



Lone Mountain Citizens Advisory Council

Location: Mt Crest Community Center
4701 N Durango Las Vegas, NV. 89129

MINUTES for Tuesday August 13, 2013

MEMBERS PRESENT:

Robert Singer, Chair
Evan Wishengrad, Vice Chair
Dr. Sharon Stover, Member
Kelly Griffith, Member
Stacey Lindburg, Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary
Jason Allswang, Planning

Approx. 9 in Audience

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
Chair Singer called the meeting to order at 6:32 p.m. –and led the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

II. ORGANIZATIONAL ITEMS

- A. The minutes from the July 30, 2013 meeting were unanimously approved, motion by STACEY
- B. Tonight's agenda was unanimously approved, with items #1 & 2 to be heard together, motion by STACEY
- C. Decision to solicit CDAC Member & Alternate from community was unanimously approved, motion by BOB

III. DISCUSSION ITEMS ~ None

IV. PLANNING AND ZONING:

1. **WS-0297-13 – THM ENTERPRISES, LLC, ET AL: WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced lot area; 2) allow direct access to an arterial street; and 3) waive off-site improvements in conjunction with a single family residential subdivision on 10.4 acres in an R-E (RNP-I) Zone.

- **TOM MCCORMICK PRESENTATION**

STACEY MOTIONED TO **APPROVE** WAIVER #3 BASED ON REVISED PLAN APPLICANT PRESENTED AT MEETING (APPLICANT WITHDREW WAIVERS 1 & 2) WITH CONDITIONS THAT A 6 FOOT HIGH BLOCK WALL ALONG THE EAST PROPERTY WALL BE INSTALLED AND APPLICANT WORK WITH NEIGHBORS TO ATTEMPT TO AVOID BUILDING REDUNDANT WALL, MOTION CARRIED UNANIMOUSLY

The Clark County Board of Commissioners are
Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
Don Burnette, County Manager



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2. **VS-0298-13 – THM ENTERPRISES, LLC, ET AL: VACATE AND ABANDON** easements of interest to Clark County located between La Madre Way and Verde Way, and between Fort Apache Road and Dapple Gray Road, and portions of a right-of-way being Verde Way and a portion of Lone Mountain Road located between Fort Apache Road and Dapple Gray Road in an R-E (RNP-I) Zone within Lone Mountain.

- **TOM MCCORMICK PRESENTATION**

STACEY MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED UNANIMOUSLY.

3. **TM-0065-12 (WC-0069-13) – DR HORTON, INC: WAIVER OF CONDITIONS** of a tentative map requiring that if Maverick Street is to be dedicated as a public road, right-of-way dedication must include the full 60 feet of width, a cul-de-sac at the north end of Maverick Street, and related spandrels at Rome Boulevard on 4.8 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.

- **MICHAEL CUNNINGHAM PRESENTATION**

KELLY MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED UNANIMOUSLY.

4. **UC-1674-06 (ET-0066-13) – ROBERT ROCK BELLIVEAU TRUST: USE PERMIT THIRD EXTENSION OF TIME** to commence and review a museum with accessory commercial uses. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) parking lot landscaping requirements; and 2) street landscaping requirements for a museum on 9.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.

5. **UC-1674-06 (ET-0066-13) – ROBERT ROCK BELLIVEAU TRUST: USE PERMIT THIRD EXTENSION OF TIME** to commence and review a museum with accessory commercial uses. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) parking lot landscaping requirements; and 2) street landscaping requirements for a museum on 9.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.

- **NO PRESENTATION**

ITEMS 4 & 5 **HELD** TO AUGUST 27TH CAC MEETING DUE TO BEING LISTED AS THE SAME ITEM ON THE AGENDA (INCORRECTLY POSTED)

- V. **PUBLIC COMMENT/COMMUNITY CONCERNS:**
VI. **MANGERS REPORT** ~ Various Local Updates from Sue
VII. **SET NEXT MEETING DATE:** The next meeting is scheduled for August 27, 2013, same time, same place unless otherwise noted.
IX. **ADJOURNMENT:** Meeting adjourned at approximately 7:52PM ~ BOB

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Clark County Board of Commissioners
Rory Reid, Chairman • Myrna Williams, Vice-Chairwoman
Chip Maxfield * Yvonne Atkinson Gates * Tom Collins
Bruce L. Woodbury * Lynette Boggs-McDonald