



Lone Mountain Citizens Advisory Council NOTICE OF PUBLIC MEETING

AGENDA

Date: February 25, 2014 ~ Time: 6:30 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Robert Singer, Chair
Evan Wishengrad, Vice-Chair
Dr. Sharon Stover, Member
Kelly Griffith, Member
Stacey Lindburg, Member
Sue Baker, Liaison (excused)
Dawn vonMendenhall, Secretary

I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
C. **All items on Agenda are considered items for possible action**
D. **Introduce County Staff and any guests**

II ORGANIZATIONAL ITEMS

- a) APPROVAL OF FEBRUARY 11, 2014 MINUTES
b) APPROVAL OF TONIGHT'S AGENDA

III DISCUSSION ITEMS ~ Discussion and recommendation on type and location of equestrian signage in the North West.

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

IV PLANNING & ZONING:

03/19/14 BCC

1. **DR-0070-14 – BUREAU OF LAND MANAGEMENT (CLARK COUNTY PARKS & RECREATION):**
DESIGN REVIEW for an equestrian park and trail in conjunction with the Lone Mountain Regional Park and a grading plan for development within a Hillside & Foothills Transition Boundary Area on an 8.5 acre portion of a 211.0 acre site in a P-F (Public Facility) Zone. Generally located 550 feet west of Jensen Street on the north and south sides of Craig Road (alignment) within Lone Mountain (description on file). LB/rk/ml (For possible action)

03/05/14 PC

2. **TM-0068-13 - THM ENTERPRISES, LLC, ET AL:**
HOLDOVER AMENDED TENTATIVE MAP consisting of 18 (previously notified as 16) single family residential lots and common lots on 10.4 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast corner of Fort Apache Road and Lone Mountain Road within Lone Mountain. LB/pb/ml (For possible action)

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager* Mary Beth Scow
Don Burnette, County Manager

1

Meeting Location: Mt. Crest Neighborhood Services Center ~ 4701 N. Durango Dr. Las Vegas, NV 89129



Lone Mountain Citizens Advisory Council

NOTICE OF PUBLIC MEETING

3. **VS-0298-13 – THM ENTERPRISES, LLC, ET AL:**
HOLDOVER VACATE AND ABANDON easements of interest to Clark County located between La Madre Way and Verde Way, and between Fort Apache Road and Dapple Gray Road, and portions of a right-of-way being Verde Way and a portion of Lone Mountain Road located between Fort Apache Road and Dapple Gray Road in an R-E (Rural Estates Residential) (RNP-I) Zone within Lone Mountain (description on file). LB/pb/ed (For possible action)
4. **WS-0297-13 – THM ENTERPRISES, LLC, ET AL:**
AMENDED HOLDOVER WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced lot area; **2)** allow direct access to an arterial street (no longer needed); **3)** waive off-site improvements; **4)** increase wall height (previously not notified); **5)** modified standard drawings (previously not notified); and **6)** allow an over-length cul-de-sac (previously not notified) in conjunction with a single family residential subdivision on 10.4 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast corner of Fort Apache Road and Lone Mountain Road within Lone Mountain. LB/pb/ml (For possible action)

03/19/14 BCC

5. **UC-0056-14 – GALE 1991 TRUST:**
USE PERMITS for the following: **1)** increase the height of an existing communications tower; and **2)** reduce setbacks for a communications tower.
DESIGN REVIEW to expand an existing communication facility on 1.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Conquistador Street, 150 feet south of La Mancha Avenue within Lone Mountain. LB/al/ml (For possible action)
6. **WS-0856-13 – WONG, PAUL & STEPHANIE:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** waive the water commitment requirement; **2)** waive full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Torrey Pines Drive; and **3)** waive the drainage study in conjunction with a minor subdivision parcel map on 3.3 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Torrey Pines Drive and the south side of Buckskin Avenue within Lone Mountain. LB/dg/ml (For possible action)

V **PUBLIC COMMENT / COMMUNITY CONCERNS:**

Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

VI **MANAGER'S REPORT - TBA**

VII **SET NEXT MEETING DATE** ~ March 11, 2014 ~ same place, same time, unless otherwise posted.

VIII **ADJOURNMENT**

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager* Mary Beth Scow
Don Burnette, County Manager

2

Meeting Location: Mt. Crest Neighborhood Services Center ~ 4701 N. Durango Dr. Las Vegas, NV 89129