



Enterprise Town Advisory Board MINUTES



Date & Time: July 29, 2015, 6:00 p.m.
Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.

Board Members: Frank J. Kapriva - Chair Cheryl Wilson - Vice-Chair
David Chestnut Laura Ring

Secretary: Edie Krieger

County Officials:
County Liaison: Tiffany Hesser
Current Planning Staff: Dionicio Gordillo

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
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CALL TO ORDER: The meeting was called to order by the Chair
PLEDGE OF ALLEGIANCE: The Pledge of Allegiance was led by the Chair

ROLL CALL: By Chair:

INTRODUCTION OF COUNTY STAFF: Noted above

PROCEDURES & CONDUCT:

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

PUBLIC COMMENTS:

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NONE:

REGULAR BUSINESS:

1. Approve the Minutes for the meeting held on July 15, 2015. Requires a vote of the Board.
Motion to approve the minutes by: Frank Kapriva
Approved: 4-0



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2. Approve the Agenda with any corrections, deletions or changes. Requires a vote of the Board.

1. Items on the agenda may be taken out of order.

2. The Town Advisory Board may combine two or more agenda items for consideration.

The following zoning applications are companion items and will be heard together respectively:

12. DR-0437-15 – OBER FAMILY INVESTMENTS

16. VS-0439-15 - OBER FAMILY INVESTMENTS

14. TM-0125-15 – ROOHANI KHUSROW FAMILY TRUST

15. VS-0415-15 - ROOHANI KHUSROW FAMILY TRUST

17. WS-0414-15 – ROOHANI KHUSROW FAMILY TRUST

3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

The following zoning applications have been held:

1. DR-0408-15 – ZAK MAK to 8-26-15 TAB and 9-1-15 PC meetings

2. TM-0122-15 – ZAK MAK to 8-26-15 TAB and 9-1-15 PC meetings

3. VS-0409-15 – ZAK MAK to 8-26-15 TAB and 9-1-15 PC meetings

Motion to approve the agenda with changes as noted above by: Frank Kapriva

Approved: 4-0

ANNOUNCEMENTS

1. Clark County's Neighborhood College is seeking residents interested in learning how County government works to better serve their neighborhoods and the community.

The Neighborhood College is a free, eight-week program of interactive workshops and hands-on learning experiences conducted for Clark County residents by subject matter experts from various County departments. Session topics will include, but are not limited to, Government 101, transportation, health, human and community services, public and neighborhood safety, public works, civic engagement and code enforcement.

The class starts on Sept. 21 and will meet from 6 to 9 p.m. on Mondays for eight weeks. Each night will begin with an informal "Power Hour" from 5 to 6 p.m. for networking. The classes will be held in the Pueblo Room on the first floor of the County Government Center, 500 S. Grand Central Parkway.

Applications are due by 5 p.m. on Monday, Aug. 31. Class size is limited to 28 students, so interested citizens are encouraged to apply soon.

To apply for the Neighborhood College:

Obtain an application from the Organizational Development Center located on the first floor of the Clark County Government Center at 500 S. Grand Central Parkway, or;

Complete an application online via this Web link, <https://www.surveymonkey.com/r/FNVTG96>, or;

[Download the application](#), then fax, mail or email the completed application to Tyrone Thompson at fax: (702) 455-3211, email: tyt@clarkcountynv.gov, or mail to:

Clark County Organizational Development Center

500 S. Grand Central Parkway

Las Vegas, NV 89155

BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair

SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager



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2. The TAB will begin taking applications for primary and alternate representatives to the Clark County Community Development Advisory committee (CDAC) for the County's Community Development Block Grant (CDBG) program. Submissions are accepted until August 14, 2015 Call Dr. Brian Paulson at 702-455-5025 with questions.
3. Neighborhood Meeting:
To discuss a proposed non-conforming zone change request from R-E to R-2 to allow for 72 unit single family residential project at Fort Apache Road and Gomer Road.
July 30, 2015, 5:30 p.m., Windmill Library, 7060 W. Windmill Ln., Las Vegas
4. Neighborhood Meeting:
To discuss a proposed non-conforming zone change request from R-E to R-2 at the northwest corner of Rainbow Boulevard and Landberg Avenue and vacation of Rosanna Street.
July 30, 6:00 pm, Encore Development Bldg. 7272 S. El Capitan Way 89148
5. Rocky Brandonisio has been appointed to the TAB.

ZONING AGENDA:

1. **DR-0408-15 – ZAK MAK, LLC, ET AL:**
DESIGN REVIEW for a single family residential development on 37.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east and west sides of Tenaya Way and the north and south sides of Ford Avenue within Enterprise. SB/gc/ml (For possible action) **08/04/15 PC**
PREVIOUS ACTION
Enterprise TAB July 15, 2015: HELD to the July 29, 2015 TAB meeting with the agreement of the applicant to meet with staff to clarify conditions related to equestrian trail along Cougar alignment and to hold neighborhood meeting to discuss design. (Previously heard)

HELD by the applicant to 8-26-15 TAB and 9-1-15 PC meetings.
2. **TM-0122-15 – ZAK MAK, LLC, ET AL:**
TENTATIVE MAP consisting of 65 single family residential lots on 37.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east and west sides of Tenaya Way and the north and south sides of Ford Avenue within Enterprise. SB/gc/ml (For possible action) **08/04/15 PC**
PREVIOUS ACTION
Enterprise TAB July 15, 2015: HELD to the July 29, 2015 TAB meeting with the agreement of the applicant to meet with staff to clarify conditions related to equestrian trail along Cougar alignment and to hold neighborhood meeting to discuss design. (Previously heard)

HELD by the applicant to 8-26-15 TAB and 9-1-15 PC meetings.



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3. **VS-0409-15 – ZAK MAK, LLC, ET AL:**
VACATE AND ABANDON easements of interest to Clark County located between Wigwam Avenue and Ford Avenue (alignment), and between Monte Cristo Way (alignment) and Belcastro Street (alignment); and a portion of right-of-way being Cougar Avenue located between Monte Cristo Way and Tenaya Way (alignment) within Enterprise (description on file). SB/gc/ml (For possible action) **08/04/15 PC**

PREVIOUS ACTION

Enterprise TAB July 15, 2015: HELD to the July 29, 2015 TAB meeting with the agreement of the applicant to meet with staff to clarify conditions related to equestrian trail along Cougar alignment and to hold neighborhood meeting to discuss design. (Previously heard)

HELD by the applicant to 8-26-15 TAB and 9-1-15 PC meetings.

4. **UC-0404-15 – HAFEN I, LLC:**
USE PERMITS for the following: **1)** allow a perimeter wall (CMU wall) on a vacant property; and **2)** allow an 8 foot high wall on 0.8 acres in the undeveloped R-E zoned portion of a parcel.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** landscaping and screening requirements; **2)** reduced setback from property line (wall); **3)** reduced setback from the right-of-way for access gates; **4)** full off-site improvements; and **5)** non-standard improvements within a right-of-way (Pebble Road).

DESIGN REVIEWS for the following **1)** outside storage in the M-1 zoned portion of the parcel; and **2)** a CMU screen block wall along the property lines on 1.8 acres in an M-1 (Light Manufacturing) Zone, an H-2 (General Highway Frontage) Zone, and R-E (Rural Estates Residential) Zone in the MUD-2 Overlay District. Generally located on the southeast corner of Pebble Road and El Camino Road within Enterprise. SB/mk/ml (For possible action) **08/05/15 BCC**

PREVIOUS ACTION

Enterprise TAB July 15, 2015: HELD to the July 29, 2015 TAB per agreement with the applicant to revise plans to show landscaping along Pebble. (Previously heard)

Motion by Dave Chestnut

APPROVE per staff “if approved” conditions

Motion passed 4-0

5. **DR-0399-15 – BUREAU OF LAND MANAGEMENT & COUNTY OF CLARK:**
DESIGN REVIEWS for the following: **1)** public park (Mountain’s Edge Park Adult Baseball Fields) with ancillary uses, amenities, structures, and facilities; and **2)** signage on an approximate 25.0 acre portion of a 225.0 acre site in a P-F (Public Facility) Zone. Generally located on the south side of Mountains Edge Parkway and the east and west sides of Cimarron Road (alignment) within Enterprise. SB/dg/ml (For possible action) **08/05/15 BCC**

PREVIOUS ACTION

Enterprise TAB July 15, 2015: HELD no specific date - per RMP staff request to revise plans. Placed on this agenda per request of county commissioner. (Not previously heard)



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Motion by Frank Kapriva
APPROVE per staff conditions and,
CHANGE Current Planning bullet #2 to read:

- Design review *as a public hearing* with more detailed plans, including photometric values and details on lighting fixtures for all on-site lighting.

Motion passed 4-0

6. **UC-0339-15 – ROBERT SCOTT CARL LIVING TRUST, ET AL:**

AMENDED HOLDOVER USE PERMITS for the following: 1) increase the area of an accessory building; 2) allow an accessory building not architecturally compatible with the principal building; and 3) waive applicable design standards per Table 30.56-2A in conjunction with an existing single family residence on 1.0 acre in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Belcastro Street and the north side of Torino Avenue within Enterprise. SB/dg/ml (For possible action) **08/18/15 PC**

Motion by Dave Chestnut
APPROVE per staff conditions and,
ADD a Current Planning condition:

- Plant trees every 20 feet along the south side of the proposed building.

Motion passed 4-0

7. **UC-0416-15 – KALE, HELEN A.:**

USE PERMITS for the following: 1) allow an accessory structure (metal garage) not architecturally compatible with the principal structure; and 2) modified design standards in conjunction with an existing single family residence on 0.7 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Rancho Destino Road, 200 feet south of Siddall Avenue within Enterprise. SS/gc/ml (For possible action) **08/18/15 PC**

Motion by Cheryl Wilson
DENY per staff recommendation
Motion passed 4-0

8. **UC-0433-15 – CENTURY COMMUNITIES OF NEVADA, LLC:**

USE PERMIT for modified residential development standards in conjunction with a single family development on portions of approximately 125.0 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone and an R-3 (Multiple Family Residential) P-C (Planned Community Overlay District) Zone in the Rhodes Ranch Master Planned Community. Generally located on the east side of Fort Apache Road and the south side of Sherwood Greens Drive within Spring Valley and Enterprise. SB/rk/ml (For possible action) **08/18/15 PC**

Motion by Dave Chestnut
APPROVE per staff conditions
Motion passed 4-0



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9. **UC-0455-14 (WC-0052-15) – LEE, CLAY A. & LISA A.:**
WAIVER OF CONDITIONS of a use permit requiring drainage study and compliance in conjunction with an existing single family residence on 1.1 acres in an R-E (Rural Estates residential) Zone. Generally located on the east side of Hauck Street, 150 feet south of Gary Avenue within Enterprise. SB/co/ml (For possible action) **08/18/15 PC**
- Motion by Frank Kapriva**
APPROVE per staff conditions
Motion passed 4-0
10. **WS-0420-15 – PAUL, DANIEL & SHERI-LYN:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow alternative screening (decorative block wall) in the front yard; **2)** allow a swimming pool in the front yard; and **3)** reduced rear setbacks in conjunction with a proposed single family residence on 0.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the south side of Doobie Avenue and the east side of La Cienega Street within Enterprise. SS/gc/ml (For possible action) **08/18/15 PC**
- Motion by Dave Chestnut**
APPROVE per staff conditions
Motion passed 4-0
11. **WS-0434-15 – GOLIN, LINDA:**
WAIVER OF DEVELOPMENT STANDARDS to increase wall height in conjunction with a single family residence on 0.3 acres in an R-2 (Medium Density Residential) Zone. Generally located on the southwest corner of Apache Cliff Street and Adobe Hills Avenue within Enterprise. SS/jt/ml (For possible action) **08/18/15 PC**
- Motion by Dave Chestnut**
APPROVE per staff conditions per plans on file with county.
Motion passed 3-0 (FK abstain)
12. **DR-0437-15 – OBER FAMILY INVESTMENTS, LLC, ET AL:**
DESIGN REVIEW for a proposed hotel with kitchens in rooms on a portion of 3.2 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the north side of Moberly Avenue and the west side of Giles Street within Enterprise. SS/pb/ml (For possible action) **08/19/15 BCC**
- Motion by Dave Chestnut**
DENY due to denial of vacation of Moberly – re: VS-0439-15
Motion passed 4-0



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13. **VS-0323-13 (ET-0049-15) – RICHMOND AMERICAN HOMES NV:**
VACATE AND ABANDON FIRST EXTENSION OF TIME of easements of interest to Clark County located between Cougar Avenue and Wigwam Avenue (alignment) and between Conquistador Street (alignment) and Grand Canyon Drive in an RUD (Residential Urban Density) Zone within Enterprise (description on file). SB/tk/ml (For possible action) **08/19/15 BCC**

Motion by Dave Chestnut
APPROVE per staff conditions
Motion passed 4-0

14. **TM-0125-15 – ROOHANI KHUSROW FAMILY TRUST; ET AL:**
TENTATIVE MAP consisting of 29 single family residential lots and common lots on 7.5 acres in an R-D (Suburban Estates Residential) Zone and an R-1 (Single Family Residential) Zone in the MUD-3 Overlay District. Generally located on the northwest corner Lindell Road and Agate Avenue within Enterprise. SB/rk/ml (For possible action) **08/19/15 BCC**

Motion by Dave Chestnut
APPROVE per staff conditions
Motion passed 4-0

15. **VS-0415-15 - ROOHANI KHUSROW FAMILY TRUST; ET AL:**
VACATE AND ABANDON easements of interest to Clark County located between Lindell Road and Westwind Road and between Agate Avenue and Raven Street (alignment) within Enterprise (description on file). SB/rk/ml (For possible action) **08/19/15 BCC**

Motion by Dave Chestnut
APPROVE per staff conditions
Motion passed 4-0

16. **VS-0439-15 - OBER FAMILY INVESTMENTS, LLC, ET AL:**
VACATE AND ABANDON a portion of right-of-way being Giles Street located between Moberly Avenue and Robindale Road, and a portion of right-of-way being Moberly Avenue between Giles Street and Las Vegas Boulevard South within Enterprise (description on file). SS/pb/ml (For possible action) **08/19/15 BCC**

Motion by Dave Chestnut
APPROVE 5 foot vacation of Giles only;
DENY vacation of Moberly
Motion passed 4-0



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17. **WS-0414-15 – ROOHANI KHUSROW FAMILY TRUST; ET AL:**
WAIVER OF DEVELOPMENT STANDARDS to reduce front setback.
WAIVERS OF CONDITIONS of a zone change (NZC-0568-13) requiring the following: **1)** per revised plans presented at the 08/06/14 Board of County Commissioners’ meeting; **2)** R-D zoning for portion depicting Lot 1 through 11 with a density of 3 dwelling units per acre; **3)** R-1 zoning for portion depicting Lots 12 through 36 with a density of 5 dwelling units per acre; **4)** mix of 1 and 2 story homes with 2 story homes interior to the development; and **5)** full off-site improvements on Westwind Road.
DESIGN REVIEWS for the following: **1)** a single family residential development; and **2)** increase finished grade for a proposed residential development on 7.5 acres in an R-D (Suburban Estates Residential) Zone and an R-1 (Single Family Residential) Zone in the MUD-3 Overlay District. Generally located on the northwest corner Lindell Road and Agate Avenue within Enterprise. SB/rk/ml (For possible action) **08/19/15 BCC**

Motion by Dave Chestnut
APPROVE Waiver of Development Standards;
APPROVE Waivers of Conditions 1, 2, 3, & 4;
DENY Waiver of Conditions 5;
APPROVE Design Review 1 & 2;
ADD Current Planning condition:

- **Provide a pathway along Lindell and Agate;**

Per staff "if approved" conditions
Motion passed 4-0

18. **WS-0423-15 – STORYBOOK-DURANGO, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to reduce setbacks for proposed single family residences.
DESIGN REVIEW for 2 single family residences within a residential subdivision on 0.2 acres in an R-2 (Medium Density Residential) Zone in the MUD-4 Overlay District. Generally located on the northwest corner of Agate Avenue and Rhett Butler Court, 350 feet west of Durango Drive within Enterprise. SB/al/ml (For possible action) **08/19/15 BCC**

Motion by Dave Chestnut
APPROVE per staff conditions
Motion passed 4-0

GENERAL BUSINESS:

1. Liaisons update TAB on budget requests from prior fiscal year. (For possible action)
 See Attachment 1.

Received report

2. TAB discuss and take public input regarding suggestions for next funding year budget requests. (For possible action)

Motion by Dave Chestnut
Continue to August 26 TAB meeting.
Motion passed 4-0



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PUBLIC COMMENTS:

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

1. See attachments 2 & 3: letter submitted by a resident prior to this TAB meeting and response from Clark County District Attorney both read into the record at this meeting.
2. TAB member requests general business item re: amendment to TAB agenda on next meeting agenda.
3. Request from an attendee to have a general business item on future agenda for discussion on Title 30 standards on accessory structures in residential zones.
4. At the July 21, BCC meeting the proposal for the Arden business park overlay was referred to staff for direction.

NEXT MEETING DATE: August 12, 2015, 6:00 p.m.

ADJOURNMENT:

Motion by Cheryl Wilson
Adjourn 9:00 pm
Motion passed 4-0



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ATTACHMENT 1

Each year the Enterprise Town Advisory Board develops a Capital Budget Request list, which we forward to respective departments for consideration. Updates for 2014/2015 requests are provided.

- Complete the intersection at Jones Blvd and Blue Diamond Rd including Pebble Rd connection to Jones
The design is scheduled to start this FY on the extension of Jones north of Blue Diamond. Pebble will not connect to Jones.
- Connect Cactus Ave from Buffalo Drive to Durango Drive
This project is not funded.
- Complete the Durango Drive intersection south of Blue Diamond Rd.
This will be completed with the Durango project north of Blue Diamond.
- Connect Agate Ave, from any point west of Melrose Park St., to previous Jones Blvd/Oleta Ave intersection with 32 feet of paving. No north/south local roads exists from Jones Blvd to Lindell Rd due to builder requested vacations
We are looking at this connection and will include in our design from Jones- Blue Diamond to Cactus project.
- Decatur built-out to 4 lanes between Warm Springs Rd and Blue Diamond Rd
This project is currently under design. Right of way may need to be acquired.
- Jones built-out to 4 lanes between Blue Diamond Rd and Erie Ave/Shinnecock Hills Ave
This project is scheduled to begin design this FY.
- Durango built-out to 4 lanes between Blue Diamond Rd and Windmill Lane
This project has been under for some time and should go to bid this fall.
- Review and rework the drainage on Camero Ave between Durango Drive and Tomsik St.
Some preliminary investigation of this area has been done but nothing finalized.
- Enterprise Community Center & Enterprise Senior Center
There has been no funding identified for the park projects, but they continue to be included in the Capital Improvement Plan. Unfunded projects for Park District 2 include Silverado Ranch Park Phase II (\$24,475,630) which consists of a 45,000 sf recreation/senior center and renovations of existing park.
- Neighborhood park in the area bounded by Decatur, Silverado Ranch Blvd, Jones Blvd and Blue Diamond
Park District 4 unfunded projects include parks at Cactus and Torrey Pines, Le Baron and Rainbow, Pyle and Jones, Pyle and Lindell among others.
- Community pool
There has been no funding identified
- Continued Mountain's Edge regional park expansion
We currently have under design a new baseball complex as the next expansion of the park.

BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager



Enterprise Town Advisory Board MINUTES

ATTACHMENT 2

H. PHILIP MARKS
COMMITTEE TO PRESERVE THE QUALITY OF LIFE IN ENTERPRISE TOWNSHIP
P.O. BOX 94495
LAS VEGAS, NEVADA 89193
Email-sigmaphil@earthlink.net

July 23, 2015
Mr. Frank J. Kapriva
Chairman Enterprise Town Advisory Board
Las Vegas, NV

Subject: Rules for Public Involvement at TAB Meetings

Dear Mr. Kapriva:

Your fellow Enterprise constituents (and other adjacent property owners) comprising ownership of properties governed by actions of the Enterprise Town Board would like to make a formal request to change the manner in which the public participates in TAB meetings.

The following suggestions are within the providence of the Open Meeting Law's mandatory requirements as set forth in **NRS 241.020**. Specifically, **"Notice to the public of reasonable restrictions on time, place, and manner of public comment and notice that comment based on viewpoint may not be restricted."**

We note that on numerous occasions the Enterprise TAB Chairman has closed public discussion prior to the TAB carrying on a dialogue of questions and answers to and by the applicant without allowing any additional public comment based on viewpoint prior to rendering a decision. It would appear that such action is not in concert with the NRS.

For the record, in the event of a conflict between the TAB By-Laws and the NRS, the Attorney General of the State of NV has ruled that the NRS takes precedence.

As previously established, the current method allows the applicant to answer questions and respond to the TAB before and after public comment, is permitted and closed. Such an approach gives the applicant the opportunity to influence the TAB twice, while the public is limited to a single opportunity to establish its viewpoint prior to the final vote and decision of the TAB. The following methodology is intended to ensure that all parties (pro and con) are treated fairly with equal consideration of their viewpoints.



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Specifically, we believe that the public body would be better served if the following methodology were adopted for items being considered by the Enterprise Town Board.

1. Allow applicant to make its presentation without interruption by the public.
2. Following the presentation questions and deliberation by TAB members regarding the application without public comment.
3. After the TAB completes 2 above, public comment is invited with reasonable restrictions as outlined in the NRS including the opportunity for the public to express its viewpoint without restriction.
4. Finally, the TAB renders a decision giving equal consideration to the information presented and discussed; prevailing Law and the viewpoint as expressed by the public.

It is requested that this letter be read into the record and subject matter be placed on the next agenda for action by the TAB.

Respectfully,

H.Philip Marks for:

The Committee to Preserve the Quality of Life in Enterprise Township.

CC: Secretary Enterprise Town Advisory Board

Attachment 3 separate document