



**Searchlight Town Advisory Board**  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY  
P. O. BOX 949  
SEARCHLIGHT, NEVADA 89046  
(702) 298-0828  
Fax (702) 298-6132

**NOTICE OF PUBLIC MEETING**

**AGENDA**

**SEARCHLIGHT TOWN ADVISORY BOARD**

**Wednesday, January 12, 2010**

**6:00 P.M. Searchlight Community Center**

**200 Michael Wendell Way, Searchlight, NV 89046**

**[http://www.clarkcountynv.gov/Depts/admin\\_services](http://www.clarkcountynv.gov/Depts/admin_services)**

This meeting has been properly noticed and posted in the following locations:

**Searchlight Nugget**

Highway 95  
Searchlight, NV 89046

**United States Post Office**

Hobson & Main Street  
Searchlight, NV 89046

**Cottonwood Apartments**

350 Surprise St.  
Searchlight, NV 89046

**Searchlight Senior Center**

Hwy. 95  
Searchlight, NV 89046

**Searchlight Community Center**

200 Michael Wendell Way  
Searchlight, NV 89046

***Judge Tim Atkins, Laughlin Justice Court,  
in and for Clark County, Nevada,  
to swear in Searchlight Judge Richard Hill,  
Searchlight Justice of the Peace, Searchlight Justice Court,  
for a two-year unexpired term that will begin on January 4, 2011  
and expire January 2, 2013,  
and  
Searchlight Judge Richard Hill, Searchlight Justice Court,  
in and for Clark County, Nevada,  
to swear in new Searchlight Town Advisory Board members  
Bill Bodkin, Jill Canepa, Verlie Doing, Eleanor Shook and Sandra Walters  
to the Searchlight Town Advisory Board to serve terms  
that will begin January 3, 2011 and end on January 2, 2013.***

**PROCEDURES AND CONDUCT:**

**Please turn off or mute all cell phones, pagers & other electronic devices  
(except emergency personnel).**

**Please take all private conversations outside the room.**

**Please step up to the podium and state your name and address for the record.**

**Comments will not be reflected in the minutes if the speaker is not identified and heard clearly.**

1. **CALL TO ORDER:**

- A. **CHAIR AND VICE CHAIR APPOINTMENTS** **Action**  
Appoint a Searchlight Town Advisory Board Chair and Vice Chair to serve 2011-2012, and take any action deemed appropriate.
- B. Conformance with Nevada Open Meeting Law.
- C. Invocation and Pledge of Allegiance.
- D. Agenda items may be taken out of order as deemed necessary.

2. **ORGANIZATIONAL ITEMS:**

- A. Approval of the January 12, 2011 Agenda. **Action**
- B. Approval of the December 8, 2010 Minutes. **Action**

3. **CORRESPONDENCE:**

**Action**

4. **GOVERNMENT AGENCY REPORTS:**

- A. **Metropolitan Police Department**
- B. **Nevada Highway Patrol**
- C. **U.S. Park Service**
- D. **Las Vegas Valley Water District**
- E. **Parks & Recreation: Debbie Pinkerton**
- F. **Searchlight Volunteer Fire Department**

5. **ZONING:**

**Action**

- A. **ZC-0584-10 – USA:**  
**ZONE CHANGE** to reclassify a 1.1 acre portion of a 626.0 acre site from R-U (Rural Open Land) Zone to P-F (Public Facility) Zone.  
**DESIGN REVIEW** for a groundwater well, ancillary equipment, and communication tower. Generally located 2.3 miles south of State Route 164, and 4.5 miles west of US Highway 95 within Searchlight (description on file). To the Board of County Commissioners 02/02/11.

6. **ZONING – NOTICES OF FINAL ACTION:**

A. None.

7. **UUUU COMMUNITY PROJECTS AND CONCERNS:**

- A. **SEARCHLIGHT UMC QUICK CARE CLINIC** **Action**  
Receive a report from **Linda Jacob**, Director of Quick Care Primary Care Facilities for University Medical Center, and discuss desired provider services and future clinic operations at the Searchlight UMC Quick Care Clinic, and take any action deemed appropriate.
- B. **ADOPT 2010-1011 BYLAWS** **Action**  
Adopt amended Searchlight Town Advisory Board 2010-2011 ByLaws, approved at the December 8, 2010 meeting of the Searchlight Town Advisory Board, and take any action deemed appropriate.
- C. **2011 STAB MEETING DATES APPROVAL** **Action**  
Review and approve the 2011 Searchlight Town Advisory Board meeting dates, and take any action deemed appropriate.

8. **STANDING COMMITTEES REPORTS:**

A. **Capital Funds Committee**

9. **OTHER COMMITTEE REPORTS:**

- A. **Searchlight Heritage Partnership**
- B. **Community Development Advisory Committee**

10. **COMMUNITY ORGANIZATION REPORTS:**

- A. **Searchlight Clinic**
- B. **Public Works/Roads: Bob Shawn**
- C. **Senior Center: Kate Dobbie**
- D. **Museum Guild**
- E. **Special Events**
- F. **Waste Water Management**

11. **COMMUNITY INPUT AND PUBLIC COMMENT:**

12. **NEXT POSSIBLE MEETING DATE:** The next possible meeting date is Wednesday, January 26, 2011, and the next regular meeting is Wednesday, February 9, 2011, at 6:00 P.M., Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV. 89046. Agenda items due no later than January 14, 2011, and January 31, 2011, respectively.
13. **ADJOURNMENT:**

I. THE REGULAR MEETING OF THE SEARCHLIGHT TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND WEDNESDAY OF EACH MONTH AND THE LAST WEDNESDAY OF EACH MONTH WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED.

II. THE SEARCHLIGHT TOWN BOARD KEEPS THE OFFICIAL RECORDS OF ALL PROCEEDINGS OF THE SEARCHLIGHT TOWN ADVISORY BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE SEARCHLIGHT TOWN BOARD SECRETARY. IF MATERIALS ARE TO BE DISTRIBUTED TO THE SEARCHLIGHT TOWN ADVISORY BOARD, PLEASE PROVIDE SIX (6) COPIES FOR DISTRIBUTION TO THE SEARCHLIGHT TOWN ADVISORY BOARD.

III. THE SEARCHLIGHT COMMUNITY CENTER IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

IV. COMMENTS BY THE GENERAL PUBLIC A PERIOD DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKERS PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO THE BOARD ACTIVITY AND JURISDICTION.