



Lone Mountain Citizens Advisory Council

NOTICE OF PUBLIC MEETING

AGENDA

Date: January 13, 2015 ~ Time: 6:30 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

- Robert Singer, Member
- Evan Wishengrad, Member
- Dr. Sharon Stover, Member
- Kelly Griffith, Member
- Stacey Lindburg, Member
- Sue Baker, Liaison
- Dawn vonMendenhall, Secretary

I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**
- D. **Introduce County Staff and any guests**

II ORGANIZATIONAL ITEMS

- a) CHAIR MAN APPOINTMENT
- b) VICE CHAIR APPOINTMENT
- c) APPROVAL OF DECEMBER 30, 2014 MINUTES
- d) APPROVAL OF TONIGHT'S AGENDA
- e) INTRODUCE NEW BY-LAWS AND MAKE SUGGESTED CHANGES

III DISCUSSION ITEMS ~ Discuss offsite improvement ideas to include non pavement amenities such as walk paths, landscaping, drainage, and bike paths as potential options (For possible action)

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

IV PLANNING & ZONING:

02/03/15 PC

1. **UC-0926-14 – CAPE LIVING TRUST: USE PERMITS** for the following: 1) a communication tower; 2) reduce the setback from a communication tower to a residential development; and 3) reduce the setback from a communication tower to a street. **WAIVER OF DEVELOPMENT STANDARDS** to allow an architectural intrusion within the required setback. **DESIGN REVIEW** for a communication tower and associated equipment in conjunction with an existing single family residential development on 2.1 acres in an R-E (Rural Estates Residential) (RNP-1) Zone. Generally located on the west side of Riley Street and the south side of La Madre Way within Lone Mountain. LB/gc/ml (For possible action)
2. **VS-0927-14 – CAPE LIVING TRUST: VACATE AND ABANDON** easements of interest to Clark County located between La Madre Way and Verde Way, and between Riley Street and Juliano Road within Lone Mountain (description on file). LB/gc/ml (For possible action)

V PUBLIC COMMENT / COMMUNITY CONCERNS:

Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

VI MANAGER'S REPORT - TBA

VII SET NEXT MEETING DATE ~ January 27, 2015 ~ same place, same time, unless otherwise posted.

VIII ADJOURNMENT

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
 Chris Giunchigliani * Lawrence Weekly * Susan Brager* Mary Beth Scow
Don Burnette, County Manager