



Clark  
County

Goodsprings Citizens  
Advisory Council



## PUBLIC MEETING NOTICE

### GOODSPRINGS CITIZENS ADVISORY COUNCIL

#### AGENDA

September 28, 2010  
7:30 p.m.  
Goodsprings Community Center

This meeting has been properly noticed and posted at the following locations, in accordance with the Nevada Open Meeting Law:

Goodsprings Community Center, 375 West San Pedro Avenue, Goodsprings, Nevada  
Goodsprings Public Library, 375 West San Pedro Avenue, Goodsprings, Nevada  
Goodsprings Township Justice Court, 23120 Las Vegas Blvd. South, Jean, Nevada  
Pioneer Saloon, 310 West Spring Street, Goodsprings, Nevada  
Jean Post Office, 18500 Las Vegas Blvd. South, Jean, Nevada

#### **I. CALL TO ORDER:**

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law.
- B. Pledge of Allegiance.

#### **II. ORGANIZATIONAL ITEMS:**

- A. Approval of the September 28, 2010 agenda with the inclusion of any emergency items and the deletion of any items.
- B. Approval of the August 31, 2010 minutes.

**BOARD OF COUNTY COMMISSIONERS**  
RORY REID, Chairman • SUSAN BRAGER, Vice-Chair  
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • STEVE SISOLAK • LAWRENCE WEEKLY  
VIRGINIA VALENTINE, County Manager

Meeting Location: Goodsprings Community Center

375 W. San Pedro Avenue

Goodsprings, NV 89019

### **III. PROTOCOL:**

Please turn off or mute all cell phones, pagers and other electronic devices.  
Please take all personal conversations outside the room.

### **IV. ANNOUNCEMENTS:**

General announcements. (No action can be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda.)

### **V. COMMUNITY CONCERNS: - Take action as appropriate:**

- A. CAC request a hydrologic study of the effect of proposed water use by solar project in this water basin.

### **VI. CORRESPONDENCE**

### **VII. CITIZENS ADVISORY COUNCIL MEMBER REPORTS:**

(This item is to be used for the purpose of providing CAC members the opportunity to give reports on items of concern that need to be discussed with the public. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda.)

### **VIII. STAFF REPORTS**

### **IX. PUBLIC COMMENTS:**

Public comment will be limited to three minutes. If any member of the CAC wishes to extend the length of the presentation, the chair will allow for this only with a majority vote of the CAC. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda.

### **X. SET NEXT MEETING DATE: October 26, 2010, 7:30 p.m.**

### **XI. ADJOURNMENT**

**BOARD OF COUNTY COMMISSIONERS**  
RORY REID, Chairman • SUSAN BRAGER, Vice-Chair  
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • STEVE SISOLAK • LAWRENCE WEEKLY  
VIRGINIA VALENTINE, County Manager