

Indian Springs Town Advisory Board

P.O. Box 12 * 715 Gretta Lane * Indian Springs NV * 89018-0012

(702) 879-3004 * Fax (702) 879-3006

Advisory Board Members:

Jayne Brown, Vice-Chair * Scott Bradley * Ann Brauer * Lisa Crow
Michelle McClary, Secretary

Posting Locations of Agenda:

Indian Springs Civic Center * Indian Springs General Store
Indian Springs Library * Indian Springs Post Office * Sol's Place

NOTICE OF PUBLIC MEETING

Thursday, June 16, 2011

7:30 P.M.

Indian Springs Civic Center

*******AGENDA*******

I. **Call to Order**

A. This meeting has been properly noticed and posted in conformance with The Nevada Open Meeting Law.

B. Pledge of Allegiance

II. **Organizational Items**

A. Introduction of newest ISTAB member, if appointment has been made.

B. Discussion and approval of the agenda for June 16, 2011, including any deletions or corrections.

C. Discussion and approval of the minutes of the May 12, 2011 meeting.

III. **Procedures and Conduct**

A. Conduct: Please turn off or mute all cell phones, pagers and other electronic devices.

B. Please take all private conversations outside the room.

IV. **Announcements and Correspondence**

A. Announcements:(No action may be taken, upon a matter raised under this item of the agenda, until the matter itself has been specifically included on an agenda) **1. Annual 4th of July Celebration** will be held on Saturday, July 2nd. More information to follow. **2.** The Indian Springs RV Park is closed. Residents of the RV Park were notified that they must be out of the park by Friday, June 10th. They have been offered some assistance in moving to a new location. **B.**

Correspondence: (Correspondence received by any of the TAB or TAB secretary needs to be documented. It should be recorded, if correspondence has been received or not) **1. Zoning Commission**-via email dated May 13, 2011. One ORDINANCE was **HELD FOR PUBLIC HEARING (ORD-0335-11 Separations)**

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BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair * STEVE SISOLAK, Vice-Chair

LAWRENCE L. BROWN, III * TOM COLLINS * CHRIS GIUCHIGLIANI * MARY BETH SCOW * LAWRENCE WEEKLY

DONALD G. BURNETTE, P.E., County Manager

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to June 8, 2011. Original public hearing date was May 4, 2011 (Agenda item 32), but was held over. At its February 15, 2011 business meeting the BCC, sitting as the Liquor and Gaming Board, directed staff to introduce an ordinance to amend Title 30 to place distance restriction requirements for alcohol and gaming related uses in Title 30. **2. Zoning Commission**-via email dated June 6, 2011. One ORDINANCE was scheduled for **PUBLIC HEARING (ORD-0335-11 Separations)** on June 8, 2011. At its February 15, 2011 business meeting the BCC, sitting as the Liquor and Gaming Board, directed staff to introduce an ordinance to amend Title 30 to place distance restriction requirements for alcohol and gaming related uses in Title 30. **3. Zoning Commission**-via email dated May 13, 2011. One ORDINANCE was **INTRODUCED (ORD-0406-11 SOSA Overlay District)** on May 4, 2011 (Agenda item 31). In November 2008, the BCC adopted an ordinance (ORD-970-08) to establish the SOSA Redevelopment Area Overlay District, as well as adopt by reference the "SOSA Design Standards and Guidelines" document. All development within this area was expected to conform to those standards and guidelines, with oversight from the Clark County Redevelopment Agency. Subsequently the Redevelopment Agency has been eliminated; therefore, the procedure established by the ordinance is obsolete. This ordinance will adopt many design and development standards from the document into Title 30. Projects will also be reevaluated on conformance to the additional guidelines described in the document and staff recommendations will be formed based on the project's design meeting the intent of the SOSA Design Overlay District. Staff recommends introduction of the ordinance May 4, 2011 and public hearing scheduled May 18, 2011. **4. Zoning Commission**-via email dated May 19, 2011. One ORDINANCE was **ADOPTED (ORD-0406-11 SOSA Overlay District)** on May 18, 2011 (Agenda item 30). In November 2008, the BCC adopted an ordinance (ORD-970-08) to establish the SOSA Redevelopment Area Overlay District, as well as adopt by reference the "SOSA Design Standards and Guidelines" document. All development within this area was expected to conform to those standards and guidelines, with oversight from the Clark County Redevelopment Agency. Subsequently the Redevelopment Agency has been eliminated; therefore, the procedure established by the ordinance is obsolete. This ordinance will adopt many design and development standards from the document into Title 30. Projects will also be reevaluated on conformance to the additional guidelines described in the document and staff recommendations will be formed based on the project's design meeting the intent of the SOSA Design Overlay District. Staff recommends introduction of the ordinance May 4, 2011 and public hearing

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scheduled May 18, 2011. **5. Department of the Air Force**-letter/EIS received May 13, 2011 from Colonel Dimasalang F. Junio. MEMORANDUM FOR INTERESTED INDIVIDUALS, ORGANIZATIONS, PUBLIC GROUPS, AND GOVERNMENT AGENCIES **F-35 Force Development Evaluation and Weapons School Beddown FINAL Environmental Impact Statement (EIS)** ISTAB was provided with a hard copy and a CDROM with the above Final EIS. Libraries are requested to file this document for public access and reference. The Final EIS is also available on at www.accplanning.org and www.nellis.af.mil/library/environment.asp, or in hard copy by contacting (757) 764-9334. If additional information is needed, please contact Mr. Nick Germanos, F-35 FDE and WS EIS Project Manager, HG ACC/A7PS, 129 Andrews Street, Suite 102, Langley AFB, Virginia 23665-2769.

V. Community Concerns

A. A representative, Lt. Col. Crisley, from the Creech AFB to give a report on any AFB activities

and/or any upcoming events.

B. A representative from the LVMPD to give a report on any department and/or community concerns.

C. A representative from the ISVFD to give a report on any department activities and/or any upcoming events that may concern the community.

D. A representative from the Department of Parks and Recreation to report on any department activities and/or any upcoming events.

E. A representative from the Area Resolution Team (ART) to report on community resolution progress.

VI. Town Advisory Board Member Reports

(This item is to be for the purpose of providing TAB members the opportunity to give reports on items of concern that need to be discussed with the public. No action may be taken, upon a matter raised under this item of the agenda, until the matter itself has been specifically included on an agenda). From **Ann Brauer**- via email dated May 23, 2011 to Joint Senate and Assembly Legislative Operations and Elections Committee. In reference to the redistricting plan, for the State Board of Education and hearing AB570. To keep in mind, as the redistricting plan is finalized, to include the entire community of Indian Springs, which is on each side US95, into one district. A copy of the previous correspondence, dated April 2, 2011 and signed by James Fisher, was also forwarded with this email.

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VII. *Committee Reports*

A. A representative from each of the "Visioning Process" groups (4) to give a progress report, if any.

VIII. *Reports by Staff*

A. Chris Munhall to report on items from the County.

IX. *Discussion Items*

A. Review, discuss, and take action, as appropriate, on the routing of the NV Energy Renewable Initiative power line through the Indian Springs area, to insure that the Valley Electric route is used for any new lines.

B. Discuss status of the BLM Resource Management Plan revisions.

C. The term of the Indian Springs Tab secretary expires June 30, 2011. Discuss and recommend Michelle McClary to continue as secretary for the upcoming fiscal year. Take appropriate action.

X. *Public Comment*

Comments by the General Public

According to Nevada's Open Meeting Law, it is the ISTAB's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the ISTAB after receiving recognition and consent of the Chairman of the ISTAB. Public Comment will be limited to three minutes. If any member of the ISTAB wishes to extend the length of a presentation, the Chairman of the ISTAB will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

(No action may be taken, upon a matter raised under this item of the agenda, until the matter itself has been specifically included on an agenda).

XI. *Next Primary Meeting-Thursday, July 14, 2011 at 7:30 p.m.*

(Agenda items are due to Michelle McClary by 5:00 p.m., **Sunday, July 3rd**. She can be reached at the TAB office (879-3004) or at her home (879-3526).

XII. *Adjournment*

**ALL ITEMS ON THIS AGENDA ARE CONSIDERED ACTION
UNLESS OTHERWISE NOTED**

The Indian Springs Civic Center is accessible to individuals with disabilities.

**With 24 hours advance request, a sign language interpreter may be made
available (phone 702-455-3530 or TDD 702-385-7468) or
Relay Nevada toll free (800) 326-6868, TT/TDD.**