



Enterprise Town Advisory Board AGENDA



Date: March 31, 2010
Location: Enterprise Library, 25 E. Shelbourne Avenue
Time: 6:30 p.m.

Board Members: David Chestnut – Chair Frank J. Kapriva – Vice Chair
Jason Andoscia J. Dapper Rocky Brandonisio

Posting Locations: Enterprise Library, Shell Station at Blue Diamond Rd and Rainbow
Date: March 23, 2010 7-11 at LVBS and Windmill, Whole Foods Market 6689 LVBS

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
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OPENING: Pledge of Allegiance

CALL TO ORDER:

1. Introduction of County Staff.
2. Request all attendees sign in

REGULAR BUSINESS

1. Approve the Agenda with any corrections, deletions or changes.
2. Approve the Minutes for the meeting held on March 10, 2010.
3. Receive a report from the Enterprise TAB Residential Buffering Sub-Committee and take any action deemed necessary.
4. Receive public comment, discuss, make recommendations and take action as required on changes to Title 8, Liquor and Gaming Licenses and Regulations.

PUBLIC COMMENTS AND DISCUSSION

COMMENTS BY THE GENERAL PUBLIC AND DISCUSSION: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

ZONING AGENDA

SEE ATTACHMENT A

PUBLIC COMMENTS AND DISCUSSION

COMMENTS BY THE GENERAL PUBLIC AND DISCUSSION: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

NEXT MEETING DATE

**April 14, 2010 6:30p.m.
Enterprise Library
25 E. Shelbourne Avenue @ Las Vegas Blvd. South**

ADJOURNMENT:

COMMISSIONERS
RORY REID, Chairman – SUSAN BRAGER, Vice-Chair
LAWRENCE L. BROWN III – TOM COLLINS – LAWRENCE WEEKLY - CHRIS GIUNCHIGLIANI - STEVE SISOLAK
VIRGINIA VALENTINE, County Manager



Enterprise Town Advisory Board AGENDA

ATTACHMENT A

04/20/10 PC

1. **UC-0191-04 (ET-0044-10) – RAGEN, MONICA:**
USE PERMITS SECOND EXTENSION OF TIME to review the following: **1)** increase the number of horses; and **2)** allow alternative landscaping on 2.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Bermuda Road, 330 feet north of Windmill Lane within Enterprise. SS/co/dr

2. **UC-0730-09 – GOOD SAMARITAN LUTHERAN CHURCH:**
HOLDOVER USE PERMITS for the following: **1)** accessory structures which are not architecturally compatible with the principal building; **2)** alternative design standards for an accessory structure; and **3)** a school in conjunction with an existing place of worship.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow modular buildings with flat roofs to not be screened with parapet walls; and **2)** allow mechanical equipment on modular buildings to be unscreened.
DESIGN REVIEWS for the following: **1)** 2 modular buildings; **2)** a storage container; and **3)** a storage building in conjunction with an existing place of worship and daycare facility on 3.3 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southwest corner of Windmill Lane and Gagner Boulevard within Enterprise. SS/mc/nd

3. **UC-0093-10 – MAJESTIC ENTERPRISE HOLDINGS, LLC:**
USE PERMIT for deviations to development standards per plans on file.
DEVIATIONS for the following: **1)** conduct live entertainment beyond daytime hours for a temporary outdoor commercial event; and **2)** all other deviations as depicted per plans on file in conjunction with a resort hotel (Silverton) on a portion of 78.2 acres in an H-1 (Limited Resort and Apartment) (AE-60) (AE-65) Zone and a C-2 (Commercial General) Zone in the MUD-2 Overlay District. Generally located on the south side of Blue Diamond Road and the east side of Dean Martin Drive within Enterprise. SS/ar/dr

4. **VS-0076-10 – SOUTHERN HIGHLANDS DEVELOPMENT CORPORATION:**
VACATE AND ABANDON easements of interest to Clark County located between Starr Avenue and Southern Highlands Parkway, and between Valley View Boulevard and Procyon Street and a portion of right-of-way being Starr Avenue located between Valley View Boulevard and Procyon Street in a P-F (Public Facility) P-C (Planned Community Overlay District) Zone in the Southern Highlands Master Planned Community within Enterprise (description on file). SB/rk/dr

5. **WS-0084-10 – RICHMOND AMERICAN HOMES NV, INC:**
WAIVER OF DEVELOPMENT STANDARDS for reduced setbacks for a proposed single family residence on 0.1 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Howell Mill Court, 15 feet west of Tenaya Way within Enterprise. SS/jt/dr

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VIRGINIA VALENTINE, County Manager



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6. **WS-0086-10 – RICHMOND AMERICAN HOMES NV, INC:**
WAIVER OF DEVELOPMENT STANDARDS for reduced setbacks for 2 proposed single family residences on 0.2 acres in an R-2 (Medium Density Residential) Zone. Generally located on the east and west sides of Stilhouse Court, 400 feet south of Shelbourne Avenue within Enterprise. SS/jt/dr
7. **WS-0087-10 – RICHMOND AMERICAN HOMES NV, INC:**
WAIVER OF DEVELOPMENT STANDARDS for reduced setbacks for 3 proposed single family residences on 0.3 acres in an R-2 (Medium Density Residential) Zone. Generally located 80 feet east of Embry Hills Street, 200 feet south of Shelbourne Avenue within Enterprise. SS/jt/dr

04/21/10 BCC

8. **UC-1988-96 (ET-0047-10) – GINGELL, DIRK A.:**
USE PERMIT THIRD EXTENSION OF TIME to review up to 15 exotic animals (tigers and leopards) on 1.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Torino Avenue, 130 feet east of Arville Street within Enterprise. SS/al/dr
9. **ZC-0542-09 – ALPER LIMITED PARTNERSHIP:**
AMENDED HOLDOVER ZONE CHANGE to reclassify 3.5 acres from R-3 (Multiple Family Residential) Zone to C-1 (Local Business) Zone.
USE PERMITS for the following: **1)** supper club (previously not notified); **2)** reduce the separation from a residential use for a supper club (previously not notified); and **3)** reduce the separation from a residential use for outside dining and drinking (previously not notified).
DESIGN REVIEW for a shopping center in the MUD-4 Overlay District (previously not notified). Generally located on the north side of Blue Diamond Road and the west side of Cimarron Road within Enterprise (description on file). SS/dg/rs/dr

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