



# Clark County



## Goodsprings Citizens Advisory Council



### NOTICE OF PUBLIC MEETING

### AGENDA

**Date:** Tuesday, August 26, 2014

**Time:** 7:00 p.m.

**Location:** Goodsprings Community Center, 375 West San Pedro Avenue, Goodsprings, NV. 89019

Goodsprings Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD

Posting Locations:

Goodsprings Community Center, 375 West San Pedro Avenue, Goodsprings, Nevada  
Goodsprings Public Library, 375 West San Pedro Avenue, Goodsprings, Nevada  
Goodsprings Township Justice Court, 23120 Las Vegas Blvd. South, Jean, Nevada  
Pioneer Saloon, 310 West Spring Street, Goodsprings, Nevada  
Jean Post Office, 18500 Las Vegas Blvd. South, Jean, Nevada

Board Members:

Ruth Rawlinson - Chair  
Ted Compton – Vice Chair  
Monica Beisecker  
Colleen Hicks  
Liz Warren

Website: [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PROCEDURES & CONDUCT**

1. This meeting is in conformance with Open Meeting Law
2. Please turn off or mute all cell phones, pagers and other electronic devices.
3. Please take all personal conversations outside the room.

**BOARD OF COUNTY COMMISSIONERS**

STEVE SISOLAK, Chairman • LARRY BROWN, Vice Chairman  
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
\* DONALD G BURNETTE County Manager

Meeting Location: Goodsprings Community Center 375 W. San Pedro Avenue Goodsprings, NV 89019

## **REGULAR BUSINESS**

1. Approval of the agenda for **August 26, 2014** with any corrections, deletions or changes.
2. Approval of the minutes for the meeting of **July 29, 2014**.

## **PUBLIC COMMENT**

This is a period devoted to comment by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Council, clearly state your name and address and please spell your name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chair or the Council by majority vote.

## **ANNOUNCEMENTS**

General announcements. (No action can be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda.)

## **COMMUNITY CONCERNS:** Take action as appropriate

- A. Discuss Community Pride Grant proposal, regarding community clean-up for Sept. 27, 2014

## **CORRESPONDENCE**

## **CITIZENS ADVISORY COUNCIL MEMBER REPORTS**

This item provides CAC members the opportunity to give reports on items of concern that need to be discussed with the public. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda.

## **PLANNING & ZONING**

None

## **STAFF & AGENCY REPORTS**

1. Metro Update
2. County Liaison
3. Other Agency Updates

## **PUBLIC COMMENTS**

Public comment will be limited to three minutes. If any member of the CAC wishes to extend the length of the presentation, the chair will allow for this only with a majority vote of the CAC. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda.

## **SET NEXT MEETING DATE**

August 26, 2014, 7:00 p.m.

## **ADJOURNMENT**

### **BOARD OF COUNTY COMMISSIONERS**

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