

# Indian Springs Town Advisory Board

P.O. Box 12 \* 715 Gretta Lane \* Indian Springs NV \* 89018-0012  
(702) 879-3004 \* Fax (702) 879-3006

## Advisory Board Members:

\* Ann Brauer, Chair \* Tom Seaver, Vice-Chairman  
Scott Bradley \* Jayme Brown \* James Fisher \* Michelle McClary, Secretary

## Posting Locations of Agenda:

Indian Springs Civic Center \* Indian Springs General Store  
Indian Springs Library \* Indian Springs Post Office \* Sol's Place

# NOTICE OF PUBLIC MEETING

Thursday, March 11, 2010

7:30 P.M.

Indian Springs Civic Center

\*\*\*\*\***AGENDA**\*\*\*\*\*

## I. **Call to Order**

**A.** This meeting has been properly noticed and posted in conformance with The Nevada Open Meeting Law.

**B.** Pledge of Allegiance

## II. **Organizational Items**

**A.** Discussion and approval of the agenda for March 11, 2010, including any deletions or corrections.

**B.** Discussion and approval of the minutes of the February 11, 2010 meeting.

## III. **Procedures and Conduct**

**A.** Conduct: Please turn off or mute all cell phones, pagers and other electronic devices.

**B.** Please take all private conversations outside the room.

## IV. **Announcements and Correspondence**

**A.** Announcements:(No action may be taken, upon a matter raised under this item of the agenda, until the matter itself has been specifically included on an agenda) **1. Clark County Comprehensive Planning-** Management Analyst, Lorna Phegley, has been reassigned to the Nuclear Waste Team (Yucca Mountain Project) effective Monday, February 22<sup>nd</sup>. Starting on the 22<sup>nd</sup>, any questions or concerns for TAB duties and coordination, should be directed to the supervisor, Mara Weber, of the Agenda Processing team. If there are questions on a specific land use application, it is suggested that the Planner, who wrote up the application, be contacted.

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## BOARD OF COUNTY COMMISSIONERS

RORY REID, Chairman \* SUSAN BRAGER, Vice-Chair  
LAWRENCE L. BROWN, III \* TOM COLLINS \* CHRIS GIUCHIGLIANI \* STEVE SISOLAK \* LAWRENCE WEEKLY  
VIRGINIA VALENTINE, P.E., County Manager

Meeting Location: Indian Springs Civic Center

715 Gretta Lane

Indian Springs, NV 89018

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**B.** Correspondence: (Correspondence received by any of the TAB or TAB secretary needs to be documented. It should be recorded, if correspondence has been received or not) **1. Department of Business License-** Director, Jacqueline R. Holloway- Notification of proposed amendment to Title 8, Chapters 8.20 and 8.04. The Department of Business License is requesting comments for the proposed changes to Clark County Code Title 8, Chapters 8.20 and 8.04. The ordinances were discussed at the February 16, 2010 BCC meeting with a recommendation that staff proceed to obtain comments from the community partners. Copies of the proposed amendments are available on the department's website at

[www.accessclarkcounty.com/depts/business\\_license/pages/proposed%20amendments%20to%20clark%20county%20code.aspx](http://www.accessclarkcounty.com/depts/business_license/pages/proposed%20amendments%20to%20clark%20county%20code.aspx) for review. Send comments in writing to the Department of Business License in care of Sherri Powell, Management Analyst, or by email at [ombudsman@co.clark.nv.us](mailto:ombudsman@co.clark.nv.us). **Comments and suggested code changes must be received by March 16, 2010 to be taken into consideration.** After the 16<sup>th</sup>, the department will hold a meeting to discuss comments and/or potential changes to the code. The department will arrange for a time and meeting place prior to the 16<sup>th</sup>. Introduction for these items will be scheduled thereafter.

## V. **Community Concerns**

**A.** A representative from the Clark County Water Reclamation District will provide an update on the Indian Springs sewer system and plans for a new wastewater treatment facility.

**B.** A representative from the Creech AFB to give a report on any AFB activities and/or any upcoming events.

**C.** A representative from the LVMPD to give a report on any department and/or community concerns.

**D.** A representative from the ISVFD to give a report on any department activities and/or any upcoming events that may concern the community.

**E.** A representative from the Department of Parks and Recreation to report on any department activities and/or any upcoming events.

**F.** A representative from the ISPTO to report on activities or upcoming events.

**G.** A representative from the Area Resolution Team (ART) to report on community resolution progress.

## VI. **Town Advisory Board Member Reports**

(This item is to be for the purpose of providing TAB members the opportunity to give reports on items of concern that need to be discussed with the public. No action may be taken, upon a matter raised under this item of the agenda, until the

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matter itself has been specifically included on an agenda).

## VII. **Committee Reports**

A. A representative from each of the "Visioning Process" groups (4) to give a progress report, if any.

## VIII. **Reports by Staff**

A. Chris Munhall to report on items from the County.

## IX. **Discussion Items**

A. Discuss and take appropriate action regarding the BLM disposal areas around Indian Springs as part of the revision of the BLM's Las Vegas Area Resource Management Plan. Some of the areas are already being used for flood control and are not appropriate for disposal. How should the remaining areas be dealt with?

## X. **Public Comment**

### **Comments by the General Public**

According to Nevada's Open Meeting Law, it is the ISTAB's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the ISTAB after receiving recognition and consent of the Chairman of the ISTAB. Public Comment will be limited to three minutes. If any member of the ISTAB wishes to extend the length of a presentation, the Chairman of the ISTAB will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

(No action may be taken, upon a matter raised under this item of the agenda, until the matter itself has been specifically included on an agenda).

## XI. **Next Primary Meeting-Thursday, April 15, at 7:30 p.m.**

(Agenda items are due to Michelle McClary by 5:00 p.m., Tuesday, April 6<sup>th</sup>. She can be reached at the TAB office (879-3004) or at her home (879-3526).

## XII. **Adjournment**

**ALL ITEMS ON THIS AGENDA ARE CONSIDERED ACTION  
UNLESS OTHERWISE NOTED**

**The Indian Springs Civic Center is accessible to individuals with disabilities.**

**With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.**

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