



Enterprise Town Advisory Board MINUTES

Date: November 10, 2010
Location: Enterprise Library, 25 E. Shelbourne Avenue
Time: 6:00 p.m.

Board Members: David Chestnut – Chair Frank J. Kapriva – Vice Chair
Jason Andoscia (excused) J. Dapper Rocky Brandonisio (excused)

County Officials:
County Liaison: Tiffany Hesser
Current Planning Staff: Maria Kaseko

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.

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CALL TO ORDER: The meeting was called to order by Dave Chestnut

OPENING: The Pledge of Allegiance was led by Dave Chestnut

REGULAR BUSINESS:

1. Approve the Agenda with any corrections, deletions or changes.

Approved 3-0 as amended:

Item 3. NZC-0982-04 (ET-0164-10) - HURLEY, STEVEN & DONNA

Held until December 15 TAB meeting

Items 4. ZC-0300-06 (ET-0169-10) – BBCME LAND, LLC

5. UC-0504-10 – BBCME LAND, LLC:

6. VS-0505-10 – BBCME LAND, LLC

Held until December 1 TAB meeting

Item 7. WS-0508-10 – L V PYLE, LLC

Held until December 1 TAB meeting

2. Approve the Minutes for the meeting held on October 27, 2010

Approved 3-0 as submitted

3. Discuss and make recommendations as required on AG-0967-10.

The TAB continued the discussion with the definition of “commence” and “extension of time” being reviewed. Currently commence means any of the following:

- 1) **The actual placing of construction materials in their permanent position fastened in a permanent manner,**
- 2) **Basement excavation,**
- 3) **Demolition or removal of an existing building or structure preparatory to rebuilding,**
- 4) **Grading of the site,**
- 5) **The recording of a subdivision map, or**
- 6) **In the case where a building permit or business license is not required, the actual start of an approved use.**

COMMISSIONERS

RORY REID, Chairman – SUSAN BRAGER, Vice-Chair
LAWRENCE L. BROWN III – TOM COLLINS – CHRIS GIUNCHIGLIANI - STEVE SISOLAK - LAWRENCE WEEKLY
VIRGINIA VALENTINE, County Manager



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The following ideas were put forth:

- 1) Shorten the time allowed for an extension of time
- 2) Better define why the extension of time is required
- 3) "Extension of time" for review, commence a project, and complete a project.
- 4) Site grading may not be a good commence point

Continued until December 1, 2010 meeting

Approved 3-0

ANNOUNCEMENTS

1. Clark County Administrative Services is taking applications for TAB Members for 2011-2012. A hardcopy of the application is required. Applications are due by 19 Nov 2010. The application can be found at: http://www.accessclarkcounty.com/depts/administrative_services/Documents/TAB%20Application%200405.pdf

BEGINNING PUBLIC COMMENTS AND DISCUSSION: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

- 1) Southwest Gas has learned that individuals posing as Southwest Gas representatives are showing up at residents' homes asking to check their appliances or home insulation. Although these imposters could be wearing what look to be Southwest Gas uniforms and official-looking identification badges, the company is warning residents that it is not a company practice for employees to perform any unscheduled customer service work orders.

Please note that outside of special circumstances, Southwest Gas Customer Service and Construction employees:

- Generally come to a home only when service is requested by the customer;
- Should enter the home only at the customer's request;
- Always drive a marked company vehicle; and
- Wear a company uniform with the Southwest Gas name and logo visibly displayed, as well as an identification badge that includes the company logo, employee name, and picture.

- 2) A resident noted that the stop sign that was requested in the Enterprise capital budget items at Warm Springs and Lindell has been installed. Thanks were given to Commissioner Sisolak and his liaison.

ZONING AGENDA:

ATTACHMENT A

12/07/10 PC

1. **UC-0506-10 – SOUTH POINT INVESTORS, LLC, ET AL:**
USE PERMIT for a major training facility (computer training) in conjunction with an existing office complex on a portion of 1.9 acres in a C-P (Office & Professional) Zone. Generally located on the south side of Warm Springs Road, 340 feet west of Placid Street within Enterprise. SS/pb/xx

APPROVED 3-0 per Current Planning conditions

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2. **VS-0500-10 – WOOD, MARY J.:**

VACATE AND ABANDON easements of interest to Clark County located between Shelbourne Avenue and Wigwam Avenue, and between Gillespie Street and Rancho Destino Road in an R-E (Rural Estates Residential) (RNP-I) Zone within Enterprise (description on file). SS/gc/mb

APPROVED 3-0 per Staff conditions

12/08/10 BCC

3. **NZC-0982-04 (ET-0164-10) - HURLEY, STEVEN & DONNA:**

ZONE CHANGE SECOND EXTENSION OF TIME to reclassify 2.0 acres from R-E (Rural Estates Residential) Zone to C-1 (Local Business) Zone for a plant nursery.

USE PERMIT for outside storage for a plant nursery to be located in front of the building. Generally located on the north side of Gomer Road, 300 feet east of Fort Apache Road within Enterprise (description on file). SB/pb/xx

Held by the applicant until December 15 TAB meeting

4. **ZC-0300-06 (ET-0169-10) – BBCME LAND, LLC:**

ZONE CHANGE FIRST EXTENSION OF TIME to reclassify approximately 27.0 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) P-C (Planned Community Overlay) Zone in conjunction with a residential subdivision in the Mountain's Edge Master Planned Community. Generally located on the northeast corner of Starr Avenue and Buffalo Drive within Enterprise (description on file). SB/rk/xx

Held by the applicant until December 1 TAB meeting

5. **UC-0504-10 – BBCME LAND, LLC:**

USE PERMITS for the following: **1)** reduced front setback to a garage; **2)** reduced lot size; **3)** increased wall height; **4)** allow early grading; **5)** reduced street off-set; and **6)** modify required street improvements in accordance to the County's Uniform Standard Drawings in conjunction with a residential development.

DESIGN REVIEW for a single family residential development on 95.5 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay) Zone in the Mountain's Edge Master Planned Community. Generally located between Erie Avenue and Starr Avenue and the east side of Buffalo Drive within Enterprise. SB/rk/xx

Held by the applicant until December 1 TAB meeting

6. **VS-0505-10 – BBCME LAND, LLC:**

VACATE AND ABANDON easements of interest to Clark County located between Erie Avenue and Starr Avenue, and between Tenaya Way (alignment) and Buffalo Drive, and portions of rights-of-way being Starr Avenue, Buffalo Drive, Boyd Avenue, Siddal Avenue, Chartan Avenue, Monte Cristo Way, and an unnamed street located between Erie Avenue and Starr Avenue, and between Tenaya Way (alignment) and

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Buffalo Drive in an R-2 (Residential Urban Density) P-C (Planned Community Overlay District) Zone in the Mountain's Edge Master Planned Community within Enterprise (description on file). SB/rk/xx

Held by the applicant until December 1 TAB meeting

7. **WS-0508-10 – L V PYLE, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to increase the number of project identification signs.
DESIGN REVIEW for a comprehensive lighting and sign package in conjunction with an approved multi-family residential development on 16.4 acres in H-1 (Limited Resort and Apartment) Zone in the MUD-4 Overlay District. Generally located on the south side of Pyle Avenue and the west side of Haven Street within Enterprise. SS/mk/xx

Held by the applicant until December 1 TAB meeting

ENDING PUBLIC COMMENTS AND DISCUSSION: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

NONE

NEXT MEETING DATE

December 1, 2010 6:00 p.m.
Enterprise Library
25 E. Shelbourne Avenue Las Vegas Blvd. South

ADJOURNMENT: 6:28 pm

COMMISSIONERS

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