



Lone Mountain Citizens Advisory Council NOTICE OF PUBLIC MEETING

AGENDA

Date: January 31, 2012 ~ Time: 6:30 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Dr. Sharon Stover, Chair
Robert Singer, Vice Chair
Evan Wishengrad, Member
Carol Peck, Member
Sharon Linsenhardt, Member
Sue Sewalt, Liaison
Dawn vonMendenhall, Secretary

I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
United States Post Office, 6210 N. Jones Boulevard, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**

II ORGANIZATIONAL ITEMS

- a) APPROVAL OF JANUARY 10, 2012 MINUTES
b) APPROVAL OF TONIGHT'S AGENDA

IV DISCUSSION ITEMS ~ TBA

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

VI PLANNING & ZONING:

02/21/12 PC

1. **UC-0236-10 (ET-0067-11) – BLUE STAR CAPITAL, LLC:**
USE PERMITS FIRST EXTENSION OF TIME to commence and review the following: **1)** exotic animals; and **2)** increased accessory structure area in conjunction with an existing residence on 4.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast corner of Torrey Pines Drive and Dorrell Lane within Lone Mountain. TC/mc/ml (For possible action)
2. **UC-0623-11 – HKR, LLC: USE PERMIT** to increase the area of accessory structures.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced front yard setback; and **2)** increased structure (light poles) height in conjunction with an existing single family residence on 2.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Brent Lane and the west side of Maverick Street within Lone Mountain. TC/pb/ml (For possible action)

Clark County Board of Commissioners:

Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Lawrence L. Brown, III * Mary Beth Scow
Don Burnette, County Manager

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Meeting Location: Mt. Crest Neighborhood Services Center ~ 4701 N. Durango Dr. Las Vegas, NV 89129



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3. **UC-0393-11 – LINSENBARDT, SHARON, ET AL: USE PERMITS** for the following: **1)** a recreational facility (community agricultural center and petting zoo) with ancillary commercial uses; **2)** a farmer's market; **3)** a museum; **4)** a major training facility; **5)** a communication tower; **6)** increase communication tower height; **7)** a horse riding/rental stable; **8)** reduce the area of a horse riding and rental stable; **9)** deviate from conditions for a commercial boarding stable; **10)** deviate from conditions for agricultural gardening and greenhouse; **11)** permit the area of an accessory building to exceed one-half the footprint of the principal dwelling; **12)** permit the cumulative area of all existing accessory buildings and structures to exceed the footprint of the principal dwelling; and **13)** waive design standards for existing and proposed buildings per Table 30.56-2. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** off-site improvements (including paving); **2)** on-site parking and loading spaces; **3)** allow required parking within a public right-of-way; **4)** landscaping and screening requirements; **5)** reduced access gate setback; **6)** reduced setbacks; and **7)** allow trash enclosure gates to open into a right-of-way (Tenaya Way). **DESIGN REVIEWS** for the following: **1)** a recreational facility (community agricultural center and petting zoo) with ancillary uses and structures; **2)** a farmer's market; and **3)** a communication tower with ancillary equipment in conjunction with an existing single family residence on 5.0 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of Grand Teton Drive and the west side of Tenaya Way within Lone Mountain. TC/dg/ml (For possible action)

02/22/12 BCC

4. **UC-0395-10 (ET-0133-11) – POPOVICI, GRIGORI: USE PERMITS FIRST EXTENSION OF TIME** for the following: **1)** increase the number of household pets; **2)** allow existing accessory structures that are not architecturally compatible with the principal building; and **3)** allow the cumulative area of all accessory structures to exceed the footprint of the principal dwelling. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** exceed the number of household pets; **2)** reduce existing accessory structure setbacks; and **3)** reduce existing building separation in conjunction with a single family residence on 0.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Garehime Street, 333 feet south of Cheyenne Avenue within the Lone Mountain Planning Area. LB/jt/ml (For possible action)
5. **WS-0543-11 – BRANCH BANKING & TRUST COMPANY: WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** off-site improvements (including paving); **2)** reduced lot area; **3)** waive street landscaping requirements; and **4)** increased wall height. **DESIGN REVIEW** for a single family residential development on 10.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Fort Apache Road and the north and south sides of Azure Drive within Lone Mountain. LB/dg/xx (For possible action)

VII PUBLIC COMMENT / COMMUNITY CONCERNS:

Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

VIII. MANAGER'S REPORT - TBA

IX. SET NEXT MEETING DATE ~ February 14, 2012 ~ same place, same time, unless otherwise posted.

X. ADJOURNMENT

Clark County Board of Commissioners:

Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Lawrence L. Brown, III * Mary Beth Scow
Don Burnette, County Manager

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