



Enterprise Town Advisory Board MINUTES

Date: May 9, 2012
Location: Enterprise Library, 25 E. Shelbourne Avenue @ Las Vegas Blvd. South
Time: 6:00 p.m.

Board Members: Jason Andoscia – Chair Frank J. Kapriva - Vice-Chair
David Chestnut Laura Ring (excused) Cheryl Wilson

County Officials:
County Liaison: Tiffany Hesser
Current Planning Staff: Darci Mayer

.....
All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.

.....
CALL TO ORDER: The meeting was called to order by Jason Andoscia
PLEDGE OF ALLEGIANCE: The Pledge of Allegiance was led by Jason Andoscia
INTRODUCTION OF COUNTY STAFF: Noted above

PROCEDURES & CONDUCT

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

REGULAR BUSINESS;

1. Approve the Minutes for the meeting held on April 25, 2012. Requires a vote of the Board.
Approved as submitted: 4-0
2. Approve the Agenda with any corrections, deletions or changes. Requires a vote of the Board.
 1. Items on the agenda may be taken out of order.
 2. The Town Advisory Board may combine two or more agenda items for consideration.
 3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.
Approved as published with the following change: 4-0
Items 1 & 2 are companion items and will be heard together.

PUBLIC COMMENTS:

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to



Enterprise Town Advisory Board MINUTES

address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NONE:

PRESENTATION:

Presentation and discussion regarding Cooperative Management Area (CMA) termination by Jeff Jacquart
Jeff Jacquart of the Clark County Department of Aviation provided an overview of CMA termination agreements.

ANNOUNCEMENTS:

Neighborhood Meeting re: NZC-0004-12 (Pre-Application Number): May, 15, 2012, 5:30 pm, Windmill Library, 7060 W. Windmill Lane. To discuss a non-conforming zone change from R-E to Commercial-Neighborhood and Office Professional to build single-family homes on the southeast corner of Pebble and Durango.

ADDITIONAL BUSINESS

ZONING AGENDA:

HOLDOVER and RETURNED APPLICATIONS

05/15/12 PC

H-1. **DR-0475-10 (ET-0044-12) – HOPE BAPTIST CHURCH LV, INC:**

DESIGN REVIEW FIRST EXTENSION OF TIME to commence the redesign of a place of worship with ancillary uses, buildings, and lighting on 14.3 acres in a P-F (Public Facility) Zone. Generally located on the north side of Cactus Avenue, 1,300 feet east of Amigo Street within Enterprise. SS/mc/xx (For possible action)

APPROVED 4-0 per Staff conditions

H-2. **WS-0155-12 – LB STRONG, LLC:**

WAIVER OF DEVELOPMENT STANDARDS to allow an alternative roof pitch for a proposed single family residence on 0.7 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Rancho Destino Road, 140 feet north of Robindale Road within Enterprise. SS/rk/ml (For possible action)

APPROVED 4-0 per Staff conditions

ATTACHMENT A

06/06/12 BCC

1. **VS-0183-12 – ROCKY-G. LIVING TRUST, ET AL:**



Enterprise Town Advisory Board

MINUTES

VACATE AND ABANDON a portion of right-of-way being Agate Avenue located between Dean Martin Drive and Interstate 15 in an R-E (Rural Estates Residential) Zone and a C-2 (General Commercial) Zone in the MUD-3 Overlay District within Enterprise (description on file). SB/bk/xx (For possible action)

DENIED 3-0 (Wilson abstain)

2. **WS-0181-12 – ROCKY-G. LIVING TRUST, ET AL:**

WAIVER OF DEVELOPMENT STANDARDS to appeal the administrative denial of an off-site improvement bond extension of time in conjunction with an approved hotel and retail center on 4.6 acres in an R-E (Rural Estates Residential) Zone and a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the north and south sides of Agate Avenue, east of Dean Martin Drive within Enterprise. SB/bk/xx (For possible action)

APPROVED 3-0 (Wilson abstain) with condition,

- **Extend the bond to be reviewed on 06-17-2012 to coincide with ROI (resolution of intent) on property**

3. **ZC-0184-12 – LEWIS INVESTMENT CO NV, LLC:**

ZONE CHANGE to reclassify an 18.1 acre portion of a 44.5 acre parcel from C-2 (General Commercial) Zone to R-4 (Multiple Family Residential - High Density) Zone for an apartment complex.

DESIGN REVIEW for an apartment complex. Generally located on the north side of Silverado Ranch Boulevard, 250 feet west of Bermuda Road within Enterprise (description on file). SS/al/ml (For possible action)

APPROVED 4-0 per Staff conditions and,

Add two Current Planning conditions:

- **Design Review for lighting and signage as a Public Hearing;**
- **Pedestrian access to western end of commercial area.**

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

1. Enterprise does a good job of providing information to the public but not all TAB's do. Would like to see that the public is better advised as to public meetings and published information in general.

NEXT MEETING DATE: May 30, 2012; 6:00 p.m.

ADJOURNMENT: 7:30 pm