



Enterprise Town Advisory Board AGENDA



Date: September 15, 2010
Location: Enterprise Library, 25 E. Shelbourne Avenue
Time: 6:00 p.m.

Board Members: David Chestnut – Chair Frank J. Kapriva – Vice Chair
Jason Andoscia J. Dapper Rocky Brandonisio

Posting Locations: Enterprise Library, Shell Station at Blue Diamond Rd and Rainbow
Date: August 3, 2010 7-11 at LVBS and Windmill, Whole Foods Market 6689 LVBS

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
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OPENING: Pledge of Allegiance

CALL TO ORDER:

1. Introduction of County Staff.
2. Request all attendees sign in

REGULAR BUSINESS

1. Approve the Agenda with any corrections, deletions or changes.
2. Approve the Minutes for the meeting held on September 1, 2010.
3. The Board to discuss and take action as required on meeting protocol and presentation for the Enterprise TAB.
4. Enterprise TAB to collect and make recommendations for the Clark County 2011 capital budget.

ANNOUNCEMENT:

1. Clark County Administrative Services is taking applications for TAB Member for 2011-2012. A hardcopy of the application is required. Applications are due by 19 Nov 2010. The application can be found at:
http://www.accessclarkcounty.com/depts/administrative_services/Documents/TAB%20Application%200405.pdf

PUBLIC COMMENTS AND DISCUSSION

COMMENTS BY THE GENERAL PUBLIC AND DISCUSSION: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

ZONING AGENDA

SEE ATTACHMENT A

PUBLIC COMMENTS AND DISCUSSION

COMMENTS BY THE GENERAL PUBLIC AND DISCUSSION: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

COMMISSIONERS

RORY REID, Chairman – SUSAN BRAGER, Vice-Chair
LAWRENCE L. BROWN III – TOM COLLINS – LAWRENCE WEEKLY - CHRIS GIUNCHIGLIANI - STEVE SISOLAK
VIRGINIA VALENTINE, County Manager



Enterprise Town Advisory Board AGENDA

NEXT MEETING DATE

September 29, 2010 6:00p.m.
Enterprise Library
25 E. Shelbourne Avenue @ Las Vegas Blvd. South

ADJOURNMENT:

ATTACHMENT A

10/05/10 PC

1. **UC-0645-09 (ET-0131-10) - GOOD SAMARITAN LUTHERAN CHURCH:**
USE PERMITS FIRST EXTENSION OF TIME to review the following: **1)** an existing place of worship; and **2)** an existing day care facility on 3.3 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** full off-sites (excluding paving) along Gagnier Boulevard; and **2)** eliminate landscaping and screening requirements to a less intense use.
DESIGN REVIEWS for the following: **1)** an existing place of worship; and **2)** an existing day care facility. Generally located on the south side of Windmill Lane and the west side of Gagnier Boulevard within Enterprise. SS/dg/mb
2. **VS-0719-08 (ET-0129-10) – CORONADO LAND, LLC:**
VACATE AND ABANDON FIRST EXTENSION OF TIME for easements of interest to Clark County located on the west side of Placid Street and on the north and south sides of Arby Avenue (alignment) in an M-D (Designed Manufacturing) Zone within Enterprise (description on file). SS/dg/mb
3. **UC-0400-10 – O AND O ENTERPRISES, LLC:**
USE PERMIT for outside dining in conjunction with an existing restaurant within a shopping center on 20.9 acres in a C-2 (General Commercial) P-C (Planned Community Overlay District) Zone in the Southern Highlands Master Planned Community. Generally located on the northeast corner of Southern Highlands Parkway and Somerset Hills Avenue within Enterprise. SB/rk/ed
4. **VS-0393-10 – WILLIAM LYON HOMES, INC:**
VACATE AND ABANDON a portion of right-of-way being Erie Avenue between Tenaya Way (alignment) and Montessouri Street (alignment) in an RUD (Residential Urban Density) P-C (Planned Community Overlay District) Zone in the Mountain's Edge Master Planned Community within Enterprise (description on file). SB/rk/xx
5. **WS-0397-10 – KB HOME LV HIGHLAND, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce the side yard setback; and **2)** reduce corner side yard setback from a street on 36 lots in conjunction with a single family subdivision on a portion of 30.6 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Cactus Avenue and the east and west sides of Lindell Road within Enterprise. SB/co/ed

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VIRGINIA VALENTINE, County Manager



Enterprise Town Advisory Board AGENDA

10/06/10 BCC

6. **DR-0385-10 – BOUQUET, INC:**
DESIGN REVIEW for a retail center including a restaurant with a drive-thru, an automobile maintenance building, and an office on 0.8 acres in a C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the west side of Maryland Parkway, 150 feet south of Pyle Avenue within Enterprise. SS/tc/ed
7. **DR-0398-10 – RAINBOW 215, LLC:**
DESIGN REVIEW for a wall sign in conjunction with an existing shopping center on 3.3 acres in a C-2 (General Commercial) Zone and a C-2 (General Commercial) (AE-60) Zone in the MUD-3 and CMA Design Overlay Districts. Generally located on the southeast corner of Rainbow Boulevard and the 215 Beltway within Enterprise. RR/tc/ed
8. **NZC-0505-08 (ET-0132-10) - CORONADO LAND, LLC:**
ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 3.5 acres from R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone.
USE PERMITS for the following: **1)** offices as a principal use; **2)** experimental laboratory; **3)** increased building height; and **4)** a day care facility.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** alternative landscaping; **2)** reduced setbacks; **3)** day care facility not on a collector or arterial street; and **4)** off-site improvements (streetlights).
DESIGN REVIEW for an office and warehouse with a laboratory and day care facility. Generally located on the west side of Placid Street and the north and south sides of Arby Avenue (alignment) within Enterprise (description on file). SS/dg/mb
9. **UC-0477-08 (ET-0128-10) – LAND HARBOUR, LLC:**
USE PERMIT FIRST EXTENSION OF TIME to commence a communication tower.
DESIGN REVIEW for a communication tower on 1.3 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Valley View Boulevard, 330 feet south of Silverado Ranch Boulevard within Enterprise. SB/dg/mb
10. **ZC-0855-07 (ET-0133-10) – RICHMOND LIMITED PARTNERSHIP:**
ZONE CHANGE FIRST EXTENSION OF TIME to reclassify a 3.5 acre portion of a 4.5 acre parcel from R-2 (Medium Density Residential) Zone and C-2 (General Commercial) Zone to U-V (Urban Village - Mixed Use) Zone for a mixed use development in the MUD-3 Overlay District.
USE PERMITS for the following: **1)** increased building height; and **2)** reduce the residential proximity standard. Generally located on the northwest corner of St. Rose Parkway and Maryland Parkway within Enterprise (description on file). SS/dm/ed

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