



# Lone Mountain Citizens Advisory Council

## NOTICE OF PUBLIC MEETING

### AGENDA

Date: March 11, 2014 ~ Time: 6:30 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

#### MEMBERS:

Robert Singer, Chair  
Evan Wishengrad, Vice-Chair  
Dr. Sharon Stover, Member  
Kelly Griffith, Member  
Stacey Lindburg, Member  
Sue Baker, Liaison (excused)  
Dawn vonMendenhall, Secretary

#### I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Mountain Crest Neighborhood Services Center**, 4701 N Durango, LV, NV 89129  
**Jones Feed & Tack**, 6515 Lone Mountain Road, Las Vegas, NV 89130  
**Rainbow Library**, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**
- D. **Introduce County Staff and any guests**

#### II ORGANIZATIONAL ITEMS

- a) APPROVAL OF FEBRUARY 25, 2014 MINUTES
- b) APPROVAL OF TONIGHT'S AGENDA

#### III DISCUSSION ITEMS ~ None

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

## IV PLANNING & ZONING:

03/19/14 BCC

1. **DR-0070-14 – BUREAU OF LAND MANAGEMENT (CLARK COUNTY PARKS & RECREATION):**  
**DESIGN REVIEW** for an equestrian park and trail in conjunction with the Lone Mountain Regional Park and a grading plan for development within a Hillside & Foothills Transition Boundary Area on an 8.5 acre portion of a 211.0 acre site in a P-F (Public Facility) Zone. Generally located 550 feet west of Jensen Street on the north and south sides of Craig Road (alignment) within Lone Mountain (description on file). LB/rk/ml (For possible action)

03/18/14 PC

2. **VS-0074-14 – WILLIAM LYON HOMES, INC:**  
**VACATE AND ABANDON** a portion of right-of-way being Sisk Road located between Meisenheimer Avenue and Horse Drive within Lone Mountain (description on file). TC/co/xx (For possible action)

#### **Clark County Board of Commissioners:**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Susan Brager\* Mary Beth Scow  
**Don Burnette, County Manager**

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Meeting Location: Mt. Crest Neighborhood Services Center ~ 4701 N. Durango Dr. Las Vegas, NV 89129



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3. **TM-0068-13 - THM ENTERPRISES, LLC, ET AL:**  
**HOLDOVER AMENDED TENTATIVE MAP** consisting of 18 (previously notified as 16) single family residential lots and common lots on 10.4 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast corner of Fort Apache Road and Lone Mountain Road within Lone Mountain. LB/pb/ml (For possible action)
4. **VS-0298-13 – THM ENTERPRISES, LLC, ET AL:**  
**HOLDOVER VACATE AND ABANDON** easements of interest to Clark County located between La Madre Way and Verde Way, and between Fort Apache Road and Dapple Gray Road, and portions of a right-of-way being Verde Way and a portion of Lone Mountain Road located between Fort Apache Road and Dapple Gray Road in an R-E (Rural Estates Residential) (RNP-I) Zone within Lone Mountain (description on file). LB/pb/ed (For possible action)
5. **WS-0297-13 – THM ENTERPRISES, LLC, ET AL:**  
**AMENDED HOLDOVER WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced lot area; **2)** allow direct access to an arterial street (no longer needed); **3)** waive off-site improvements; **4)** increase wall height (previously not notified); **5)** modified standard drawings (previously not notified); and **6)** allow an over-length cul-de-sac (previously not notified) in conjunction with a single family residential subdivision on 10.4 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast corner of Fort Apache Road and Lone Mountain Road within Lone Mountain. LB/pb/ml (For possible action)

03/18/14 PC

6. **UC-0854-13 – ROMAN CATHOLIC BISHOP OF LAS VEGAS:**  
**AMENDED HOLDOVER USE PERMIT** for a place of worship.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** allow access to a residential local street (Regena Avenue) (no longer needed); and **2)** waive off-site improvements (curb, gutter, sidewalk, and streetlights) on Regena Avenue (previously not notified).  
**DESIGN REVIEW** for a place of worship on 10.1 acres in an R-E (Rural Estates Residential) Zone. Generally located on the southeast corner of Fort Apache Road and Centennial Parkway within Lone Mountain. LB/gc/ml (For possible action)

04/01/14 PC

7. **UC-0518-13 – HAYGOOD, ROBERT E.:**  
**USE PERMITS** for the following: **1)** allow an accessory structure (detached garage) that exceeds half the footprint of the principal dwelling; **2)** allow an accessory structure (metal storage container) that is not architecturally compatible with the principal building; and **3)** allow an accessory structure (metal storage container) that does not meet design standards.  
**WAIVER OF DEVELOPMENT STANDARDS** for a reduced front setback for an accessory structure (detached garage) in conjunction with an existing single family residence on 0.8 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side Tenaya Way, 280 feet south of Azure Drive within Lone Mountain. TC/dm/ml (For possible action)
8. **UC-0090-14 – KRUM, PATRICK R. & DEBORAH A:**  
**USE PERMITS** for the following: **1)** allow an accessory structure not architecturally compatible with the principal structure; and **2)** modified design standards in conjunction with an existing single family residence on 0.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Helena Avenue, 170 feet east of Durango Drive within Lone Mountain. LB/al/ml (For possible action)

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9. **UC-0102-14 – ELLETSON, PENN L. & SANDRA L.:**  
**USE PERMIT** to increase the area of an accessory apartment in conjunction with an existing single family residence on 1.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) increased accessory structure height; and 2) reduced setbacks for an accessory building. Generally located on the northeast corner of Eula Street and Wittig Avenue within Lone Mountain. LB/al/ml (For possible action)
10. **UC-0106-14 – PETERSON, SHAWN:**  
**USE PERMIT** to increase the area of a guest house/accessory structure in conjunction with an existing single family residence on 0.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of Eugene Avenue, 420 feet east of Michael Way within the Lone Mountain Planning Area. LB/pb/ml (For possible action)

04/02/14 BCC

11. **ZC-0118-09 (ET-0022-14) – MASJID IBAHIM, INC:**  
**ZONE CHANGE SIXTH EXTENSION OF TIME** to reclassify 1.1 acres from R-E (Rural Estates Residential) Zone to P-F (Public Facility) Zone. **USE PERMIT** for a place of worship.  
**DESIGN REVIEW** for a place of worship. Generally located on the east side of Jones Boulevard and the south side of Edward Avenue within the Lone Mountain Planning Area (description on file). LB/co/ml (For possible action)

### V **PUBLIC COMMENT / COMMUNITY CONCERNS:**

Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

### VI **MANAGER'S REPORT - TBA**

### VII **SET NEXT MEETING DATE ~ March 25, 2014 ~ same place, same time, unless otherwise posted.**

### VIII ADJOURNMENT

#### **Clark County Board of Commissioners:**

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