



Enterprise Town Advisory Board AGENDA

Date: January 11, 2012
Location: Enterprise Library, 25 E. Shelbourne Avenue @ Las Vegas Blvd. South
Time: 6:00 p.m.

Board Members: Jason Andoscia – Chair Frank J. Kapriva – Vice-Chair
David Chestnut Laura Ring Cheryl Wilson

Posting Locations: Enterprise Library, Blue Diamond Saloon 6935 Blue Diamond Rd
Date: January 5, 2012 7-11 at LVBS and Windmill, Whole Foods Market 6689 LVBS

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
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CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

INTRODUCTION OF COUNTY STAFF

PROCEDURES & CONDUCT

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

REGULAR BUSINESS

1. Approve the Minutes for the meeting held on December 28, 2011. Requires a vote of the Board.
2. Approve the Agenda with any corrections, deletions or changes. Requires a vote of the Board.
 1. Items on the agenda may be taken out of order.
 2. The Town Advisory Board may combine two or more agenda items for consideration.
 3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

PUBLIC COMMENTS:

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

ANNOUNCEMENTS:

BOARD OF COUNTY COMMISSIONERS
SUSAN BRAGER, Chair – STEVE SISOLAK, Vice-Chair
LAWRENCE L. BROWN III – TOM COLLINS - CHRIS GIUNCHIGLIANI – MARY BETH SCOW - LAWRENCE WEEKLY
DON BURNETTE, County Manager

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ADDITIONAL BUSINESS

ZONING AGENDA:

SEE HOLDOVER APPLICATIONS and ATTACHMENT A

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NEXT MEETING DATE: February 1, 2012

ADJOURNMENT:

ATTACHMENT A

02/07/12 PC

1. **UC-1058-07 (ET-0126-11) – 8480 SOUTH, LLC:**
USE PERMIT THIRD EXTENSION OF TIME to review a massage establishment (Crystal Spa) as a principal use within a commercial center on 0.8 acres in an H-1 (Limited Resort and Apartment) Zone and a C-2 (General Commercial) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Las Vegas Boulevard South and Wigwam Avenue within Enterprise. SS/jt/xx (For possible action)
2. **WS-0601-11 – RYLAND HOMES NEVADA, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced rear setback; **2)** reduced corner side setback; and **3)** reduced perimeter side setback on a portion of approximately 52.0 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone in the Mountain's Edge Master Planned Community. Generally located on the west side of Riley Street and the north side of Mountains Edge Parkway within Enterprise. SB/rk/xx (For possible action)

02/08/12 BCC

3. **UC-1439-07 (ET-0122-11) – ELDORADO RESORTS CORP:**
USE PERMIT SECOND EXTENSION OF TIME to complete increased building height in conjunction with a hotel timeshare tower.
DESIGN REVIEW for a hotel timeshare tower (The Grandview at Las Vegas) on a portion of 27.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Las Vegas Boulevard South and Jo Rae Avenue within Enterprise. SS/dm/xx (For possible action)

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4. **ZC-1393-02 (ET-0118-11) – BANK OF LAS VEGAS:**
ZONE CHANGE THIRD EXTENSION OF TIME to reclassify 2.1 acres from R-E (Rural Estates Residential) Zone to C-2 (General Commercial) Zone for a commercial center. Generally located on the southwest corner of Warm Springs Road and Lindell Road within Enterprise (description on file). SS/jt/xx (For possible action)
5. **VS-0595-11 – ROOHANI KHUSROW FAMILY TRUST, ET AL:**
VACATE AND ABANDON a portion of right-of-way being Westwind Road located between Warm Springs Road and Vision Quest Court in an R-E (Rural Estates Residential) Zone and a C-2 (General Commercial) Zone within Enterprise (description on file). SS/rk/xx (For possible action)
6. **VS-1372-04 (WC-0123-11) – RHODES RANCH, GP:**
WAIVERS OF CONDITIONS of a vacation and abandonment requiring the following: **1)** applicant to grant and pave an alternate 60 foot wide public right-of-way from Fort Apache Road to Seeliger Street, dedicate right-of-way within 30 days; and **2)** no building permits to be issued until the access road is complete on approximately 52.9 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay) Zone in Rhodes Ranch Master Planned Community. Generally located on the south side of Hidden Mountain Way and the east side of Fort Apache Road within Spring Valley and Enterprise. SB/rk/xx (For possible action)
7. **ZC-0594-11 – ROOHANI KHUSROW FAMILY TRUST, ET AL:**
ZONE CHANGE to reclassify 11.5 acres from R-E (Rural Estates Residential) Zone to C-2 (General Commercial) Zone.
USE PERMIT to reduce the separation for an electrical substation on 6.5 acres.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow attached sidewalks where detached sidewalks are required; **2)** allow alternative street landscaping; **3)** provide no parking lot landscaping; **4)** reduce the number of required loading spaces; and **5)** increased wall height.
WAIVER OF CONDITIONS of a zone change (ZC-0561-02) requiring the following: **1)** A-1 landscaping along street frontages; **2)** provide parking lot landscaping islands as shown on plans; **3)** dedicate 30 feet for Westwind Road.
DESIGN REVIEWS for the following: **1)** a data center; and **2)** an electrical substation on 31.3 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Warm Springs Road and the east side of Jones Boulevard within Enterprise (description on file). SS/rk/xx (For possible action)