



Enterprise Town Advisory Board AGENDA



Date: October 30, 2013
Location: Enterprise Library, 25 E. Shelbourne Avenue @ Las Vegas Blvd. South
Time: 6:00 p.m.

Board Members: David Chestnut – Chair Frank J. Kapriva – Vice-Chair
Laura Ring Cheryl Wilson James Sweetin

Posting Locations: Enterprise Library, Blue Diamond Saloon 6935 Blue Diamond Rd
Date: October 24, 2013 Windmill Library 7060 W. Windmill Ln., Whole Foods Market 6689 LVBS

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
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CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

INTRODUCTION OF COUNTY STAFF

PROCEDURES & CONDUCT

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

REGULAR BUSINESS

1. Approve the Minutes for the meeting held on October 9, 2013. Requires a vote of the Board.
2. Approve the Agenda with any corrections, deletions or changes. Requires a vote of the Board.
 1. Items on the agenda may be taken out of order.
 2. The Town Advisory Board may combine two or more agenda items for consideration.
 3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

PUBLIC COMMENTS:

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager

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Enterprise Town Advisory Board AGENDA

ANNOUNCEMENTS:

1. The Enterprise non-conforming zone changes will be heard by the Clark County Planning Commission on Thursday, November 7, 2013.
2. Crime Prevention Training
November 15, 2013, 6:30
7885 W Robindale Rd
At the LDS Church
 - Representatives from the Las Vegas Metropolitan Police Department have scheduled Crime Prevention Training. The training is open to residents of Enterprise Township.
 - The class will provide tips on how to protect your house and family from crime and will focus on residential burglaries. The forming and maintaining of neighborhood watches will also be discussed. Representatives from the police department will be available for questions.
 - The training is scheduled for 11/15/13 from 6:30pm — 7:30pm

ADDITIONAL BUSINESS

Discuss, take public input and finalize capital budget funding requests for upcoming fiscal year. (for possible action)

ZONING AGENDA:

11/07/13 PC

H-1 NZC-0553-13 - WINDMILL DURANGO OP. LLC. ET AL:

ZONE CHANGE to reclassify 38.6 acres from R-E (Rural Estates Residential) (RNP-D Zone, R-E (Rural Estates Residential) Zone under resolution of intent to CRT (Commercial Residential Transition) Zone, and C-1 (Local Business) Zone to R-E (Rural Estates Residential) Zone and R-2 (Medium Density Residential) Zone.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced lot area; and 2) allow an over-length dead-end street.

DESIGN REVIEWS for the following: 1) a single family residential development; and 2) a parking lot in a C-1 (Local Business) Zone. Generally located on the south side of Windmill Lane and the east side of Durango Drive within Enterprise (description on file). SB/pb/ml (For possible action)

H-2 VS-0554-13 - WINDMILL DURANGO OP, LLC, ET AL:

VACATE AND ABANDON portions of rights-of-way being dedicated driveway curb returns between Durango Drive and Lisa Lane (alignment) and Windmill Lane and Camero Avenue within Enterprise (description on file). SB/pb/ml (For possible action)

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Enterprise Town Advisory Board AGENDA

11/19/13 PC

1. **UC-0708-12 (ET-0093-13) - VOYAGER BOULEVARD INVESTMENTS, LLC:**
USE PERMIT FIRST EXTENSION OF TIME to review temporary outdoor commercial events not licensed through and/or on the same property as an existing licensed business.
DESIGN REVIEW for horse and cattle stalls and pens on 16.3 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the north side of Neal Avenue, 500 feet west of Las Vegas Boulevard South within Enterprise. SS/jt/ml (For possible action)
2. **UC-0603-13 – HURLEY, STEVEN & DONNA M.:**
USE PERMITS for the following: **1)** communication tower; **2)** allow accessory structures in the front yard without architectural features compatible with the principal building; and **3)** increase the size of accessory structures.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce setback for 2 access gates; **2)** reduce front setback for accessory structures; and **3)** increase lot coverage.
DESIGN REVIEW for a communication tower in conjunction with an existing single family residence on 2.2 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of Gomer Road, 280 feet east of Fort Apache Road within Enterprise. SB/jt/ml (For possible action)
3. **UC-0609-13 – 750 E PYLE, LLC:**
USE PERMITS for the following: **1)** a convenience store; and **2)** a convenience store with a reduced separation to a residential use on a separate property in conjunction with an existing retail center on 1.0 acre in a C-1 (Local Business) Zone. Generally located on the north side of Pyle Avenue, 140 feet west of Pollock Drive within Enterprise. SS/dm/ml (For possible action)
4. **UC-0631-13 – DAVIS BROTHERS INVESTMENTS, LTD:**
USE PERMIT for a recreational facility (indoor bike park) with accessory commercial uses.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced parking; **2)** allow a roof sign; and **3)** allow non-decorative metal siding.
DESIGN REVIEW for a recreational facility (indoor bike park) on 5.7 acres in an M-D (Designed Manufacturing) Zone in the MUD-3 Overlay District. Generally located on the southwest corner of Blue Diamond Road and Redwood Street within Enterprise. SB/gc/ml (For possible action)
5. **VS-0617-13 – CB 101, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Wigwam Avenue and Cougar Avenue, and between Duneville Street and Westwind Road within Enterprise (description on file). SB/mc/ml (For possible action)

11/20/13 BCC

6. **VS-0530-13 – GAMEDAY, LLC, ET AL:**
VACATE AND ABANDON easements of interest to Clark County located between Silverado Ranch Boulevard and Le Baron Avenue (alignment), and between Jones Boulevard and Westwind Road (alignment), and portions of right-of-way being Le Baron Avenue located between Jones Boulevard and Westwind Road, and Red Rock Street located between Silverado Ranch Boulevard and Le Baron Avenue (alignment) within Enterprise (description on file). SB/al/ml (For possible action)

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7. **VS-0661-13 - PHANTOM GROUP, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between the 215 Beltway and Maule Avenue, and between Schirlls Street (alignment) and Hinson Street within Enterprise (description on file). SS/mk/ml (For possible action)
8. **WS-0529-13 – GAMEDAY, LLC, ET AL:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increased wall height; **2)** increased building height; **3)** reduced setbacks; **4)** reduced street intersection off-set; and **5)** permit non-standard off-site improvements.
WAIVERS OF CONDITIONS for the following: **1)** ZC-1450-04 requiring right-of-way dedication to include 30 feet for Le Baron Avenue, 50 feet for Silverado Ranch Boulevard, and 30 feet for Duneville Street; **2)** NZC-1455-04 requiring right-of-way dedication to include 50 feet for Jones Boulevard, 50 feet for Silverado Ranch Boulevard together with 50 to 55 foot transitions in conformance with Uniform Standard Drawing No. 201.1, and 60 feet for Le Baron Avenue; and **3)** ZC-1623-06 requiring right-of-way dedication to include 30 to 60 feet for Duneville Street from Silverado Ranch Boulevard to Jo Rae Street.
DESIGN REVIEW for a single family residential development on 60.2 acres in an R-2 (Medium Density Residential) Zone. Generally located on the southeast corner of Jones Boulevard and Silverado Ranch Boulevard within Enterprise. SB/al/ml (For possible action)
9. **WS-0662-13 – PHANTOM GROUP, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced lot size; **2)** reduced street intersection off-set; **3)** waive off-site improvements (curb, gutter, sidewalk, streetlights, and reduced paving); and **4)** allow non-through street improvements in conjunction with a proposed single family residential subdivision.
DESIGN REVIEW for a single family residential subdivision on 12.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone and an R-E (Rural Estates Residential) (RNP-I) (AE-60) Zone. Generally located on the west side of Hinson Street and the north and south sides of Pamalyn Avenue (alignment) within Enterprise. SS/mk/ml (For possible action)

11/05/13PC

10. **WS-0591-13-DISTINCTIVE HOMES VALLEY VIEW, ET AL:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce lot size; **2)** allow an over-length cul-de-sac; and **3)** waive uniform standard drawings.
DESIGN REVIEW for a single family residential subdivision on 5.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast corner of Arby Avenue and Hinson Street within Enterprise. SS/mk/ml (For possible action)



Enterprise Town Advisory Board AGENDA

11/06/13 BCC

11. **ZC-0535-13 - CALABRESE REVOCABLE LIVING TRUST, ET AL:**
ZONE CHANGE to reclassify 0.6 acres from R-E (Rural Estates Residential) Zone to C-2 (General Commercial) (AE-65) Zone for a parking lot.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced street landscaping (Warm Springs Road); 2) modified parking lot landscaping requirements; 3) permit an existing and proposed chain link security fence to remain; 4) waive trash enclosure requirements; and 5) off-site improvement requirements (Windy Street).
DESIGN REVIEW for a parking lot on 1.3 acres in a C-2 (General Commercial) Zone in conjunction with a proposed motorcycle rental and an existing vehicle (automobile) sales business. Generally located on the northeast corner of Warm Springs Road and Windy Street within Enterprise (description on file). SS/mk/ml (For possible action)

11/19/13 PC

12. **UC-0318-11 (ET-0085-13) – NAMAZ, LLC:**
USE PERMITS FIRST EXTENSION OF TIME to commence the following: 1) retail sales and services; 2) convenience store with gasoline sales; 3) alcohol sales – packaged (liquor, beer and wine); and 4) on-premise consumption of alcohol (service bar) in conjunction with a restaurant.
DESIGN REVIEW for a future commercial retail development on 3.7 acres in an H-2 (General Highway Frontage) Zone in the Mountain's Edge Master Planned Community. Generally located on the southeast corner of Blue Diamond Road and Tenaya Way within Enterprise. SB/co/ml (For possible action)

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NEXT MEETING DATE: November 13, 2013, 6:00 pm

ADJOURNMENT:

BOARD OF COUNTY COMMISSIONERS
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