



Enterprise Town Advisory Board MINUTES

Date: December 29, 2010
Location: Enterprise Library, 25 E. Shelbourne Avenue
Time: 6:00 p.m.

Board Members: David Chestnut – Chair Frank J. Kapriva – Vice Chair
Jason Andoscia J. Dapper Rocky Brandonisio

County Officials:
County Liaison: Tiffany Hesser
Current Planning Staff: Dionicio Gordillo

.....
All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.

.....
CALL TO ORDER: The meeting was called to order by Dave Chestnut

OPENING: The Pledge of Allegiance was led by Dave Chestnut

REGULAR BUSINESS:

1. Approve the Agenda with any corrections, deletions or changes.
Correct date for Planning Commission to January 18, 2011
Correct date for Board of County Commissioners to January 19, 2011

Item 5, VS-0577-10 – KAROUM, SAMIR J.:

Held until January 12, 2011 Enterprise TAB meeting by applicant request.

Companion items that will be heard together:

8. DR-1013-07 (ET-0199-10) – AMAZING RAINBOW, LLC:
9. WT-1015-07 (ET-0200-10) – AMAZING RAINBOW, LLC:

APPROVED: 5-0

2. Approve the Minutes for the meeting held on December 15, 2010
APPROVED as submitted: 5-0
3. Discuss and make recommendations as required on AG-0967-10
TABLED until January 12, 2011 Board meeting:
APPROVED 5-0

ANNOUNCEMENTS:

The Board of County Commissioners presented Rocky Brandonisio a proclamation citing his fourteen years of service the community and the Enterprise TAB..

BEGINNING PUBLIC COMMENTS AND DISCUSSION: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

TAB member, Brandonisio inquired of Commissioner Sisolak’s liaison whether there has been progress or attention to the Board’s earlier concerns about traffic control at the intersection of Windmill and Arville.

COMMISSIONERS
RORY REID, Chairman – SUSAN BRAGER, Vice-Chair
LAWRENCE L. BROWN III – TOM COLLINS – CHRIS GIUNCHIGLIANI - STEVE SISOLAK - LAWRENCE WEEKLY
VIRGINIA VALENTINE, County Manager

Formatted: Portuguese (Brazil)



Enterprise Town Advisory Board MINUTES

ZONING AGENDA:

ATTACHMENT A

01/18/11 PC

1. **UC-0557-09 (ET-0209-10) – VITRUVIAN PROPERTIES, LLC:**
USE PERMIT FIRST EXTENSION OF TIME to commence and review a recreational facility for private conventions and receptions.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced parking; **2)** allow commercial access from local residential streets (Rush Avenue and Schirlls Street); and **3)** reduced access gates setbacks on 1.1 acres in an R-E (Rural Estates Residential) Zone. Generally located on the southwest corner of Rush Avenue and Schirlls Street within Enterprise. SB/mc/ml

APPROVED 4-0 (Andoscia abstained) with the Staff “If Approved” conditions
ADDED Current Planning condition

- All previously approved conditions;

2. **UC-0561-10 – ETHIOPIANS CHRISTIANS FELLOWSHIP LAS VEGAS:**
USE PERMIT to reduce the separation from a communication tower to a residential use.
DESIGN REVIEW for a communication tower on 3.7 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of Pebble Road and the west side of Gilespie Street within Enterprise. SS/ar/ml

APPROVED 5-0 per Staff conditions
ADDED Current Planning condition;

- Auxiliary generator tested only during Title 30 daytime hours;

3. **UC-0568-10 – HUANG, WEN-CHI:**
USE PERMITS for the following: **1)** allow a mobile gymnastics business as a home occupation; and **2)** allow employees with a home occupation business in conjunction with an existing single family residence on 0.1 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Bodega Point Court, 200 feet west of Half Moon Point Drive within Enterprise. SS/gc/ml

APPROVED 5-0 per Staff conditions
ADDED Current Planning condition:

- 1 year review as a Public Hearing;

4. **UC-0571-10 – NV ENERGY:**
USE PERMIT to reduce the separation between a proposed communication tower and an existing communication tower.
DESIGN REVIEW for a communication tower in conjunction with an existing electric generating station (Haven Electrical Substation) on 2.0 acres in an R-E (Rural Estates Residential) (AE-60) Zone. Generally located on the north side of Warm Springs Road and the west side of Haven Street within Enterprise. SS/pb/ml

COMMISSIONERS
RORY REID, Chairman – SUSAN BRAGER, Vice-Chair
LAWRENCE L. BROWN III – TOM COLLINS – CHRIS GIUNCHIGLIANI - STEVE SISOLAK - LAWRENCE WEEKLY
VIRGINIA VALENTINE, County Manager



Enterprise Town Advisory Board MINUTES



APPROVED 5-0 per Staff conditions

- 5. **VS-0577-10 – KAROUM, SAMIR J.:**
VACATE AND ABANDON a portion of right-of-way being Chartan Avenue located between Bermuda Road and Fairfield Avenue (alignment) in an R-E (Rural Estates Residential) (RNP-I) Zone within Enterprise (description on file). SS/al/xx

HELD to 1-12-11 TAB meeting per applicant request

- 6. **WS-0570-10 – MELDRUM FAMILY TRUST:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** eliminate landscaping; and **2)** off-site improvements (excluding paving) in conjunction with an existing outside storage yard on 34.7 acres in an M-1 (Light Manufacturing) Zone. Generally located on the south side of Serene Avenue, 950 feet east of Redwood Street within Enterprise. SB/gc/xx

APPROVED 5-0 Waiver of Development Standards 1a for Serene Ave. only

APPROVED 5-0 Waiver of Development Standards 1b

APPROVED 5-0 Waiver of Development Standards 2 for Serene Ave. only

ADDED Current Planning condition:

- **2 year review of the entire application as a Public Hearing;**

- 7. **WS-0575-10 – BLUD, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to reduce on-site parking.
DESIGN REVIEW for an expansion to an existing food processing building on 21.0 acres in an M-D (Designed Manufacturing) Zone in the MUD-3 Overlay District. Generally located on the northwest end of Kens Court, 400 feet north of Blue Diamond Road and the east side of the Union Pacific Railroad within Enterprise. SS/mc/ml

APPROVED 5-0 per Staff conditions

01/19/11 BCC

- 8. **DR-1013-07 (ET-0199-10) – AMAZING RAINBOW, LLC:**
DESIGN REVIEW SECOND EXTENSION OF TIME to commence construction of a shopping center on 10.0 acres in a C-2 (General Commercial) Zone in the Pinnacle Peaks Concept Plan Area. Generally located on the southeast corner of Rainbow Boulevard and Mardon Avenue within Enterprise. SS/rk/ml

APPROVED 5-0 per Staff conditions

- 9. **WT-1015-07 (ET-0200-10) – AMAZING RAINBOW, LLC:**
WAIVER SECOND EXTENSION OF TIME to commence modified street improvement standards in conjunction with a proposed commercial/retail center on 10.0 acres in a C-2 (General Commercial) Zone in the Pinnacle Peaks Concept Plan Area. Generally located on the southeast corner of Rainbow Boulevard and Mardon Avenue within Enterprise. SS/rk/ml

COMMISSIONERS
 RORY REID, Chairman – SUSAN BRAGER, Vice-Chair
 LAWRENCE L. BROWN III – TOM COLLINS – CHRIS GIUNCHIGLIANI - STEVE SISOLAK - LAWRENCE WEEKLY
 VIRGINIA VALENTINE, County Manager



Enterprise Town Advisory Board MINUTES

APPROVED 5-0 per Staff conditions

- 10. **ZC-1313-02 (ET-0202-10) – LENNAR COMMUNITIES NEVADA, LLC:**
ZONE CHANGE FIRST EXTENTION OF TIME to reclassify an approximate 20.0 acre portion of 2,413.0 acres from R-E (Rural Estates Residential) Zone to R-3 (Multiple Family Residential) P-C (Planned Community Overlay) Zone in conjunction with a residential development in the Mountain’s Edge Master Planned Community. Generally located on the east side of Buffalo Drive, 660 feet south of Cactus Avenue within Enterprise (description on file). SB/rk/ml

APPROVED 5-0 per Staff conditions
CHANGE Major Projects – Planning bullet #1 to read:

- **Until December 6, 2012 to commence;**

- 11. **ZC-1877-04 (ET-0206-10) – CML-NV ONE, LLC:**
ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 8.4 acres from C-P (Office and Professional) P-C (Planned Community Overlay District) Zone to C-2 (General Commercial) P-C (Planned Community Overlay District) Zone for future commercial development in the Mountain’s Edge Master Planned Community. Generally located on the northeast corner of Buffalo Drive and Cactus Avenue within Enterprise (description on file). SB/rk/ml

APPROVED 5-0 per Staff conditions and:
CHANGE Major Projects –Planning condition #1 to read:

- **Until December 6, 2012 to commence;**

ADDED Major Projects –Planning condition:

- **Design Review as a Public Hearing.**

- 12. **ZC-0552-10 – MAVERIK, INC:**
ZONE CHANGE to reclassify 3.3 acres from H-2 (General Highway Frontage) Zone to C-2 (General Commercial) Zone in the MUD-4 Overlay District.
USE PERMIT to reduce the separation from a proposed convenience store to a residential use.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow alternative landscaping along an arterial street; and **2)** off-site improvements (excluding paving); and **3)** allow non-standard improvements within the right-of-way.
DESIGN REVIEW for a convenience store and a service station. Generally located on the southwest corner of Blue Diamond Road and Durango Drive within Enterprise (description on file). SB/tc/ml

APPROVED 5-0 per Staff conditions
ADDED Current Planning conditions:

- **Require cross access to west;**
- **Design Review as a Public Hearing for Lighting and Signage;**
- **Approve C-2 on developed portion and C-1 on undeveloped portion;**
- **Applicant to prevent vehicular access to the undeveloped portion;**

ENDING PUBLIC COMMENTS AND DISCUSSION: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

COMMISSIONERS
 RORY REID, Chairman – SUSAN BRAGER, Vice-Chair
 LAWRENCE L. BROWN III – TOM COLLINS – CHRIS GIUNCHIGLIANI - STEVE SISOLAK - LAWRENCE WEEKLY
 VIRGINIA VALENTINE, County Manager



Enterprise Town Advisory Board MINUTES



NONE

NEXT MEETING DATE

January 12, 2011 6:00 p.m.
Enterprise Library
25 E. Shelbourne Avenue Las Vegas Blvd. South

ADJOURNMENT:

COMMISSIONERS

RORY REID, Chairman - SUSAN BRAGER, Vice-Chair
LAWRENCE L. BROWN III - TOM COLLINS - CHRIS GIUNCHIGLIANI - STEVE SISOLAK - LAWRENCE WEEKLY
VIRGINIA VALENTINE, County Manager

Meeting Location: Enterprise Library

25 E. Shelbourne Avenue, Las Vegas, Nevada 89123