



Enterprise Town Advisory Board AGENDA

Date: June 9, 2010
Location: Enterprise Library, 25 E. Shelbourne Avenue
Time: 6:30 p.m.

Board Members: David Chestnut – Chair Frank J. Kapriva – Vice Chair
Jason Andoscia J. Dapper Rocky Brandonisio

Posting Locations: Enterprise Library, Shell Station at Blue Diamond Rd and Rainbow
Date: June 1, 2010 7-11 at LVBS and Windmill, Whole Foods Market 6689 LVBS

.....
All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.

.....
OPENING: Pledge of Allegiance

CALL TO ORDER:

1. Introduction of County Staff.
2. Request all attendees sign in

REGULAR BUSINESS

1. Approve the Agenda with any corrections, deletions or changes.
2. Approve the Minutes for the meeting held on May 26, 2010.
3. The Library District has adopted new hours in a budget reduction action. The Enterprise library will close at 7:00 p.m. beginning June 26, 2010. The Enterprise TAB to discuss a change to the TAB meeting start time and take action as required.
4. Authorize the TAB chair to write a letter in support of ordinance to amend Title 8.20.020.081 for a new liquor license category, Neighborhood Grocery Market, and to amend section 8.20.020.265 to allow a Neighborhood Grocery Market to be eligible for a Package Beer, Wine and Spirit Based Products Liquor License.

PUBLIC COMMENTS AND DISCUSSION

COMMENTS BY THE GENERAL PUBLIC AND DISCUSSION: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

ZONING AGENDA

SEE ATTACHMENT A

PUBLIC COMMENTS AND DISCUSSION

COMMENTS BY THE GENERAL PUBLIC AND DISCUSSION: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

COMMISSIONERS

RORY REID, Chairman – SUSAN BRAGER, Vice-Chair
LAWRENCE L. BROWN III – TOM COLLINS – LAWRENCE WEEKLY - CHRIS GIUNCHIGLIANI - STEVE SISOLAK
VIRGINIA VALENTINE, County Manager



Enterprise Town Advisory Board AGENDA

NEXT MEETING DATE

June 30, 2010 6:30p.m.
Enterprise Library
25 E. Shelbourne Avenue @ Las Vegas Blvd. South

ADJOURNMENT:

ATTACHMENT A

07/06/10 PC

1. **UC-0550-08 (ET-0082-10) – LAS VEGAS VALLEY WATER DISTRICT:**
USE PERMIT FIRST EXTENSION OF TIME to commence the use of hazardous materials storage on an approximate 20.0 acre site in a P-F (Public Facility) Zone.
DESIGN REVIEW for public facility structures (water treatment facility) in the Enterprise Planning Area. Generally located on the northwest corner of Cactus Avenue (alignment) and Buffalo Drive within Enterprise. SB/rk/ed
2. **UC-0215-10 – LANDERO, REYNALDO:**
USE PERMIT for a private school (music lessons) in conjunction with a single family residence on 0.2 acres in an R-2 (Medium Density Residential) P-C (Planned Community) Zone in the Southern Highlands Master Planned Community. Generally located between Bernini Drive and Southern Highlands Parkway, 70 feet north of Visconti Way (alignment) within Enterprise. SB/rk/ed
3. **UC-0223-10 – SS PROPERTIES, LP:**
USE PERMIT for a service station.
DESIGN REVIEW for a service station on 1.4 acres in a C-1 (Local Business) (AE-60) Zone. Generally located on the southeast corner of Gilespe Street and George Crockett Road within Enterprise. SS/tc/dr
4. **WS-0225-10 – D.R. HORTON, INC:**
WAIVER OF DEVELOPMENT STANDARDS to reduce rear yard setbacks for residences within a single family residential subdivision on 1.0 acre in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located at the end of Ozuna Court, 460 feet west of Gilespe Street within Enterprise. SS/pd/dr

07/07/10 BCC

5. **ZC-1313-02 (ET-0083-10) – LAS VEGAS VALLEY WATER DISTRICT:**
ZONE CHANGE FIRST EXTENTION OF TIME to complete a 20.0 acre portion of a 2,413.0 acre mixed use development that reclassified properties from R-E (Rural Estates Residential) Zone to R-1 (Single Family Residential) Zone, R-2 (Medium Density Residential) Zone, R-U-D (Residential Urban Density) Zone, R-3 (Multiple Family Residential) Zone, C-P (Office and Professional) Zone, C-2 (General Commercial) Zone, and P-F (Public Facility) Zone. This application includes a request for a P-C (Planned Community) Overlay

COMMISSIONERS

RORY REID, Chairman – SUSAN BRAGER, Vice-Chair
LAWRENCE L. BROWN III – TOM COLLINS – LAWRENCE WEEKLY - CHRIS GIUNCHIGLIANI - STEVE SISOLAK
VIRGINIA VALENTINE, County Manager



Enterprise Town Advisory Board

AGENDA

District. Generally located on the northwest corner of Cactus Avenue (alignment) and Buffalo Drive within Enterprise (description on file). SB/rk/ed

6. **ZC-0221-10 – WINDY AVENUE, LLC:**
ZONE CHANGE to reclassify 0.6 acres from C-P (Office & Professional) (AE-65) Zone to C-2 (General Commercial) (AE-65) Zone for a feed store and automobile sales business.
USE PERMIT for a feed store within Community District 2.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** waive landscape and screening requirements along a collector street (Warm Springs Road); **2)** modify parking lot landscaping requirements; **3)** permit an existing security fence to remain; **4)** waive trash enclosure requirements; and **5)** waive off-site improvement requirements (excluding paving). Generally located on the north side of Warm Springs Road, 1,000 feet west of Las Vegas Boulevard South within Enterprise (description on file). SS/al/ed

COMMISSIONERS

RORY REID, Chairman – SUSAN BRAGER, Vice-Chair
LAWRENCE L. BROWN III – TOM COLLINS – LAWRENCE WEEKLY - CHRIS GIUNCHIGLIANI - STEVE SISOLAK
VIRGINIA VALENTINE, County Manager