



# Enterprise Town Advisory Board AGENDA



Date & Time: November 12, 2015, 6:00 p.m.  
 Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.  
 Board Members: Frank J. Kapriva – Chair Cheryl Wilson– Vice-Chair  
 David Chestnut Laura Ring Rocky Brandonisio  
 Secretary: Edie Krieger 702-361-2341, ediekrie@gmail.com  
 Posting Locations: Windmill Library, Einstein Bros. Bagels 3837 Blue Diamond Rd,  
 Posted: November 5, 2015 Enterprise Library 25 E. Shelbourne Avenue, Whole Foods Market 6689 LVBS  
 www.clarkcountynv.gov

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 All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Windmill Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.  
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**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

**INTRODUCTION OF COUNTY STAFF:**

**PROCEDURES & CONDUCT:**

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

**PUBLIC COMMENTS:**

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

**REGULAR BUSINESS**

1. Approve the Minutes for the meeting held on October 28, 2015. (Requires a vote of the Board.)
2. Approve the Agenda with any corrections, deletions or changes. (Requires a vote of the Board.)
  1. Items on the agenda may be taken out of order.
  2. The Town Advisory Board may combine two or more agenda items for consideration.
  3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

**BOARD OF COUNTY COMMISSIONERS**  
 STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair  
 SUSAN BRAGER – CHRIS GIUNCHIGLIANI – MARILYN KIRKPATRICK – MARY BETH SCOW – LAWRENCE WEEKLY  
 DON BURNETTE, County Manager

Meeting Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.



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## ANNOUNCEMENTS

1. The Clark County Water Reclamation District will host an open house on Saturday, November 14, 2015, 9:00 am to 3:00 pm, Flamingo Water Resource Center, 5857 E. Flamingo Road

## ZONING AGENDA:

1. **UC-0595-15 – SOUTHERN HILLS BAPTIST CHURCH, ET AL:**  
**USE PERMIT** for a proposed school.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** increased building height; **2)** alternative landscaping; and **3)** off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights).  
**WAIVER OF CONDITIONS** of a use permit (UC-0078-15) requiring per revised plans dated April 21, 2015.  
**DESIGN REVIEW** for a proposed school on a portion of 10.0 acres in an R-E (Rural Estates Residential) Zone and an H-2 (General Highway Frontage) Zone in the MUD-3 Overlay District. Generally located on the south side of Pebble Road (alignment), 300 feet east of Torrey Pines Drive within Enterprise. SB/pb/ml (For possible action) **12/02/15 BCC**  
**PREVIOUS ACTION**  
Enterprise TAB September 30, 2015: HOLD to 10-14-15 TAB meeting for the applicants to consider an alternative exit in case of an emergency. (Previously heard)  
Enterprise TAB October 14, 2015: HELD (prior to meeting) to 11-12-15 TAB meeting to allow the applicant to redesign the site plan.
2. **UC-0708-15 – RADMAN 2, LLC:**  
**USE PERMITS** for the following: **1)** allow an outside dining and drinking area in conjunction with an on-premises consumption of alcohol (tavern) establishment; and **2)** reduce the separation for an outside dining area from a residential use.  
**WAIVER OF DEVELOPMENT STANDARDS** to allow an alternative exterior color for a building that consists of a vivid hue.  
**DESIGN REVIEW** for an outside dining area and façade renovation in conjunction with an existing tavern on 1.1 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the south side of Blue Diamond Road, 500 feet east of Decatur Boulevard within Enterprise. SB/dg/ec (For possible action) **12/01/15 PC**
3. **VS-0690-15 – ROSS, CARL LIVING TRUST:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Amigo Street and Executive Airport Drive, and between St. Rose Parkway and Abbeyfield Rose Drive within Enterprise (description on file). SS/co/ml (For possible action) **12/01/15 PC**
4. **VS-0702-15 – SOUTHERN HILLS BAPTIST CHURCH, LLC:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Pebble Road and Blue Diamond Road, and between El Camino Road and Torrey Pines Drive within Enterprise (description on file). SB/co/ml (For possible action) **12/01/15 PC**



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5. **WS-0706-15 – TBD PARTNERSHIP, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** to allow an existing wall sign to face residential development.  
**DESIGN REVIEW** for an existing wall sign in conjunction with an automobile repair facility (Tire Works) within an existing shopping center on 6.6 acres in a C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the northeast corner of Blue Diamond Road and Durango Drive within Enterprise. SB/mk/ec (For possible action) **12/01/15 PC**
  
6. **UC-0484-13 (AR-0145-15) – GLP CAPITAL, LP:**  
**USE PERMITS FIRST APPLICATION FOR REVIEW** for the following: **1)** exotic animals (wolf dog/hybrids); and **2)** allow accessory agricultural large animals (2 horses).  
**WAIVER OF DEVELOPMENT STANDARDS** to allow alternative screening and buffering standards.  
**DESIGN REVIEW** for an exotic animals (wolf dogs/hybrids) facility in conjunction with a proposed single family residence on a portion of 4.1 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the east side of Giles pie Street and the south side of Volunteer Boulevard (alignment) within Enterprise. SS/co/ec (For possible action) **12/02/15 BCC**
  
7. **DR-0704-15 – GB PARTNERS, LLC:**  
**DESIGN REVIEWS** for the following: **1)** a retail/restaurant building with drive-thru; and **2)** a retail/office building within a partially developed shopping center on 1.2 acres in a C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the south side of Blue Diamond Road, 500 feet east of Durango Drive within Enterprise. SB/gc/l/s (For possible action) **12/02/15 BCC**

## **GENERAL BUSINESS:**

1. TAB receive update and discuss the Community Plan Work Group. (For possible action)
2. Discuss increasing the number of members on the Enterprise TAB Sub-Committee on Traffic Mitigation in the RNP. (For possible action)

## **PUBLIC COMMENTS**

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

**NEXT MEETING DATE:** December 9, 2015, 6:00 pm

## **ADJOURNMENT:**

BOARD OF COUNTY COMMISSIONERS  
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair  
SUSAN BRAGER – CHRIS GIUNCHIGLIANI – MARILYN KIRKPATRICK – MARY BETH SCOW – LAWRENCE WEEKLY  
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