



Searchlight Town Advisory Board
SEARCHLIGHT COMMUNITY CENTER
200 MICHAEL WENDELL WAY
P. O. BOX 949
SEARCHLIGHT, NEVADA 89046
(702) 298-0828
Fax (702) 298-6132

NOTICE OF PUBLIC MEETING

AGENDA

SEARCHLIGHT TOWN ADVISORY BOARD

Wednesday, February 9, 2010

6:00 P.M. Searchlight Community Center

200 Michael Wendell Way, Searchlight, NV 89046

http://www.clarkcountynv.gov/Depts/admin_services

This meeting has been properly noticed and posted in the following locations:

Searchlight Nugget

Highway 95
Searchlight, NV 89046

United States Post Office

Hobson & Main Street
Searchlight, NV 89046

Cottonwood Apartments

350 Surprise St.
Searchlight, NV 89046

Searchlight Senior Center

Hwy. 95
Searchlight, NV 89046

Searchlight Community Center

200 Michael Wendell Way
Searchlight, NV 89046

PROCEDURES AND CONDUCT:

**Please turn off or mute all cell phones, pagers & other electronic devices
(except emergency personnel).**

Please take all private conversations outside the room.

Please step up to the podium and state your name and address for the record.

Comments will not be reflected in the minutes if the speaker is not identified and heard clearly.

1. **CALL TO ORDER:**

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation and Pledge of Allegiance.
- C. Agenda items may be taken out of order as deemed necessary.

2. **ORGANIZATIONAL ITEMS:**

- A. Approval of the February 9, 2011 Agenda.

Action

- B. Approval of the January 12, 2011 Minutes. **Action**
- 3. **CORRESPONDENCE:** **Action**
- 4. **GOVERNMENT AGENCY REPORTS:**
 - A. Metropolitan Police Department
 - B. Nevada Highway Patrol
 - C. U.S. Park Service
 - D. Las Vegas Valley Water District
 - E. Parks & Recreation: Debbie Pinkerton
 - F. Searchlight Volunteer Fire Department
- 5. **ZONING:** **Action**
 - A. **TA-0007-11 – Siegel COMPANIES, INC:**
TEXT AMENDMENT: to amend Title 30, Chapter 30.08, Table 30.44-1 (Chapter 30.44) to create a new development code category for extended stay units in certain zoning districts subject to a minimum one-week stay and complete kitchens being provided. To the Board of County Commissioners 03/02/11.
- 6. **ZONING – NOTICES OF FINAL ACTION:**
 - A. None.
- 7. **COMMUNITY PROJECTS AND CONCERNS:**
 - A. **CDAC REPORT**
Receive a report and update from **Bob Shawn**, Community Development Advisory Committee Representative of the Searchlight Town Advisory Board.
- 8. **STANDING COMMITTEES REPORTS:**
 - A. Capital Funds Committee
- 9. **OTHER COMMITTEE REPORTS:**
 - A. Searchlight Heritage Partnership

B. **Community Development Advisory Committee**

10. **COMMUNITY ORGANIZATION REPORTS:**

- A. **Searchlight Clinic**
- B. **Public Works/Roads: Bill Bodkin**
- C. **Senior Center: Kate Dobbie**
- D. **Museum Guild**
- E. **Special Events**
- F. **Waste Water Management**

11. **COMMUNITY INPUT AND PUBLIC COMMENT:**

12. **NEXT POSSIBLE MEETING DATE:** The next possible meeting date is Wednesday, February 23, 2011, and the next regular meeting is Wednesday, March 9, 2011, at 6:00 P.M., Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV. 89046. Agenda items due no later than February 14, 2011, and February 28, 2011, respectively.

13. **ADJOURNMENT:**

I. THE REGULAR MEETING OF THE SEARCHLIGHT TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND WEDNESDAY OF EACH MONTH AND THE LAST WEDNESDAY OF EACH MONTH WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED.

II. THE SEARCHLIGHT TOWN BOARD KEEPS THE OFFICIAL RECORDS OF ALL PROCEEDINGS OF THE SEARCHLIGHT TOWN ADVISORY BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE SEARCHLIGHT TOWN BOARD SECRETARY. IF MATERIALS ARE TO BE DISTRIBUTED TO THE SEARCHLIGHT TOWN ADVISORY BOARD, PLEASE PROVIDE SIX (6) COPIES FOR DISTRIBUTION TO THE SEARCHLIGHT TOWN ADVISORY BOARD.

III. THE SEARCHLIGHT COMMUNITY CENTER IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

IV. **COMMENTS BY THE GENERAL PUBLIC** A PERIOD DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKERS PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO THE BOARD ACTIVITY AND JURISDICTION.