



# Lone Mountain Citizens Advisory Council

## NOTICE OF PUBLIC MEETING

### AGENDA

Date: January 14, 2014 ~ Time: 6:30 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

#### MEMBERS:

Robert Singer, Chair  
Evan Wishengrad, Vice-Chair  
Dr. Sharon Stover, Member  
Kelly Griffith, Member  
Stacey Lindburg, Member  
Sue Baker, Liaison  
Dawn vonMendenhall, Secretary

#### I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Mountain Crest Neighborhood Services Center**, 4701 N Durango, LV, NV 89129  
**Jones Feed & Tack**, 6515 Lone Mountain Road, Las Vegas, NV 89130  
**Rainbow Library**, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**
- D. **Introduce County Staff and any guests**

#### II ORGANIZATIONAL ITEMS

- a) APPROVAL OF DECEMBER 10, 2013 MINUTES
- b) APPROVAL OF TONIGHT'S AGENDA

#### III DISCUSSION ITEMS ~ Update on horse trail signage project from Public Works

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

## IV PLANNING & ZONING:

01/22/14 BCC

1. **TM-0068-13 - THM ENTERPRISES, LLC, ET AL: AMENDED HOLDOVER TENTATIVE MAP** consisting of 18 (previously notified as 16) single family residential lots and common lots on 10.4 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast corner of Fort Apache Road and Lone Mountain Road within Lone Mountain. LB/pb/ml (For possible action)
2. **VS-0298-13 – THM ENTERPRISES, LLC, ET AL: HOLDOVER VACATE AND ABANDON** easements of interest to Clark County located between La Madre Way and Verde Way, and between Fort Apache Road and Dapple Gray Road, and portions of a right-of-way being Verde Way and a portion of Lone Mountain Road located between Fort Apache Road and Dapple Gray Road in an R-E (Rural Estates Residential) (RNP-I) Zone within Lone Mountain (description on file). LB/pb/ed (For possible action)
3. **WS-0297-13 – THM ENTERPRISES, LLC, ET AL: AMENDED HOLDOVER WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced lot area; **2)** allow direct access to an arterial street (no longer needed); **3)** waive off-site improvements; **4)** increase wall height (previously not notified); and **5)** modified standard drawings (previously not notified) in conjunction with a single family residential subdivision on 10.4 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast corner of Fort Apache Road and Lone Mountain Road within Lone Mountain. LB/pb/ml (For possible action)

#### Clark County Board of Commissioners:

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Susan Brager\* Mary Beth Scow  
Don Burnette, County Manager

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Meeting Location: Mt. Crest Neighborhood Services Center ~ 4701 N. Durango Dr. Las Vegas, NV 89129



# Lone Mountain Citizens Advisory Council

## NOTICE OF PUBLIC MEETING

02/04/14 PC

4. **TM-0195-13 – BLOOM, JONATHAN AARON: TENTATIVE MAP** consisting of 9 single family residential lots on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Bright Angel Way, 320 feet east of Hualapai Way within Lone Mountain. LB/al/ml (For possible action)
5. **VS-0719-13 - BLOOM, JONATHAN AARON: HOLDOVER VACATE AND ABANDON** easements of interest to Clark County located between Bright Angel Way and Azure Drive, and between Hualapai Way and Eula Street (alignment) within Lone Mountain (description on file). LB/al/ml (For possible action)
6. **VS-0722-13 - BLOOM, JULIE MICHELE: HOLDOVER VACATE AND ABANDON** easements of interest to Clark County located between Regena Avenue and Azure Drive, and between Hualapai Way and Eula Street, and a portion of right-of-way being Eula Street located between Regena Avenue and Azure Drive within Lone Mountain (description on file). LB/al/ml (For possible action)
7. **VS-0809-13 – PN II, INC: VACATE AND ABANDON** portions of right-of-way being Hualapai Way located between Ann Road and Regena Avenue within Lone Mountain (description on file). LB/rk/ml (For possible action)
8. **VS-0811-13 – LIBERTY HOMES OF NEVADA, LLC: VACATE AND ABANDON** easements of interest to Clark County located between Chieftain Street and Fort Apache Road, and between La Mancha Avenue and Ann Road within Lone Mountain (description on file). LB/bk/ml (For possible action)
9. **VS-0815-13 – HAMEL, DAVE & LAURIE: VACATE AND ABANDON** a portion of right-of-way being Bronco Street located between Elkhorn Road and Wittig Avenue within Lone Mountain (description on file). TC/co/ml (For possible action)
10. **WS-0803-13 – KELLEY, JOHN & CHERYL: WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce the side (corner) setback for an accessory structure; and 2) reduce the setback from a street for an accessory structure in conjunction with an existing single family residence on 0.6 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast corner of La Madre Way and Riley Street within Lone Mountain. LB/gc/ml (For possible action)
11. **WS-0813-13 – LYON WILLIAM HOMES, INC: WAIVER OF DEVELOPMENT STANDARDS** to permit a modified cross gutter where a cross gutter per Clark County Uniform Standard Drawing 228 is the standard in conjunction with a single family residential subdivision on 1.0 acre in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northwest corner of Serenity Brook Drive and Hammer Lane within Lone Mountain. LB/al/ml (For possible action)

### V **PUBLIC COMMENT / COMMUNITY CONCERNS:**

Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

### VI **MANAGER'S REPORT - TBA**

VII **SET NEXT MEETING DATE** ~ January 28, 2014 ~ same place, same time, unless otherwise posted.

### VII ADJOURNMENT

#### **Clark County Board of Commissioners:**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Susan Brager\* Mary Beth Scow  
**Don Burnette, County Manager**

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