Avenue and the west side of La Cienega Street within Enterprise. SS/gc/ml (For possible action) **11/04/15 BCC**



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11. **WS-0321-13 (ET-0069-15) – RYANIK LAS VEGAS HOLDING, LLC:**
WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME to commence waiving off-site improvements along Erie Avenue and Bermuda Road in conjunction with a single family residential development on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Erie Avenue and the west side Bermuda Road within Enterprise. SS/co/ml (For possible action) **10/21/15 BCC**

PREVIOUS ACTION

Enterprise TAB September 30, 2015: HOLD to the October 14, 2015 TAB meeting: the applicant did not appear. (Not previously heard)

GENERAL BUSINESS:

Approval of 2016 TAB calendar. (For possible action.)

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NEXT MEETING DATE: October 28, 2015, 6:00 pm

ADJOURNMENT: