



# Enterprise Town Advisory Board MINUTES

Date: March 31, 2010  
Location: Enterprise Library, 25 E. Shelbourne Avenue  
Time: 6:30 p.m.

Board Members: David Chestnut – Chair Frank J. Kapriva – Vice Chair  
Jason Andoscia; J. Dapper (absent-excused); Rocky Brandonisio

County Officials:  
County Liaison: Tiffany Hesser  
Current Planning Staff: Al Laird

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.

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**CALL TO ORDER:** The meeting was called to order by Dave Chestnut

**OPENING:** The Pledge of Allegiance was led by Dave Chestnut

**REGULAR BUSINESS:**

1. Approve the Agenda with any corrections, deletions or changes.

**Approved 4-0 with the following changes:**

Item #4. VS-0076-10 – SOUTHERN HIGHLANDS DEVELOPMENT CORPORATION: Held by the applicant until April 14, 2010 Enterprise TAB meeting

Companion items that will be heard together:

5. WS-0084-10 – RICHMOND AMERICAN HOMES NV, INC:
6. WS-0086-10 – RICHMOND AMERICAN HOMES NV, INC:
7. WS-0086-10 – RICHMOND AMERICAN HOMES NV, INC:

2. Approve the Minutes for the meeting held on March 10, 2010

**Approved 4-0**

3. Receive a report from the Enterprise TAB Residential Buffering Sub-Committee and take any action deemed necessary.

**Tabled until April 28, 2010, Approved 4-0.** The committee now has reviewed second drafts for several sections of its report. The next meeting of the Enterprise TAB Residential Buffering Sub-Committee is April 19, 2010, 6:30 p.m. at the Enterprise Library.

4. Receive public comment, discuss, make recommendations and take action as required on changes to Title 8, Liquor and Gaming Licenses and Regulations.

**Approved 4-0**

**The Enterprise TAB recommends the following:**

- **The current 1500 ft distance restriction between liquor establishments to churches, schools and teenage dance halls be retained in Title 8.**
- **Metro background checks on all liquor related personnel be retained.**

**COMMISSIONERS**

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**BEGINNING PUBLIC COMMENTS AND DISCUSSION:** No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

The April 6, 2010, Planning Commission meeting is canceled. The Planning Commission items heard by the TAB on March 31, 2010 will be on the April 20, 2010, Planning Commission agenda.

The April 7, 2010, Board of County Commissioner meeting is canceled. The Board of County Commissioners' items heard by the TAB on March 31, 2010 will be on the April 21, 2010, Board of County Commissioners' Zoning agenda.

**ZONING AGENDA:**

**ATTACHMENT A**

**04/20/10 PC**

- UC-0191-04 (ET-0044-10) – RAGEN, MONICA:**  
**USE PERMITS SECOND EXTENSION OF TIME** to review the following: **1)** increase the number of horses; and **2)** allow alternative landscaping on 2.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Bermuda Road, 330 feet north of Windmill Lane within Enterprise. SS/co/dr

**APPROVED 4-0 per Current Planning conditions**

- UC-0730-09 – GOOD SAMARITAN LUTHERAN CHURCH:**  
**HOLDOVER USE PERMITS** for the following: **1)** accessory structures which are not architecturally compatible with the principal building; **2)** alternative design standards for an accessory structure; and **3)** a school in conjunction with an existing place of worship.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** allow modular buildings with flat roofs to not be screened with parapet walls; and **2)** allow mechanical equipment on modular buildings to be unscreened.  
**DESIGN REVIEWS** for the following: **1)** 2 modular buildings; **2)** a storage container; and **3)** a storage building in conjunction with an existing place of worship and daycare facility on 3.3 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southwest corner of Windmill Lane and Gagnier Boulevard within Enterprise. SS/mc/nd

**DENIED 4-0, Use Permits #1 and #2**

**APPROVED 4-0, Use Permit #3 with conditions:**

- Use Permit #3 (school) be restricted to kindergarten only
- A maximum of 25 students
- 2 year Review of the Special Use Permit for the school as public hearing.

**DENIED 4-0, Waivers of Development Standards #1 and #2**

**DENIED 4-0, Design Reviews #1, #2, and #3**

- UC-0093-10 – MAJESTIC ENTERPRISE HOLDINGS, LLC:**  
**USE PERMIT** for deviations to development standards per plans on file.  
**DEVIATIONS** for the following: **1)** conduct live entertainment beyond daytime hours for a temporary outdoor commercial event; and **2)** all other deviations as depicted per plans on file in conjunction with a

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resort hotel (Silverton) on a portion of 78.2 acres in an H-1 (Limited Resort and Apartment) (AE-60) (AE-65) Zone and a C-2 (Commercial General) Zone in the MUD-2 Overlay District. Generally located on the south side of Blue Diamond Road and the east side of Dean Martin Drive within Enterprise. SS/ar/dr

**APPROVED 4-0 per Staff conditions**

4. **VS-0076-10 – SOUTHERN HIGHLANDS DEVELOPMENT CORPORATION:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Starr Avenue and Southern Highlands Parkway, and between Valley View Boulevard and Procyon Street and a portion of right-of-way being Starr Avenue located between Valley View Boulevard and Procyon Street in a P-F (Public Facility) P-C (Planned Community Overlay District) Zone in the Southern Highlands Master Planned Community within Enterprise (description on file). SB/rk/dr

**HELD by applicant until 4-14-10**

5. **WS-0084-10 – RICHMOND AMERICAN HOMES NV, INC:**  
**WAIVER OF DEVELOPMENT STANDARDS** for reduced setbacks for a proposed single family residence on 0.1 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Howell Mill Court, 15 feet west of Tenaya Way within Enterprise. SS/jt/dr

**DENIAL 4-0 per Staff recommendations**

6. **WS-0086-10 – RICHMOND AMERICAN HOMES NV, INC:**  
**WAIVER OF DEVELOPMENT STANDARDS** for reduced setbacks for 2 proposed single family residences on 0.2 acres in an R-2 (Medium Density Residential) Zone. Generally located on the east and west sides of Stilhouse Court, 400 feet south of Shelbourne Avenue within Enterprise. SS/jt/dr

**DENIAL 4-0 per Staff recommendations**

7. **WS-0087-10 – RICHMOND AMERICAN HOMES NV, INC:**  
**WAIVER OF DEVELOPMENT STANDARDS** for reduced setbacks for 3 proposed single family residences on 0.3 acres in an R-2 (Medium Density Residential) Zone. Generally located 80 feet east of Embry Hills Street, 200 feet south of Shelbourne Avenue within Enterprise. SS/jt/dr

**DENIAL 4-0 per Staff recommendations**

**04/21/10 BCC**

8. **UC-1988-96 (ET-0047-10) – GINGELL, DIRK A.:**  
**USE PERMIT THIRD EXTENSION OF TIME** to review up to 15 exotic animals (tigers and leopards) on 1.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Torino Avenue, 130 feet east of Arville Street within Enterprise. SS/al/dr

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## APPROVED 4-0

Delete Current Planning bullet #1.

Add Current Planning condition:

- Review as a Public Hearing by April 30, 2020.

9. **ZC-0542-09 – ALPER LIMITED PARTNERSHIP:**

**AMENDED HOLDOVER ZONE CHANGE** to reclassify 3.5 acres from R-3 (Multiple Family Residential) Zone to C-1 (Local Business) Zone.

**USE PERMITS** for the following: **1)** supper club (previously not notified); **2)** reduce the separation from a residential use for a supper club (previously not notified); and **3)** reduce the separation from a residential use for outside dining and drinking (previously not notified).

**DESIGN REVIEW** for a shopping center in the MUD-4 Overlay District (previously not notified). Generally located on the north side of Blue Diamond Road and the west side of Cimarron Road within Enterprise (description on file). SS/dg/rs/dr

**APPROVED 4-0, per Staff conditions and:**

**Add Current Planning conditions:**

- Applicant to work with residential development to the west to provide pedestrian access.
- If parcel 17621201028 is developed as commercial, the Design Review may be modified by removing the 10 ft landscape buffer and extending the southernmost building to the property line.

**Change Civil Engineering bullet #1 to read:**

- Construct full off-sites on Cimarron. Construct off-sites on Blue Diamond, if required.

**ENDING PUBLIC COMMENTS AND DISCUSSION:** No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

**TAB members answered a question from an attendee about the establishment of town advisory boards.**

## **NEXT MEETING DATE**

**April 14, 2010, 6:30 p.m.**

**Enterprise Library**

**25 E. Shelbourne Avenue Las Vegas Blvd. South**

**ADJOURNMENT: 9:00 pm**

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