

# Indian Springs Town Advisory Board

P.O. Box 12 \* 715 Gretta Lane \* Indian Springs NV \* 89018-0012

(702) 879-3004 \* Fax (702) 879-3006

indianspringstab@gmail.com

## Advisory Board Members:

Ann Brauer , Chairperson \* Jayme Brown, Vice Chairperson

Tom Seaver \* Matt Pinkerton \* Mike Prettenhofer

Lara Frank, Secretary

## Posting Locations of Agenda:

Indian Springs Library \* Indian Springs General Store

Indian Springs Schools \* Indian Springs Post Office \* Indian Springs Shell Station

# NOTICE OF PUBLIC MEETING

Thursday, March 14, 2013

7:30 P.M.

Indian Springs Civic Center

\*\*\*\*\***AGENDA**\*\*\*\*\*

*Action may be taken on any item on this agenda unless otherwise noted.*

*All items on the agenda are available for public comment.*

## I. **Call to Order**

**A.** This meeting has been properly noticed and posted in conformance with The Nevada Open Meeting Law

**B.** Pledge of Allegiance

## II. **Organizational Items**

**A.** Discuss, correct and approve the March 14, 2013 agenda

**B.** Discuss, correct and approve the February 11, 2013 meeting minutes

## III. **Procedures and Conduct**

**A.** Conduct: Please turn off or mute all phones and electronic devices

**B.** Please take all private conversations outside the room

## IV. **Announcements and Correspondence (not action items)**

### **A.** Announcements

1. The Indian Springs Appreciation Day at Creech Air Force Base was Tuesday, March 12<sup>th</sup>

2. The meeting schedule for the Indian Springs Town Advisory Board is posted in the post office for public notification.

### **B.** Correspondence

1. The final Site-Wide Environmental Impact Statement for the Continued Operation of the Department of Energy/National Nuclear Security Administration Nevada National Security Site and Off-Site Locations in the State of Nevada documentations and summary has been published and is available to the public. Each town board member was given a copy and a copy will be made available to the public through the Indian Springs Library.

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## BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair \* STEVE SISOLAK, Vice-Chair

LAWRENCE L. BROWN, III \* TOM COLLINS \* CHRIS GIUCHIGLIANI \* MARY BETH SCOW \* LAWRENCE WEEKLY

DONALD G. BURNETTE, P.E., County Manager

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Meeting Location: Indian Springs Civic Center

715 Gretta Lane

Indian Springs, NV 89018

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## V. **Community Concerns**

- A. Creech Air Force Base: updates and information
- B. Las Vegas Metropolitan Police Department: updates and information
- C. Indian Springs Volunteer Fire Department: updates and Information
- D. Clark County Department of Parks and Recreation: updates and information
- E. Signage Task Force: updates and information. Application to include the high school Softball Championships was received.
- F. Indian Springs Schools: updates and information

## VI. **Town Advisory Board Member Reports** (not action items)

### VII. **Committee Reports**

- A. "Visioning Process" **Community development/Infrastructure.**

### VIII. **Reports by Staff**

- A. Meggan Holzer: updates, information, action necessities
- B. Clark County Staff guests: updates, information, action necessities

## IX. **Discussion Items**

- A. Review and approve updated Indian Springs Town Advisory Board Bylaws.
- B. Propose a community established and maintained shooting range at the BLM owned property formerly used as the Indian Springs open waste disposal area
- C. Discuss the upcoming Community Clean-Up Day
- D. Discuss rates, updates, comparisons and concerns about NV Energy.
- E. Discuss solutions to waste being dumped in the desert.

## X. **Public Comment** (Not action items)

According to Nevada's Open Meeting Law, it is the discretion of the Indian Springs Town Advisory Board to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the ISTAB after receiving recognition and consent of the Chairman of the ISTAB. Public Comment will be limited to three minutes. If any member of the ISTAB wishes to extend the length of a presentation, the Chairman of the ISTAB will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session

## XI. **Next Primary Meeting – Thursday, April 11, 2013 at 7:30 p.m.**

(Agenda items are Due to Lara Frank by 5:00 p.m., Tuesday, April 2, 2013)

## XII. **Adjournment**

**The Indian Springs Civic Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.**