



# Enterprise Town Advisory Board AGENDA



Date: November 13, 2013  
Location: Enterprise Library, 25 E. Shelbourne Avenue @ Las Vegas Blvd. South  
Time: 6:00 p.m.

Board Members: David Chestnut – Chair Frank J. Kapriva – Vice-Chair  
Laura Ring Cheryl Wilson James Sweetin

Posting Locations: Enterprise Library, Blue Diamond Saloon 6935 Blue Diamond Rd  
Date: November 7, 2013 Windmill Library 7060 W. Windmill Ln., Whole Foods Market 6689 LVBS

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.  
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**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**INTRODUCTION OF COUNTY STAFF**

**PROCEDURES & CONDUCT**

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

**REGULAR BUSINESS**

1. Approve the Minutes for the meeting held on October 30, 2013. Requires a vote of the Board.
2. Approve the Agenda with any corrections, deletions or changes. Requires a vote of the Board.
  1. Items on the agenda may be taken out of order.
  2. The Town Advisory Board may combine two or more agenda items for consideration.
  3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

**PUBLIC COMMENTS:**

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

**BOARD OF COUNTY COMMISSIONERS**  
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair  
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY  
DON BURNETTE, County Manager

Meeting Location: Enterprise Library 25 E. Shelbourne Ave @ Las Vegas Blvd. S.



# Enterprise Town Advisory Board AGENDA

## ANNOUNCEMENTS:

1. Crime Prevention Training  
November 15, 2013, 6:30  
7885 W Robindale Rd  
At the LDS Church

- Representatives from the Las Vegas Metropolitan Police Department have scheduled Crime Prevention Training. The training is open to residents of Enterprise Township.
- The class will provide tips on how to protect your house and family from crime and will focus on residential burglaries. The forming and maintaining of neighborhood watches will also be discussed. Representatives from the police department will be available for questions.
- The training is scheduled for 11/15/13 from 6:30pm — 7:30pm

## ADDITIONAL BUSINESS

Discuss, take public input and finalize capital budget funding requests for upcoming fiscal year. (for possible action)

The following funding requests are in consideration:

- Complete the intersection at Jones and Blue Diamond
- Enterprise Community Center
- Enterprise Senior Center
- Build-out Cactus from Buffalo to Durango
- Complete the Durango Drive intersection south of Blue Diamond. Only 1 of 7 entrances to Mountains Edge from Blue Diamond Road is fully built-out.
- Connect the west end of Agate to Jones with 32 feet of paving
- Neighborhood park in the area bounded by Decatur, Silverado Ranch, Jones and Blue Diamond.
- Decatur built-out to 4 lanes between Warm Spring to Blue Diamond
- Jones built-out to 4 lanes between Blue Diamond to Erie/Shinnecock Hills
- Durango built-out to 4 lanes between Blue Diamond to Shelbourne
- Review and rework the drainage on Camero between Durango to Tomsik.

## ZONING AGENDA:

12/03/13 PC

1. **SC-0704-13 – RYLAND HOMES NEVADA, LLC, ET AL:**  
**STREET NAMING AND NUMBERING CHANGE** to establish street names on drive aisles and change existing condominium addresses in an RUD (Residential Urban Density) P-C (Planned Community Overlay District) Zone in the Mountain's Edge Master Planned Community. Generally located on the north side of Cactus Avenue, 1,300 feet west of Rainbow Boulevard within Enterprise. SB/lg/ml (For possible action)

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# Enterprise Town Advisory Board

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2. **UC-0669-13 – NV NAP9 LLC, ET AL:**  
**USE PERMITS** for the following: **1)** allow public utility structures with overhead transmission lines; **2)** increased height of public utility structures; and **3)** waive development standards for a public utility facility.  
**DESIGN REVIEW** for public utility structures including utility lines and power line poles on a portion of 19.3 acres in a C-2 (General Commercial) Zone and an M-D (Designed Manufacturing) Zone. Generally located on the south side of Warm Springs Road on the east and west sides of Lindell Road within Enterprise. SS/al/xx (For possible action)
3. **UC-0695-13 – KTRLV LOAN, LLC:**  
**USE PERMIT** for an accessory retail use (snack foods and coffee shop) in conjunction with a travel agency and bus depot within an existing office/warehouse complex on a portion of 8.3 acres in an M-D (Designed Manufacturing) (AE-65) Zone in the MUD-2 Overlay District. Generally located on the east side of Dean Martin Drive and the south side of Warm Springs Road within Enterprise. SS/dg/ml (For possible action)
4. **WS-0690-13 – SANDCASTLE ENTERPRISES, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** to allow alternative landscaping materials.  
**WAIVER OF CONDITIONS** of a use permit (UC-0615-12) requiring east property line to have an intense landscape buffer.  
**DESIGN REVIEW** for lighting in conjunction with an approved day care facility on 1.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the south side of Pebble Road, 200 feet east of Decatur Boulevard within Enterprise. SB/jt/ml (For possible action)
5. **WS-0694-13 – IOVINO LEASING ENTERPRISES I, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce the setback for an accessory structure.  
**DESIGN REVIEW** for existing accessory structures in conjunction with an existing office/warehouse building on 2.0 acres in an M-1 (Light Manufacturing) Zone in the MUD-3 Overlay District. Generally located on the north side of Serene Avenue and the east side of El Camino Road within Enterprise. SB/pb/ml (For possible action)
6. **WS-0703-13 – RYLAND HOMES NEVADA, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** for modified street improvements in accordance with Clark County's Uniform Standard Drawings in conjunction with a compact lot single family development on 18.4 acres in an RUD (Residential Urban Density) P-C (Planned Community Overlay District) Zone within the Mountain's Edge Master Planned Community. Generally located on the north side of Cactus Avenue, 1,300 feet west of Rainbow Boulevard within Enterprise. SB/rk/ml (For possible action)
7. **ZC-0714-13 – LH VENTURES, LLC:**  
**ZONE CHANGE** to reclassify 10.1 acres from R-E (Rural Estates Residential) Zone (under resolution of intent to C-2 (General Commercial) Zone) to R-2 (Medium Density Residential) Zone in the Pinnacle Peaks Concept Plan area.  
**DESIGN REVIEW** for a single family residential development. Generally located on the west side of Jones Boulevard and the north and south sides of Windmill Lane within Enterprise (description on file). SB/rk/xx (For possible action)



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12/04/13 BCC

8. **DR-0687-13 – VAC BARN, LLC:**  
**DESIGN REVIEW** for a monument sign in conjunction with an existing office building on 1.4 acres in a C-1 (Local Business) Zone. Generally located on the east side of La Cienega Street, 800 feet south of George Crockett Road within Enterprise. SS/gc/ml (For possible action)
9. **ZC-0147-04 (ET-0100-13) – ADAVEN MANAGEMENT, INC:**  
**ZONE CHANGE FIRST EXTENSION OF TIME** to reclassify 5.0 acres from M-1 (Light Manufacturing) Zone to R-2 (Medium Density Residential) Zone for a single family residential development within the Pinnacle Peaks Concept Plan area.  
**USE PERMIT** for compact lots.  
**VARIANCE** for reduced lot size. Generally located on the north side of Shelbourne Avenue and the east side of Duneville Street (alignment) within Enterprise (description on file). SB/rk/ml (For possible action)
10. **VC-0667-13 – ADAVEN MANAGEMENT, INC:**  
**VARIANCE** to increase wall height in conjunction with a single family development on 5.0 acres in an R-2 (Medium Density Residential) Zone in the Pinnacle Peaks Concept Plan Area. Generally located on the north side of Shelbourne Avenue and the east side of Duneville Street (alignment) within Enterprise. SB/rk/ml (For possible action)
11. **VS-0681-13 – BRINTON, ROBERT B.:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Buffalo Drive and Warbonnet Way (alignment), and Cactus Avenue and Levi Avenue (alignment) within Enterprise (description on file). SB/rk/xx (For possible action)
12. **WS-0680-13 – BRINTON, ROBERT B.:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for modified street improvements in accordance with Clark County's Uniform Standard Drawings in conjunction with a single family development on 5.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the west side of Buffalo Drive, 660 feet south of Cactus Avenue within Enterprise. SB/rk/xx (For possible action)
13. **ZC-0720-13 – LEO FAMILY TRUST, ET AL:**  
**ZONE CHANGE** to reclassify 2.5 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone.  
**DESIGN REVIEW** for a single family residential development. Generally located on the west side of Lindell Road and the north side of Le Baron Avenue within Enterprise (description on file). SB/pb/ml (For possible action)

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# Enterprise Town Advisory Board AGENDA

12/03/13 PC

14. **NZC-0590-13 - HEWELL 03 IRREV BUSINESS TRUST, ET AL:**  
**ZONE CHANGE** to reclassify 51.9 acres from R-E (Rural Estates Residential) Zone and H-2 (General Highway Frontage) Zone to R-2 (Medium Density Residential) Zone in the MUD-3 Overlay District.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** allow alternative landscaping; and **2)** off-site improvements.  
**DESIGN REVIEW** for a single family residential development. Generally located on the south side of Pebble Road between Rainbow Boulevard and Torrey Pines Drive within Enterprise (description on file). SB/pb/ml (For possible action)  
**Held over from the October 9, 2013 TAB meeting per (1st) applicant request - not previously heard.**

11/19/13 PC

15. **UC-0603-13 – HURLEY, STEVEN & DONNA M.:**  
**USE PERMITS** for the following: **1)** communication tower; **2)** allow accessory structures in the front yard without architectural features compatible with the principal building; and **3)** increase the size of accessory structures.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce setback for 2 access gates; **2)** reduce front setback for accessory structures; and **3)** increase lot coverage.  
**DESIGN REVIEW** for a communication tower in conjunction with an existing single family residence on 2.2 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of Gomer Road, 280 feet east of Fort Apache Road within Enterprise. SB/jt/ml (For possible action)  
**Held over from the October 30, 2013 TAB meeting per (1st) applicant request - not previously heard.**

11/20/13 BCC

16. **VS-0661-13 - PHANTOM GROUP, LLC:**  
**VACATE AND ABANDON** easements of interest to Clark County located between the 215 Beltway and Maule Avenue, and between Schirlls Street (alignment) and Hinson Street within Enterprise (description on file). SS/mk/ml (For possible action)  
**Held over from the October 30, 2013 TAB meeting per (1st) applicant request - not previously heard.**
17. **WS-0662-13 – PHANTOM GROUP, LLC:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced lot size; **2)** reduced street intersection off-set; **3)** waive off-site improvements (curb, gutter, sidewalk, streetlights, and reduced paving); and **4)** allow non-through street improvements in conjunction with a proposed single family residential subdivision.  
**DESIGN REVIEW** for a single family residential subdivision on 12.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone and an R-E (Rural Estates Residential) (RNP-I) (AE-60) Zone. Generally located on the west side of Hinson Street and the north and south sides of Pamalyn Avenue (alignment) within Enterprise. SS/mk/ml (For possible action)  
**Held over from the October 30, 2013 TAB meeting per (1st) applicant request - not previously heard..**



# Enterprise Town Advisory Board

## AGENDA

### PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

**NEXT MEETING DATE:** December 11, 2013, 6:00 pm

**ADJOURNMENT:**

**BOARD OF COUNTY COMMISSIONERS**  
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