



# Lower Kyle Canyon Citizens Advisory Council

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Tuesday, July 12, 2011 ~ Time: 6:00 p.m.**

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

#### MEMBERS:

Michael Steinbrink, Chairman  
Jamie Frontz, Vice-Chair  
Stephen Hagstette Jr, Member  
Kim Bush, Liaison  
Carrie Delatorre, Secretary

#### I CALL TO ORDER

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

**Mt. Crest Neighborhood Services Center**, 4701 North Durango, LV, NV 89129  
**Jones Feed & Tack**, 6515 Lone Mountain Road, Las Vegas, NV 89130  
**U. S. Post Office**, 6210 N. Jones Boulevard, Las Vegas, NV 89130  
**Rainbow Library**, 3150 N. Buffalo Drive, Las Vegas, NV 89128  
**Highway 157 & Witch Mountain Road Posting Board**, Las Vegas, NV 89124  
**Scottie & Grand Teton Posting Board**, Las Vegas, NV 89124

All items on Agenda are considered **Action Items** unless otherwise noted

#### II PLEDGE OF ALLEGIANCE:

#### III ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF MINUTES FOR MAY 31, 2011 MEETING

#### IV MANAGER'S REPORT:

TBA

#### V DISCUSSION ITEMS:

#### VI PUBLIC COMMENT / COMMUNITY CONCERNS:

#### VII PLANNING AND ZONING ITEMS:

**No items to be heard**

#### VIII PUBLIC COMMENT/COMMUNITY CONCERNS:

**Comments by the General Public:** According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record— and limit your comments to no more than FIVE minutes.

#### IX SET NEXT MEETING DATE ~ August 9, 2011 ~ Same place, Same time, unless otherwise posted.

#### X ADJOURNMENT

#### Clark County Board of Commissioners:

Susan Brager, Chairman \* Steve Sisolak, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Lawrence L. Brown, III \* Mary Beth Scow  
Don Burnette, County Manager