



# Enterprise Town Advisory Board AGENDA



Date: September 1, 2010  
Location: Enterprise Library, 25 E. Shelbourne Avenue  
Time: 6:00 p.m.

Board Members: David Chestnut – Chair Frank J. Kapriva – Vice Chair  
Jason Andoscia J. Dapper Rocky Brandonisio

Posting Locations: Enterprise Library, Shell Station at Blue Diamond Rd and Rainbow  
Date: August 24, 2010 7-11 at LVBS and Windmill, Whole Foods Market 6689 LVBS

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.  
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**OPENING:** Pledge of Allegiance

**CALL TO ORDER:**

1. Introduction of County Staff.
2. Request all attendees sign in

**REGULAR BUSINESS**

1. Approve the Agenda with any corrections, deletions or changes.
2. Approve the Minutes for the meeting held on August 11, 2010.
3. Discuss and authorize the TAB chair to write a letter in support of an ordinance to amend Title 8, chapter 8.20, section 8.20.020.265 to add Neighborhood Specialty Grocery Market to the list of establishments eligible for a package beer, wine and spirit based products liquor license.

**PUBLIC COMMENTS AND DISCUSSION**

**COMMENTS BY THE GENERAL PUBLIC AND DISCUSSION:** No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

**ZONING AGENDA**

SEE ATTACHMENT A

**PUBLIC COMMENTS AND DISCUSSION**

**COMMENTS BY THE GENERAL PUBLIC AND DISCUSSION:** No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

**NEXT MEETING DATE**

**September 15, 2010 6:00p.m.**  
**Enterprise Library**  
**25 E. Shelbourne Avenue @ Las Vegas Blvd. South**

**ADJOURNMENT:**

COMMISSIONERS  
RORY REID, Chairman – SUSAN BRAGER, Vice-Chair  
LAWRENCE L. BROWN III – TOM COLLINS – LAWRENCE WEEKLY - CHRIS GIUNCHIGLIANI - STEVE SISOLAK  
VIRGINIA VALENTINE, County Manager



# Enterprise Town Advisory Board AGENDA

## ATTACHMENT A

09/21/10 PC

1. **UC-0354-10 – BLUE DIAMOND RD & S. DECATUR BLVD, LLC:**  
**USE PERMIT** to reduce the separation from on-premise consumption of alcohol (tavern) to a residential use.  
**WAIVER OF DEVELOPMENT STANDARDS** for reduced parking on 1.7 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the northwest corner of Windmill Lane and Decatur Boulevard within Enterprise. SS/al/ml
2. **UC-0361-10 – SILVERADO RANCH BUILDING DLL:**  
**USE PERMITS** for the following: **1)** eliminate the requirement for a 48 inch wide pedestrian access around an outside dining and drinking area; and **2)** allow primary means of access to an outside dining and drinking area to not be through the interior of the supper club in conjunction with an existing restaurant in a portion of a shopping center on 3.1 acres in a C-2 (General Commercial) Zone. Generally located 245 feet east of Maryland Parkway, 1,000 feet south of Silverado Ranch Boulevard within Enterprise. SS/al/mb
3. **VS-0363-10 – LENNAR COMMUNITIES NEVADA, LLC:**  
**VACATE AND ABANDON** easements of interest to Clark County located on the northeast corner of Buffalo Drive and Levi Avenue (alignment) in an R-3 (Multiple-Family Residential) P-C (Planned Community Overlay District) Zone in the Mountain's Edge Master Planned Community within Enterprise (description on file). SB/rk/xx
4. **WS-0351-10 – PN II, INC:**  
**WAIVER OF DEVELOPMENT STANDARDS** for early grading in conjunction with a single family subdivision on 34.6 acres in an RUD (Residential Urban Density) P-C (Planned Community Overlay District) Zone in the Mountain's Edge Master Planned Community. Generally located on the west side of Rainbow Boulevard, 660 feet south of Mountains Edge Parkway within Enterprise. SB/rk/ml
5. **WS-0362-10 – LENNAR COMMUNITIES NEVADA, LLC:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce front setback; **2)** allow early grading; **3)** modify street section; **4)** reduced street off-sets; and **5)** modify required street improvements in accordance to the County's Uniform Standard Drawings on 20.0 acres in conjunction with a compact lot single family development in an R-3 (Multiple Family Residential) P-C (Planned Community Overlay District) Zone in the Mountain's Edge Master Planned Community. Generally located on the east side of Buffalo Drive, 660 feet south of Cactus Avenue within Enterprise. SB/rk/xx

09/22/10 BCC

6. **ZC-0352-10 – MIQUIRRAY, ANA; ET AL:**  
**ZONE CHANGE** to reclassify 2.6 acres from R-E (Rural Estates Residential) Zone to R-E (Rural Estates Residential) (RNP-I) Zone to expand a Residential Neighborhood Preservation Overlay District. Generally located on the northwest corner of Richmar Avenue and Dean Martin Drive within Enterprise (description on file). SS/jt/ml

### COMMISSIONERS

RORY REID, Chairman – SUSAN BRAGER, Vice-Chair  
LAWRENCE L. BROWN III – TOM COLLINS – LAWRENCE WEEKLY – CHRIS GIUNCHIGLIANI – STEVE SISOLAK  
VIRGINIA VALENTINE, County Manager