





# Enterprise Town Advisory Board MINUTES

2. Approve the Agenda with any corrections, deletions or changes. Requires a vote of the Board.

1. Items on the agenda may be taken out of order.

2. The Town Advisory Board may combine two or more agenda items for consideration.

The following zoning agenda items are companion items and will be heard together respectively:

4. TM-0143-14 – CENTURY COMMUNITIES OF NEVADA

5. UC-0703-14 – CENTURY COMMUNITIES OF NEVADA

7. DR-0691-14 – STORYBOOK INVESTMENTS

10. TM-0141-14 - STORYBOOK INVESTMENTS

3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

The following zoning items have been held by the applicants to October 15, 2014:

1. TM-0140-14 – SIMON W. MICHAEL DVM, INC

14. TM-0102-14 - DRB HOLDINGS, LLC, ET AL

Motion to approve the agenda with changes as noted above by Dave Chestnut:

**Approved: 3-0**

## PUBLIC NOTICES

- The county will begin taking applications for individuals to serve on the TAB/CAC board for the 2015-2016 term.
- Planning Commission hearings on Enterprise Land Use recommendations on September 16, 2014 at 7:00 pm

Clark County Government Center  
Commission Chambers  
500 S. Grand Central Pky.  
Las Vegas NV 89155-1712

- Board of County Commissioners Hearings on TAB and Planning Commission recommendation is on October 22, 2014 at 9:00 am.

Clark County Government Center  
Commission Chambers  
500 S. Grand Central Pky.  
Las Vegas NV 89155-1712

- **Neighborhood College**

Neighborhood College is a FREE education and awareness program designed by Clark County specifically for Clark County citizens.

Over a period of 8 weeks, participants will learn how their local government works, as well as how decisions are made about community issues such as transportation, public/ neighborhood safety, and health and human services.

Graduates of the program are able to better partner with local government and play a more active role in their community.



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Classes begin in October 2014, and are scheduled once each week on Wednesday evenings from 5:30 p.m. to 8:00 p.m. at the Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, Nevada 89155.

Participation in this program is limited.

If you are interested in being considered for the 2014 Neighborhood College, complete and submit the application available online at:

<http://www.clarkcountynv.gov/Depts/countymanager/Announcements/pages/ClarkCountyNeighborhoodCollege2014.aspx>

### **GENERAL BUSINESS:**

1. TAB discuss and take public input regarding suggestions for next funding year budget requests. (For possible action.)

Suggested budget items:

- Complete the intersection at Jones and Blue Diamond
- Build-out Cactus from Buffalo to Durango
- Complete the Durango Drive intersection south of Blue Diamond. Only 1 of 7 entrances to Mountains Edge from Blue Diamond Road is fully built-out.
- Connect Agate from any point west of Melrose Park St. to previous Jones/Oleta intersection with 32 feet of paving
- Decatur built-out to 4 lanes between Warm Spring to Blue Diamond
- Jones built-out to 4 lanes between Blue Diamond to Erie/Shinnecock Hills
- Durango built-out to 4 lanes between Blue Diamond to Shelbourne
- Review and rework the drainage on Camero between Durango to Tomsik.
- Enterprise Community Center & Enterprise Senior Center
- Neighborhood park in the area bounded by Decatur, Silverado Ranch, Jones and Blue Diamond.
- Community Pool
- Continued Mountain's Edge regional park expansion

**Motion by Dave Chestnut**

**Continue to 10-1-14 TAB Meeting**

**Motion passed 3-0**

2. TAB will take applications and nominate an alternate representative to the Clark County Community Development Advisory committee (CDAC) for the County's Community Development Block Grant (CDBG) program. (For possible action)

**Motion by Dave Chestnut**

**Nominate Peter Sarles as alternate**

**Motion passed 3-0**

### **ZONING AGENDA:**



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1. **TM-0140-14 – SIMON W. MICHAEL DVM, INC:**  
**TENTATIVE MAP** for a commercial subdivision on 0.7 acres in a C-P (Office & Professional) (AE-65) Zone. Generally located on the north side of Warm Springs Road, 210 feet east of Windy Street within Enterprise. SS/al/ml (For possible action) **09/16/14 PC**

**HELD to the October 15, 2014 TAB meeting per request of applicant.**

2. **DR-0714-07 (ET-0095-14) – SW REGIONAL COUNCIL CARPENTERS:**  
**DESIGN REVIEW FIRST EXTENSION OF TIME** to review a lighted parking lot on 10.9 acres in an M-D (Designed Manufacturing) (AE-60) Zone and an M-1 (Light Manufacturing) (AE-60) Zone. Generally located on the northeast corner of Hidden Well Road and Placid Street within Enterprise. SS/mc/xx (For possible action) **10/07/14 PC**

**Motion by Frank Kapriva**  
**APPROVE per staff conditions;**  
**Motion Passed 3-0**

3. **UC-0692-14 – WSL PROPERTIES, LLC:**  
**USE PERMIT** to allow an office as a principal use within an existing office/warehouse complex on 13.6 acres in an M-D (Designed Manufacturing) (AE-60 & AE-65) Zone. Generally located on the east side of Dean Martin Drive and the north and south sides of Capovilla Avenue within Enterprise. SS/gc/xx (For possible action) **10/07/14 PC**

**Motion by Frank Kapriva**  
**APPROVE per staff conditions;**  
**Motion Passed 3-0**

4. **TM-0143-14 – CENTURY COMMUNITIES OF NEVADA, LLC:**  
**TENTATIVE MAP** consisting of 247 single family residential lots and common lots on 40.0 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone and an R-3 (Multiple Family Residential) P-C (Planned Community Overlay District) Zone in the Rhodes Ranch Master Planned Community. Generally located on the east side of Fort Apache Road and the south side of Sherwood Greens Drive within Spring Valley and Enterprise. SB/rk/xx (For possible action) **10/07/14 PC**

**Motion by Dave Chestnut**  
**APPROVE per staff conditions**  
**Motion Passed 3-0**

5. **UC-0703-14 – CENTURY COMMUNITIES OF NEVADA, LLC:**  
**USE PERMIT** for modified residential development standards in conjunction with a single family development.

**WAIVERS** for the following: **1)** allow modified street improvement to Clark County Standard Drawings; and **2)** allow early final grading.

**DESIGN REVIEW** for a single family residential development on 40.0 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone and an R-3 (Multiple Family Residential) P-C (Planned Community Overlay District) Zone in the Rhodes Ranch Master Planned Community. Generally



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located on the east side of Fort Apache Road and the south side of Sherwood Greens Drive within Spring Valley and Enterprise. SB/rk/xx (For possible action) **10/07/14 PC**

**Motion by Dave Chestnut**  
**APPROVE per staff conditions**  
**Motion Passed 3-0**

6. **VS-0694-14 – BLACK HORSE TRUST:**

**VACATE AND ABANDON** easements of interest to Clark County located between Raven Avenue and Agate Avenue, and between Montessori Street and Rosanna Street and a portion of a right-of-way being Montessori Street located between Raven Avenue and Agate Avenue within Enterprise (description on file). SB/co/xx (For possible action) **10/07/14 PC**

**Motion by Dave Chestnut**  
**APPROVE vacation of patent easements located between Raven Avenue and Agate Avenue, and between Montessori Street and Rosanna Street;**  
**DENY vacation of right-of-way being Montessori Street located between Raven Avenue and Agate Avenue;**  
**Per staff conditions;**  
**Motion Passed 3-0**

7. **DR-0691-14 – STORYBOOK INVESTMENTS, LLC:**

**DESIGN REVIEW** for a single family residential development on 5.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the south side of Cactus Avenue, 1,000 feet east of Durango Drive within Enterprise. SB/al/xx (For possible action) **10/08/14 BCC**

**Motion by Dave Chestnut**  
**DENY per staff conditions -Lot sizes too small.**  
**Motion Passed 3-0**

8. **DR-0693-14 – NEVADA SENIOR HOLDINGS, LLC:**

**DESIGN REVIEW** for the following: 1) site lighting; and 2) signage in conjunction with an approved congregate care facility on a 3.2 acre portion of a 5.2 acre parcel in a C-2 (Commercial General) Zone in the MUD-4 Overlay District. Generally located on the north side of Jeffreys Street/Ione Road, 500 feet west of Eastern Avenue within Enterprise (description on file). SS/mk/ml (For possible action) **10/08/14 BCC**

**Motion by Dave Chestnut**  
**APPROVE per staff conditions**  
**Motion Passed 3-0**

9. **VS-0262-12 (ET-0096-14) – WAL-MART REAL ESTATE BUSINESS TRUST:**

**VACATE AND ABANDON** first extension of time to vacate easements of interest to Clark County located between Blue Diamond Road and Meranto Avenue and between Rainbow Boulevard and Montessori Street, and a portion of right-of-way being Serene Avenue located between Rainbow Boulevard and Montessori Street, and a portion of right-of-way being Rosanna Street located between Meranto Avenue and Blue Diamond Road in the Mountain's Edge Master Planned Community within Enterprise (description



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on file). SB/mc/xx (For possible action) **10/08/14 BCC**

**Motion by Frank Kapriva**  
**APPROVE per staff conditions**  
**Motion Passed 3-0**

10. **TM-0141-14 - STORYBOOK INVESTMENTS, LLC:**  
**TENTATIVE MAP** consisting of 40 single family residential lots and common lots on 5.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the south side of Cactus Avenue, 1,000 feet east of Durango Drive within Enterprise. SB/al/ml (For possible action) **10/08/14 BCC**

**Motion by Dave Chestnut**  
**DENY per staff conditions – lot sizes too small.**  
**Motion Passed 3-0**

11. **ZC-0678-14 – WIGWAM ROUTE 15-1.25, LLC:**  
**ZONE CHANGE** to reclassify 1.3 acres from H-2 (General Highway Frontage) Zone to M-D (Designed Manufacturing) Zone in the MUD-3 Overlay District.  
**USE PERMIT** for a manufactured home sales and display lot.  
**WAIVER OF DEVELOPMENT STANDARDS** to eliminate the freeway buffer wall.  
**DESIGN REVIEW** for a manufactured home sales and display lot. Generally located on the south side of Wigwam Avenue, 430 feet east of Dean Martin Drive within Enterprise (description on file). SB/pb/ml (For possible action) **10/08/14 BCC**

**Motion by Dave Chestnut**  
**APPROVE Zone Change, Use Permits, Waiver of Development Standards, and Design Review per staff conditions and,**  
**ADD a Current Planning condition:**

- On eastern boundary buffer use 4-7 rock or larger.

**Motion Passed 3-0**

12. **ZC-0705-14 – MARCHOUD, HASSAN & LAMISE:**  
**ZONE CHANGE** to reclassify 1.3 acres from R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone for future office warehouse development. Generally located on the north side of Pyle Avenue, 500 feet east of Decatur Boulevard within Enterprise (description on file). SB/al/xx (For possible action) **10/08/14 BCC**

**Motion by Dave Chestnut**  
**APPROVE per staff conditions**  
**Motion Passed 3-0**

13. **ZC-0707-14 – LONG TERM LAND HOLDINGS, INC; ET AL:**  
**ZONE CHANGE** to reclassify 15.5 acres from R-E (Rural Estates Residential) Zone to an R-2 (Medium Density Residential) Zone for a single family residential development. Generally located on the south side of Wigwam Avenue and the east and west sides of Torrey Pines Drive within Enterprise (description on file) SB/rk/xx (For possible action) **10/08/14 BCC**



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**Motion by Dave Chestnut**  
**APPROVE per staff conditions**  
**Motion Passed 3-0**

14. **TM-0102-14 - DRB HOLDINGS, LLC, ET AL:**  
**TENTATIVE MAP** consisting of 174 single family residential lots and common lots on 25.3 acres in an R-2 (Medium Density Residential) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the south side of Badura Avenue and the west side of Redwood Street within Enterprise. SS/dg/ml (For possible action) **09/17/14 BCC**  
**PREVIOUS ACTION**  
Enterprise TAB July 30, 2014: HELD to the August 13, 2014 TAB meeting per request of the applicant: (Not previously heard)  
Enterprise TAB July 13, 2014: HELD to the August 27, 2014 TAB meeting per request of the applicant: (Not previously heard)  
Enterprise TAB August 27, 2014: HELD to the September 10, 2014 TAB meeting per request of the applicant: (Not previously heard)

**HELD to the October 15, 2014 TAB meeting per request of applicant.**

15. **UC-0220-12 (ET-0093-14) - CRUMLEY SELECT TRUST:**  
**USE PERMIT SECOND EXTENSION OF TIME** to complete the increase in area of an accessory apartment.  
**DESIGN REVIEWS** for the following: **1)** maintain a relocated single family residence over 5 years of age; and **2)** permit an accessory apartment in conjunction with a proposed single family residence on 1.2 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located 280 feet south of Warm Springs Road, on the east side of Rogers Street within Enterprise. SS/jt/ml (For possible action) **09/16/14 PC**  
**PREVIOUS ACTION**  
Enterprise TAB August 27, 2014: No applicant: Held to the September 10, 2014 TAB meeting: (Not previously heard).

**Motion by Dave Chestnut**  
**APPROVE per staff conditions and,**  
**CHANGE Current Planning condition #1 to read:**  
• **Until July 3, 2016 to complete;**  
**Motion Passed 3-0**

## **PUBLIC COMMENTS:**

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NONE



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**NEXT MEETING DATE:** October 1, 2014, 6:00 p.m.

**ADJOURNMENT:**

Motion to adjourn by Frank Kapriva

7:09 pm

Motion passed 3-0