

# Indian Springs Town Advisory Board

P.O. Box 12 \* 715 Gretta Lane \* Indian Springs NV \* 89018-0012  
(702) 879-3004 \* Fax (702) 879-3006

## Advisory Board Members:

Tom Seaver, Chairman \* Jayme Brown, Vice-Chair \* Ann Brauer \* Lisa Crow \* David Rohde  
Michelle McClary, Secretary

## Posting Locations of Agenda:

Indian Springs Civic Center \* Indian Springs General Store  
Indian Springs Library \* Indian Springs Post Office \* Sol's Place

# NOTICE OF PUBLIC MEETING

Thursday, April 12, 2012

7:30 P.M.

Indian Springs Civic Center

\*\*\*\*\***AGENDA**\*\*\*\*\*

*All items on the agenda are available for public comment.*

## I. **Call to Order**

**A.** This meeting has been properly noticed and posted in conformance with The Nevada Open Meeting Law.

**B.** Pledge of Allegiance

## II. **Organizational Items**

**A.** Discussion and approval of the agenda for April 12, 2012, including any deletions or corrections.

**B.** Discussion and approval of the minutes of the March 15, 2012 meeting.

## III. **Procedures and Conduct**

**A.** Conduct: Please turn off or mute all cell phones, pagers and other electronic devices.

**B.** Please take all private conversations outside the room.

## IV. **Announcements and Correspondence**

**A.** Announcements:(No action may be taken, upon a matter raised under this item of the agenda, until the matter itself has been specifically included on an agenda) 1. ISTAB member Jayme Brown is excused from this meeting.

**B.** Correspondence: (Correspondence received by any of the TAB or TAB secretary needs to be documented. It should be recorded, if correspondence has been received or not) 1. **Board of County Commissioners**-One ORDINANCE to amend Title 6, Chapter 6.12, Section 6.12.090 of the Clark County Code was **INTRODUCED** at their March 6, 2012 meeting (Agenda #65). The proposed amendment would require apartment house business licensees to designate on-site managers or employees with the primary responsibility of on-site managers, and to

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## BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair \* STEVE SISOLAK, Vice-Chair

LAWRENCE L. BROWN, III \* TOM COLLINS \* CHRIS GIUCHIGLIANI \* MARY BETH SCOW \* LAWRENCE WEEKLY

DONALD G. BURNETTE, P.E., County Manager

Meeting Location: Indian Springs Civic Center

715 Gretta Lane

Indian Springs, NV 89018

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require designated on-site managers and employees, or a designated employee's manager or supervisor, to complete the Landlord Training Program offered by the LVMPD's Crime Free Multi-Housing Program at no cost, and providing for other matters properly relating thereto. The scheduled **PUBLIC HEARING** (Agenda # 45) was on Tuesday, **April 3, 2012.**

## 2. Board of County

**Commissioners-**One ORDINANCE to amend Title 6 of the Clark County Code was **INTRODUCED** at their March 6, 2012 meeting (Agenda #67). Amend Title 6 to add a new chapter regulating the operation of storage lots for vehicles, providing for licensing of operators of vehicle storage lots, and providing procedures for applications, renewals, and transfers of such licenses; providing for other matters properly relating thereto. The scheduled **PUBLIC HEARING** is on Tuesday, **April 17, 2012.**

## 3. Board of County Commissioners-One

ORDINANCE to amend Title 14 of the Clark County Code was **INTRODUCED** at their March 6, 2012 meeting (Agenda #68). Amend Title 14 to require a law enforcement officer to direct that a vehicle wrecked or disabled in an accident or a stolen vehicle recovered by law enforcement be towed to a vehicle storage lot designated by the vehicle's insurance company; providing for other matters properly relating thereto. The scheduled **PUBLIC HEARING** is on Tuesday, **April 17, 2012.**

**4. Zoning Commission-** One ORDINANCE scheduled for **PUBLIC HEARING (ORD-0044-12) Update Ordinance** was heard at their March 21, 2012 meeting (Agenda item #36). To keep the Unified Development Code (Title 30) consistent and current with the dynamics of community land use needs and practices, staff has identified various land use requirements, standards, and procedures in Title 30 to be updated, corrected, or otherwise modified to improve performance and/or maintain conformances. Staff believes this proposal meets the needs of and protects the community while providing consistency between policy and practice. **APPROVED.**

**5. Zoning Commission-** One ORDINANCE scheduled for **PUBLIC HEARING (ORD-0116-12)** was heard at their March 21, 2012 meeting (Agenda item #37). During the 2011 session, the Nevada Legislature passed AB 544, requiring local governments to reference the same terms defined in Nevada Revised Statutes (NRS), in the local ordinances. The terms include "child care institution", "facility for transitional living for released offenders", "group foster home", "halfway house for recovering alcohol and drug abusers", "home for individual residential care", and "residential facility for groups". "Child care institution" and "facility for transitional living for released offenders" are already defined in Titles 30. Per Title 30 a "halfway house for recovering alcohol and drug abusers" and a "residential facility for groups" are included in "community

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residence". This ordinance will revise the regulations for "child care institution", reference "home for individual residential care" to the definition of "family" and define and regulate foster homes, including "group foster home" as well as "family foster home". **ADOPTED.**

## V. **Community Concerns**

**A.** A representative, Lt. Col. Chrisley, from the Creech AFB to give a report on any AFB activities and/or any upcoming events. Take action as appropriate. **1.** It was suggested that the Creech Fire Chief attend this meeting to discuss the ambulance status for Creech AFB. **2.** Discuss the results of the USAF Property Acquisition appraisal that was recently completed.

**B.** A representative from the LVMPD to give a report on any department and/or community concerns. Take action as appropriate.

**C.** A representative from the ISVFD to give a report on any department activities and/or any upcoming events that may concern the community. Take action as appropriate.

**D.** A representative from the Department of Parks and Recreation to report on any department activities and/or any upcoming events. Take action as appropriate.

**E.** A representative from the ISPTO to report on activities and upcoming events. Take action as appropriate.

**F.** A representative from the Signage Task Force to report on progress. Take action as appropriate.

## VI. **Town Advisory Board Member Reports**

(This item is to be for the purpose of providing TAB members the opportunity to give reports on items of concern that need to be discussed with the public. No action may be taken, upon a matter raised under this item of the agenda, until the matter itself has been specifically included on an agenda).

## VII. **Committee Reports**

**A.** A representative from each of the "Visioning Process" groups (4) to give a progress report, if any. **Community development/Infrastructure.**

## VIII. **Reports by Staff**

**A.** Chris Munhall to report on items from the County.

## IX. **Discussion Items**

**A.** Discuss the action taken, by the Zoning Commission, on the **(ORD-0044-12) Update ordinance** at their meeting on Wednesday, March 21, 2012. The update ordinance is to keep the Unified Development Code (Title 30) consistent and current with the dynamics of community land use needs and practices.

**B.** Discuss and take action, as appropriate, on the FINAL EA and FONSI for the

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USAF Property Acquisition of the Marshall Group commercial property, on the north side of US95. This is for updating purposes and for taking any further action that may be needed.

## X. **Public Comment**

### **Comments by the General Public**

According to Nevada's Open Meeting Law, it is the ISTAB's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the ISTAB after receiving recognition and consent of the Chairman of the ISTAB. Public Comment will be limited to three minutes. If any member of the ISTAB wishes to extend the length of a presentation, the Chairman of the ISTAB will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

(No action may be taken, upon a matter raised under this item of the agenda, until the matter itself has been specifically included on an agenda).

## XI. **Next Primary Meeting-Thursday, May 10, 2012 at 7:30 p.m.**

(Agenda items are due to Michelle McClary by 5:00 p.m., Tuesday, May 1<sup>st</sup>. She can be reached at the TAB office (879-3004) or at her home (879-3526).

## XII. **Adjournment**

**ALL ITEMS ON THIS AGENDA ARE CONSIDERED ACTION  
UNLESS OTHERWISE NOTED**

**The Indian Springs Civic Center is accessible to individuals with disabilities.  
With 24 hours advance request, a sign language interpreter may be made  
available (phone 702-455-3530 or TDD 702-385-7468) or  
Relay Nevada toll free (800) 326-6868, TT/TDD.**